

## SSPX



Number 245 September 2012 ::

## Summer Camp Adventures

School closing at the end of May, Fr. John Bourbeau launched the summer-camp season on June 4. Taking the boys of his sodality from St. Mary's Academy, the Knights of the Immaculata, Fr. Bourbeau and 23 knights headed north to the boundary waters in Minnesota. For slightly more than a week, they lived in the wilds of Voyageur's National Park, fishing, canoeing, and touring the wilderness of northern Minnesota. They finished off the trip by attending the ordinations ceremony in Winona.

Fr. Jonathan Loop took up the baton. Sixty-six boys, 8 lay counselors, 5 seminarians, 1 brother and 2 priests participated in the Los Gatos Boys' camp, June 23 to July 7. Besides the basic boys' camp activities of dodgeball, capture the flag, camp fires, and religious instruction, the boys were taught scouting skills. They learned how to tie knots, navigate and tell directions, and identify certain animals and plants. The activities of the camp included a 14-mile hike to the Pacific Ocean.

While Fr. Loop's boys were meeting in Los Gatos, 119 boys from St. Marys, Kansas, and Kansas City, Missouri, joined together under the direction of Fr. Bourbeau and Fr. Jordan Fahnestock for two weeks of virtue training, catechism, and games at Camp Hickory Hill, Missouri. "Where Nobility is Relentlessly Pursued" was the motto of the camp, inscribed upon the camp banner. As a sign of their nobility, the boys—each team taking a certain hour of the night—held an all-night vigil before Our Lady.

Across the country, in Roswell, Georgia, Fr. Christopher Danel hosted Our Lady of Good Success Girls' Camp from June 24 to June 30. Lay counselors and the Franciscan Sisters from Kansas City assisted Fr. Danel with the 50 girls. The girls spent the week camping in the mountains, swimming in the High Shoal Falls, learning various crafts and creative arts, and developing feminine virtues. On the last day, a tea party was hosted in which the girls put into practice the etiquette they'd learned through the week.

Continued on p. 3

## Letter from the District Superior



Dear Friends and Benefactors,

Returning from the General Chapter of the Society of Saint Pius X, I would like to thank you for your generous prayers for the intentions of this important meeting.

The Chapter, gathering all superiors and elder priests of the Society, went very well. As you may have already read in the official declaration of the Chapter, a profound unity was recovered—unity in our essential mission, unity in our actions, as well as unity of government under our Superior General, His Excellency Bishop Bernard Fellay.

This is a great grace for which we must be very grateful. Once again, thank you for your prayers.

It is now time for us to reflect on the events of the past few months, and why this unity was shaken in some.

The first reason is obviously the delicate situation we are in. Our relationship with Rome has always been a sensitive and complicated situation. However, it is not the first time we have had to deal with such complex affairs. So how did it become, for at least a few, so uncomfortable that some lost confidence in the Society and, in particular, our Superior General?

Looking back on those events, it is clear that there was an organized agenda on the part of some, intending to destabilize the Society of Saint Pius X. For years, some small groups—with increasing aggression in recent months—have attacked and tried to undermine the Society. The Superior General and those who supported him were criticized from every angle. Everything was analyzed, not to find the truth, but in order to sow division. It is obvious that some have used every means they could to plant discord within the Society.

The first avenue used was to discredit the Superiors; to lead step by step to a loss of confidence. They used continual attacks, calumnies, and distorted truths, repeating them again and again, following the well-known revolutionary adage: "Lie, lie, something will always remain." This means that by repeating false accusations, something will eventually be believed as true; little by little, these attacks sunk into the minds of some.

This trend is nothing new. For years, primarily sedevacantist websites have disseminated their poisonous venom with the goal of dividing and even, if possible, destroying the Society of Saint Pius X. For years they have accused, in a most fallacious way, that Bishop Fellay governs the Society with a small group of priests, with the majority of priests opposed. They allege that Bishop Fellay wants to "sell out" the Society; that his goal is not the restoration of the Church or of Tradition—but to betray the work of Archbishop Marcel Lefebvre. They spread the rumor that the Society has already betrayed its founder. For years they have prophesied that Bishop Fellay is going to compromise.

All these rumors and false accusations have been spread on the Internet with many insults.

Over the past months, during which these attacks have intensified, it is noteworthy that most of the "indiscretions," "leaks" and rumors about the Society were released on sedevacantist sites and newly-opened sites animated by the same spirit.

The fury and relentlessness of these attacks—and for the most part, anonymously—is clearly obvious. They have demonstrated by their work of destruction how they are, in reality, enemies of Tradition and of the restoration of all things in Christ the King. They try to appear in sheep's clothing, but in reality they are wolves trying to scatter and divide the flock. They in fact show more hatred toward the Society than the anti-Catholic media!

I caution the faithful not to be deceived—especially on the Internet. Please be aware of "cyber-gossip" which is even more damaging than if it is done in person because it can be done anonymously and because of how many eyes it can reach in a short period of time. As a matter of fact, "cyber-gossiping" should be taken as a moral fault and as seriously as any kind of rumor, not only in spreading them but in going after them as well.

The declaration of the General Chapter shows once again, and against all the false prophecies, that the Society of Saint Pius X remains united behind our Superior General. The Society remains faithful to its essential mission and to the work and spirit of our founder Archbishop Marcel Lefebvre.



The U.S. District will continue to inform you faithfully and truly on our websites (sspx.org and dici.org) about the fight for the restoration of all things in Christ the King.

With my prayers and blessing in the Immaculate Heart of Mary,

manol mano

**Father Arnaud Rostand** 







(Above) At the Camp of the Honor Guard of Our Lady, the boys reinact one of the Civil War battles.

(Left) The boys pose for Civil War reinactment photos.

(Far Left) Mass on the beach at Camp De Smet.

#### Continued from p. 1

From July 1 to 11, Fr. Richard Boyle, with the help of four seminarians, directed 44 boys at Camp De Smet in Veneta, Oregon. During the week at Camp De Smet, Father took the boys to the Pacific Ocean. There on the shore, in the sand, the boys planted a rustic cross before which Father offered Mass.

Back in the Midwest, from July 5 to 12, the Society Sisters hosted 64 girls at St. Mary's Academy, St. Marys, Kansas, for their annual Eucharistic Crusade camp. The camp was dedicated to St. Maria Goretti. In honor of the Martyr of Purity, the Sisters held a treasure hunt for the girls. The treasures were souvenirs of St. Maria from Netunno, Italy.

Near Post Falls, Idaho, the Catholic Cadets of America met on July 13 for their annual camp. Fr. Jean de l'Estourbeillon and the Idahoan Cadets were joined by Fr. Hugues Bergez and a chapter of the Cadets from Los Gatos, California—which demonstrated the growth of the Cadets into a national sodality. At one point, Cadets from

France joined the party at Lake Coeur d'Alene, where the boys camped and sailed on the lake. To help train the boys in leadership, Fr. Pierre Duverger came to the camp to instruct the boys in the virtue of being a leader. At the end of the camp, the Cadets joined the Cataldo Pilgrimage.

In Wisconsin, Fr. Patrick Mackin and Fr. Daniel Dailey, with 18 counselors and 6 cooks, conducted the Don Bosco Midwest Boys' Camp in Wisconsin. From July 16 to 28, the two priests and their assistants directed 145 boys divided into 18 teams. The camp being centered around the Cristeros, the motto became "No cross, no crown." The boys learned songs of the Cristeros. They competed in "sumo wrestling," gladiator jousts, archery, dodgeball games with 90 dodge balls, and other activities. The boys also took a short journey to the Shrine of Our Lady of Good Help in Champion, Wisconsin. On that journey, they visited a home for the elderly and entertained the residents with Mexican songs they learned at the camp.

A month after the Los Gatos Boys' Camp, St. Aloysius

Continued on next page

Retreat House was taken over by the Sisters of the Society and nearly 60 girls for the Immaculate Heart of Mary Camp. The girls constructed puppets, learned crafts and folk dancing, swam and hiked for a week. The focus of the camp was on the first three Commandments, with a special emphasis on the need for prayer, sacrifice, and devotion to the Immaculate Heart to combat the errors of our time, the spread of the errors of Russia, foretold by Our Lady of Fatima.

Across the country, meanwhile, more Society Sisters hosted St. Elizabeth Ann Seton Girls' Camp at Lake Nockamixon, Pennsylvania. The instructions and the activities of this camp also centered on St. Maria



Goretti. Most of the 40 girls were from St. Jude's Parish, Philadelphia, but others came from across the east coast and parts of the Midwest. On the final day of the three-day camp, the girls surprised their parents with an exhibition of singing and folk dancing the Sisters had taught them in the previous two days.

While the Pennsylvania girls were at their camp, Fr. Robinson and Brother Benedict hosted a one-day camp for the boys. Besides holding a few spiritual conferences, they took boys on a ten-mile hike around Lake Nockamixon and boating on the lake.

Lest school be forgotten during these summer days, from July 21 to 29, Fr. McMahon, at La Salette Academy,

(Left) At Camp Don Bosco, Fr. Mackin and Fr. Daily in a gladiator joust.

(Bottom, Left) At Camp Don Bosco, the boys take to sumo wrestling.





Georgetown, Illinois, held the second "Futures Camp." The camp introduced incoming junior high and freshmen students to the life of the Academy. The boys attended conferences and participated in the various activities to prepare them for working, playing, and living at the school.

The short summer of many camps ended as it began, with Fr. John Bourbeau convening one more camp for another St. Mary's Academy sodality, the Honor Guard of Our Lady. On July 22, the group of 54 boys left the Academy to tour the battlefields of the Civil War. Traveling through seven states, the boys, with Fr. Bourbeau and Fr. Timothy Sick and a couple of seminarians, saw Shiloh, Fort Donelson, Franklin, Stones River, Chattanooga, Chickamauga, and

(Right) At Camp Elizabeth Ann Seton, the girls practice traditional folk dances.

(Middle, Right) The maypole at Camp Our Lady of Good Success.

(Bottom, Right) At Camp Hickory Hill, the boys cruise down the Missouri river on the Tom Sawyer steamboat

(Below) At the Catholic Cadets of America Camp, the boys sail on Lake Coeur d'Alene in Idaho.

other sites of Civil bloody conflict.

Divided into two groups, the North and the South, the Union and the Confederates, the boys themselves re-enacted in their activities—paintball battles and dodgeball—the battles of the war. At one point, Fr. Bourbeau called an armistice to end, as says the Prince in *Romeo and Juliet*, "civil brawls, bred of an airy word." The armistice included the officers signing the documents, returning the opponents' flags, and general peace for a set period of time.

And so the summer-camp season ended on August 4 with Fr. Bourbeau's wearied troops re-entering St. Marys in their convoy of vans.









# Language Arts Seminar

As the Language Arts program has been developing within the schools of the Society of St. Pius X, so have the teachers. For a third consecutive year, the teachers of phonics, grammar, composition, and literature have assembled at three points within the United States to get to know the program. The seminars were organized by Fr. Gerard Beck, first assistant to the district superior and supervisor of the Society's schools in the United States.

At the end of June and beginning of July nearly 175 language arts teachers, from kindergarten to high school, gathered at St. Mary's Academy, St. Marys, Kansas; Holy Name of Jesus Academy, a Dominican school in Massena,

The Dominican Sisters discuss high school literature with Fr. Beck and the teachers.

New York; and St. Dominic School, a Dominican school in Post Falls, Idaho.

For the first two years, the language arts seminars centered on the principles of language arts education and the basic structure of the program. Instead of teaching literature, composition, grammar, and phonics as distinct and separate courses, the idea, which comes from centuries of excellent education in ancient, medieval, and early modern schools, was to integrate all of these into a more practical and comprehensive curriculum of study.

The entire program takes a literature-based approach, as the great works help to form the judgment and under-





standing of students and teach them to express themselves with clarity, elegance, and precision. Phonics, grammar, and composition exercises are taken from the literature studied in class, whether in reading or dictation. The various technical elements of language arts thus become tools, helping the children gather the treasures of wisdom and formation in the Western literary tradition.

The 2010 seminars laid the groundwork for the entire program. It was not until 2011, however, when the Society issued comprehensive Teacher Guides for second, third, and fourth grades, that the program began to take physical shape within the schools themselves. These guides contained model dictation and composition lessons, in conjunction with the first of the *Classical Grammar* series, the preferred grammar book for Society schools (a revised edition of William Malone Baskervill and James Witt Sewell's turn-of-the-century grammar series).

The 2012 seminars were a continuation of what started

in 2011. Each of the three days, the teachers, after attending general seminars relating to the program, separated into grade-appropriate groups where they practiced creating lesson plans; teachers also had the opportunity to discuss the implementation of the program within their own schools over the past year and resolve questions about the year to come.

Individual sessions were conducted by the Dominican Sisters of the Holy Name of Jesus of Fanjeaux, who have maintained this tradition of a literature-based, integrated language arts program; they came from their two American houses, St. Dominic School and Holy Name of Jesus Academy, in order to demonstrate to the teachers how they present literature, integrate grammar, and develop composition writing. They provided examples of their assignments as well as the students' work as they offered advice on how teachers could adapt and incorporate the methods for use in the various Society schools.





Seminar Speakers: (Clockwise) Andrew Clarendon, Dr. Matthew Childs, and Ann Marie Temple.



## Book Review: The Mass of All Time

Fr. Dominique Bourmaud

This work is a compendium of innumerable texts drawn from the founder of the SSPX's pen and mouth throughout his long career. It has its counterpart in another work, Priestly Holiness, which concentrates on the grandeur and virtues of the Catholic priest. The latter gives a firsthand insight into how the Archbishop viewed his priestly Society as a spiritual means of restoring all things in Christ. The former is addressed to all faithful, and particularly to traditionalists worldwide attached to our combat.

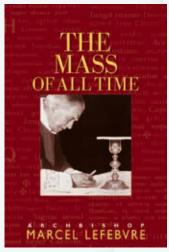
The inspiration of the book consists in using exclusively the Archbishop's words. There is nothing like the man who saved the Mass to unfold before us The Mass of All Time! What we discover is that behind the "belligerent champion of Tradition" there is a contemplative soul ever ready to feed on deep supernatural sources. Two parts so divide the book as to give the impression of two separate works: the mystical insights into the rich prayers of the Mass, and the polemical texts defending the Church's greatest treasure against the iconoclasts of the day. And although none of these extracts were originally set in premeditated fashion, they give us the marvelous pleasure of intimate contact with one who was very reserved about his own soul.

By way of illustrating these sections, we offer these quotes which could only prompt the reader to open a rich book of meditation and spirituality.

"The different parts of the Mass correspond to faith, hope, and charity: faith in the teaching, hope in the Cross....the Communion, which is union in love with Our Lord, is charity."

Or consider the quote of Pope Paul VI: "If we allow the Mass of St. Pius V to the Fraternity of Saint Pius X, everything we have gained by the Vatican Council will be ruined."

No doubt, in the mind of our founder, in the face of a Church wasting away, the Mass is more than a symbol. It is a flagship, a rejuvenating medicine, and a lighthouse diffusing light and warmth to a world which has lost its bearings.



Available at www.angeluspress.org.

## Youth Pilgrimage Sponsors

Dear Young Adults,

In an effort to find sponsors for you to join the 2013 Youth Pilgrimage, the Regina Coeli Report will be publishing letters from interested pilgrims asking for sponsors.

The pilgrimage is intended for those between ages 16 and 35, but any exceptions can be requested from Fr. Rutledge. The letter must be limited to 125 words. Please include your full name, where you are from, what SSPX chapel you attend, why you would like to go on the Youth Pilgrimage and how much money is needed to subsidize your trip. You should also explain what you are doing to raise your own money. No one may ask to be sponsored for the full price of the trip. Any

letters sent without your address and contact phone number (or email address) will be disregarded.

Before publishing any letters, we must also have a short letter of recommendation from your priest. Letters of recommendation and asking for sponsorship should be mailed to:

> attn: 2013 Youth Pilgrimage Fr. Patrick Rutledge Regina Coeli House 11485 North Farley Road Platte City, MO 64079

Sponsorship letters will be posted from the October through the December 2012 Regina Coeli Reports. The deadline for submitting letters for the December issue will be November 1, 2012. You will be notified if any donations are sent for your assistance.

For more information please contact Fr. Rutledge: 816.783.0073 (or) Your Friends at Regina Pilgrimages 816.369.8149 | 785.783.4248 | info@reginapilgrimages.com







#### Education

Suffer the Litte Children Education as Metaphysics The Sense of the Sacred

July - August 2012



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1 CD-58 minutes STK #8550-\$9.95

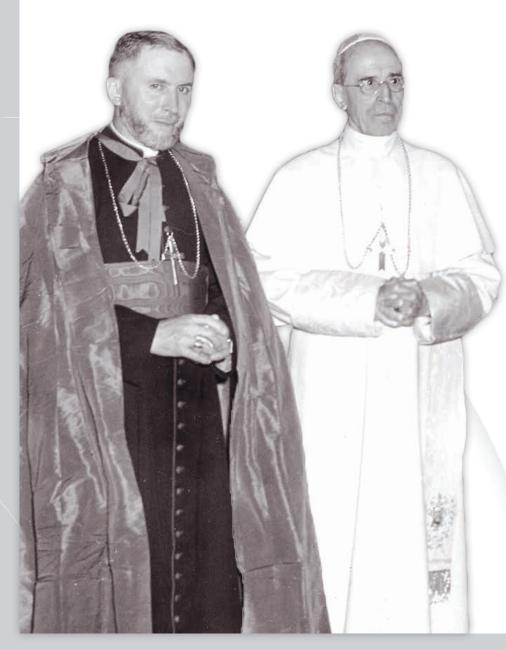
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## Angelus Press Conference for Catholic Tradition: The Papacy

Come enjoy a weekend of stirring and thought-provoking lectures by some of the best thinkers, writers, and speakers in the English-speaking world on a topic central to our identity as Catholics. For the third consecutive year, Angelus Press is hosting the 2012 Conference for Catholic Tradition, with a theme this year of the Papacy. Located conveniently in Kansas City, Missouri, this year's conference will be held at the KCI Airport Marriot.

## Reserve Your Spot by October 1st.

October 19-21, 2012 Airport Marriot, Kansas City, Missouri



## Speakers

Bishop Bernard Fellay, Superior General, SSPX Fr. Arnaud Rostand, U.S. District Superior, SSPX Fr. Juan-Carlos Iscara, SSPX Fr. Daniel Themann, SSPX Fr. Albert, O.P. Fr, Patrick Rutledge, SSPX Dr. John Rao, Professor of History, St. John's Christopher Check. VP, the Rockford Institute Joshua Hayes, Professor of History, La Salette Andrew Clarendon, Professor, St. Mary's

## **Topics**

The Catholic Church: Heir of the Roman Empire
Scriptural Foundations of the Papacy
St. Catherine of Siena
The Great Western Schism and the Lesson for Today
The History of Papal Infallibility
St. Pius X: History and
Biography
The SSPX and the Spirit of
St. Pius X
The Papacy of Pius XII
The Question of Collegiality
Sedevacantism

Come enjoy a weekend of learning, fun, and friendship with some of the best Catholic thinkers in the English-speaking world. Featuring His Excellency, Bishop Bernard Fellay, Superior General of the SSPX as our keynote speaker!

For more information and to register, please visit www.angeluspress.org/conference.

## 9th Annual Holy Land Pilgrimage

#### February 12-22, 2013

Join us as we walk in the Footsteps of Our Lord, visiting Caesera, Mount Carmel, Tiberias, Nazareth, Bethlehem, Jericho, Mount Tabor, Mount Beatitudes, Tiberias, Bethany, Jerusalem and more. It is a life-time experience that you will never forget. Father John Young will be the Spiritual Director.

#### \$3300 per person

Cost includes 4 and 5 Stars hotels, 3 meals a day, RT airfare from Newark, NJ, tour guides, admissions, tippings, and airport taxes.

For more information and itinerary details, contact Saint Pius X Pilgrimage Co. 203.922.0096 | christine.dicecco@sbcglobal.net

### U.S. Retreat Schedule

#### St. Ignatius Retreat House

209 Tackora Trail, Ridgefield, CT 06877 • (203) 431-0201 MEN: Nov. 12-16

WOMEN: Oct. 15-20, Dec. 10-15

#### **Our Lady of Sorrows Retreat Center**

750 E. Baseline Road, Phoenix, AZ 85042 • (602) 268-7673

MEN: Oct. 8-13, Dec. 10-15 (Marian)

MATRIMONY: Oct. 24-27

THIRD ORDER: Nov. 12-17 (Mixed)

#### St. Aloysius Gonzaga Retreat Center

19101 Bear Creek Road, Los Gatos, CA 95033 • (408) 354-7703

MEN: Oct. 22-27, Dec. 13-16

WOMEN: Oct. 1-6, Nov. 12-17, Nov. 29 - Dec. 2

Please contact the retreat house in question to ensure availability before making any travel plans.

## Mass Stipends

The U.S. District Office is collecting Mass stipends for SSPX (or its associate) priests. The stipend is \$20 per Mass. At the present time we can accept no more than four Masses per month.

N.B.: If you are looking for Gregorian Masses (i.e., 30 consecutive Masses) or a novena of Masses, prior to sending your request and check, please contact the District Office at 816-733-2500 to see if a priest is available to accept the Masses.

Checks should be made payable to the SSPX (in U.S. currency) and sent to: District Secretary, Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079.

Please include a separate note outlining the Mass intentions.

Please note: we cannot promise specific dates for the celebration of the Masses.

## Youth Pilgrimage

#### May 10-21, 2013.

Portugal, Spain, and France, including the 3-day SSPX Chartres Pilgrimage. Join Fr. Patrick Rutledge on next year's Youth Pilgrimage visiting Fatima, Santarem, Santiago de Compostela, Burgos, Loyola, Lourdes, Paris, and participate in the 3-day SSPX walking pilgrimage from Chartres to Paris. Trip includes daily Mass, participation in the walking pilgrimage, overnights, sightseeing, and most meals.

\$2,495 per person in double occupancy, plus air taxes and surcharges (includes air from Philadelphia).

For more information, please contact: Regina Pilgrimages by Orbis Vacations, A traditional Catholic tour operator located in St. Marys, Kansas Toll Free: (866) 369-8149 | Email: info@reginapilgrimages.com

## All Saints' Day/ All Souls' Day Pilgrimage

#### October 29 to November 7, 2012.

To Ecuador, Colombia, and Peru.

Join us for one of the best times of the year to be in Latin America! Hear the Sacrifice of the Mass over the tombs of St. Martin de Porres and St. Rose of Lima. Participate in one of South America's largest processions in Lima, San Judas Todeo. Gain access to sacred sites normally off limits to the public, and more.

Spiritual Director: Father Jean Morel

Double occupancy Economy \$1,950

Double occupancy Standard \$2,250 (+\$250 single occupancy)
Double occupancy Deluxe \$2,750 (+\$400 single occupancy)

(Accommodation differences apply to Quito hotels only)

To register or for more information: www.excelsiortour.com | sursumcorda@bellsouth.net | (386) 439-1427

## Pilgrimage for the 25th Anniversary of the Episcopal Consecrations

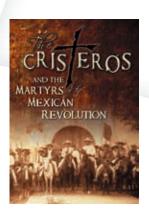
#### June 2013.

Portugal, Spain, France and Switzerland.

Celebrating the 25th Anniversary of the Episcopal Consecrations in Ecône by Archbishop Marcel Lefebvre in 1988. Visit Lisbon, Fatima, Salamanca, Burgos, Zaragoza, Lourdes, Avignon, La Salette, Annecy, and more! Also attend the priestly ordinations at the seminary in Ecône.

For more information on these pilgrimages, please contact: Regina Pilgrimages by Orbis Vacations, A traditional Catholic tour operator located in St. Marys, Kansas Toll Free: (866) 369-8149 | Email: info@reginapilgrimages.com

### The Cristeros

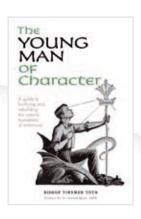


In the early part of the 20th Century, Masonic, Marxist revolutionaries, who were nothing less than the enemies of Jesus Christ, seized control of the government of Mexico and attempted to destroy the Church. In the midst of the terror, courageous priests clandestinely made their way through the countryside dispensing the sacraments and ministering to the Mexican faithful. As these holy priests fulfilled the duties of their divine vocations, an army of laymen rose up and chal-

lenged the godless government. They were the Cristeros, and this is their story.

www.angeluspress.org - 1-800-966-7337.

## The Young Man of Character



"Few men are born to be conquerors. Few men are born to be leaders of countries. But to conquer the realm of the soul, and to gain the crown of manly character, this lofty task awaits each one of us."

These short words from Bishop Toth sum up the aim of this book: to create real, manly character in the souls of the young. In this excellent work for young men, the good bishop examines, point by point, each aspect nec-

essary to develop that character. Though written over 75 years ago, the book is perhaps more timely than ever in our modern world.

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### Carmelite Third Order

Notice to all Carmelite Third Order members and prospective members in the United States and Canada. Fr. Gregory Post, who is in charge of the Carmelite Third Order in this area, is now putting together a list of all the tertiaries. If you are a Carmelite tertiary, or would like to consider becoming one, please send Fr. Post the information on your status in the Third Order.

Please send your information to: BVM, Mother of God Academy, 2656 Warners Rd, Warners, NY 13164.

### **Eucharistic Crusade**

#### Monthly Intentions

September: For Fallen-Away Catholics to Return
October: Consecration of Russia to the Immaculate

Heart of Mary

#### U.S. DISTRICT TREASURE (June 2012)

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Daily Offering	9,637
Masses	3,377
Sacramental Communions	3.062
Spiritual Communions	12,472
Sacrifices	18,515
Decades of the Rosary	45,229
Visits to the Blessed Sacrament	2,517
15 minutes of silent meditation	3,274
Good Example	13.206



E-mail: eucharistic-crusade@sspx.org

Number returned

## Stay Updated About Catholic Tradition

## Be the First to Get Official Announcements & Commentary from the SSPX

Don't be the last to know! Join our e-mail list and receive regular updates on Rome-SSPX news, as well as new articles, events, and information about the U.S. District, such as: News – Events at USA chapels and schools – Articles, commentaries and interviews – District schedules – Pictures, audio and video offerings – International missionary work.

373

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