Regina Coeli

United States District of the Society of Saint Pius X

Monthly, Number 240 • December 2011



he direction and guidance of youth," proclaimed St. Gregory, "is the art of arts and the science of sciences." It is with this serious task of formation in mind that Notre Dame de La Salette Boys Academy has undertaken the addition of an 8th grade class for the 2011–2012 academic year with hopes that the "art of arts" conducted there can be initiated that much earlier.

The Academy, which opened its doors in 2005 and is currently home to 77 high school students this year, began its inaugural 8th grade class with seven selected boys and on December 1, 2011, will open admissions to all entering the eighth grade. While the boys reside on campus with those in high school and attend classes in the main building, their schedule has been set to give them a certain isolation from the upper grades in preparation for an eventual separate middle school at La Salette.

Like the high school, a typical day for the 8th grade begins with Holy Mass followed by breakfast. They additionally do chores in the morning before going to their first class,



Continued on p. 2

one of six throughout the school day. At midday, lunch is taken with the older grades and in the afternoon a snack is available to provide energy for their physical education period, normally conducted by one of the housefathers. In the evening they eat a separate dinner with a housefather, join the rest of the school for the Holy Rosary or Benediction, and then have a period of study in their homeroom. The day is ended with the final hour of the Divine Office, Compline, in common with the student body after which they receive a blessing from the headmaster and retire to quiet recreation and spiritual reading before lights out.

The 8th grade curriculum consists of Language Arts, Latin taught according to the Orberg method, Pre-Algebra, and General Science, along with Art and Music. The most important class is Religion, in which the students study to learn the responses of the Catechism of St. Pius X as well as deepen their understanding of its contents.

The 8th grade additionally has the opportunity to participate in the many extracurricular activities of the school, including attendance at the various sporting events throughout the year and special occasions like the recent Starkenburg Pilgrimage, where the entire student body made the trip to Missouri in order to honor Our Lady of Sorrows, a title much-revered by those under the patronage of the sorrowful Lady of La Salette.











Applications for 2012-2013 **Academic Year**

La Salette has opened admissions for eighth & ninth grades.

Please contact the Academy office in order to receive an application for your son along with further instructions.

DEADLINE: MARCH 1, 2012

5065 Olivet Road Georgetown, IL 61846 Phone: 217-662-2127 Fax: 217-662-2427 The headmaster, Fr. Michael McMahon, sees the 8th grade as an excellent means to gain a head start towards the lofty goal of forming young boys into Catholic men—"other Christs"—who are meant to carry the banner of the Cross into the world and there subject all things to Christ the King. The spirit of La Salette and the formation that takes place there is meant to ennoble young men to these high ideals and instill in them the love of virtue and a manly will to seek the glory of God in all things. As Fr. Gerard Beck recently stated in the Kansas City conference on the Kingship of Christ, traditional Catholic schools are the battle lines on which the future of Christendom depends

and in their regard no one can be satisfied with mediocrity. Heeding this call for a crusade to "restore all things in Christ," La Salette continues to strive for excellence and to be faithful to the many graces obtained for her through the intercession of the Queen of Heaven.

La Salette, O Mother true, Be our guiding light, Keep us strong in all we do, Hail the Blue and White. (From the *Alma Mater*)



Dear Friends and Benefactors,

As the year 2011 comes to an end, I would like to thank you for your generous support of the apostolate of the Society of Saint Pius X in the United States of America.

This past year, the U.S. District has initiated many projects to improve the work of the Society and help the priests in their apostolate. The education department has worked on school curriculum, teachers' seminars, the publication of grammar books, and a coming translation of the 1912 Catechism of Saint Pius X, among others. We can already see some fruits of these tremendous efforts; for example, there is a renewed program for Language Arts being implemented in our schools.

An extension of the District Office is also being built. This project was started over a year ago and is not yet complete. We hope and trust that it will be operational in January. The objective of such an extension is mostly to allow more meetings at the Regina Coeli House. With the number of priories increasing, it is important for the District Superior to be able to receive the priests at his office. In that regard, a meeting for all the priors is scheduled in March. The priors come once a year to review their particular apostolates. This building will also help priests working at the District Office to expand their current projects. Finally, we are also planning a yearly meeting for newly-ordained priests in order to help them adapt to their new ministry.

In collaboration with the Canadian District, we are also redesigning our website as well as improving all public communication. We are hoping to have the new website running in January 2012. In the same spirit, we have prepared a new version of *The Angelus*, which you will also be able to see in January. We are confident that this will help to better propagate the Faith to all Catholics.

The administration of the District has also been improved, especially the financial side, which includes a new accounting system. This is so the priests in their apostolate can foresee their needs and plan for the future. It is for me an occasion to express my gratitude to all those who dedicate their time helping us with these administrative functions. I am thinking especially of the coordinators of every mission chapel, the treasurers, and all volunteers, even those with the most discreet tasks...

With so many projects going on, allow me to take the liberty of making a Christmas appeal. All of these developments are expensive and the bills are not necessarily easy to pay. Would you consider making a donation, even small, to support the Society? I am aware that you are already supporting many projects in your schools and parishes, and I am very grateful for all the support you give to the Society. I dare to appeal, however, to your proven generosity, without which we would not be able to improve our apostolate.

As we prepare ourselves for the coming of the Incarnate Word, divine gift from God, may your donation be a way to express to God your gratitude for the many graces received for the salvation of your soul. May it also become one more reason to receive from the One who cannot be outdone in generosity.

I assure you that I remember all of you, with a special thought for our benefactors, at the altar and in our daily Rosary. I give you my priestly blessing, in the Immaculate Heart of Mary.

Father Arnaud Rostand

All Saint's Day Parties

t is hard to convince some parents that their children are not imps; it is harder to convince some parents that their children are not saints, yet. Regardless, on November 1, there were more "saints" around the Society of St. Pius X's chapels than imps.

True to the tradition of the Church, the members of the Society and the laity gathered at various locations to celebrate the Feast of All Saints. The children were celebrating the true heroes of Christ the King.

The appearance of so many saints, from popes and kings to monks and farmers, from queens and abbesses to mothers and virgins, stood in stark contrast to the grotesqueness of the witches, werewolves, and warlocks of the previous night. The feast itself dates back to the early traditions of the Church when the Christians commemorated the deaths of the martyrs. By the seventh century, however, the feast developed into a feast for all of the saints. And it was during that century that the feast was set for November 1.

And so, the religious and the laity at the Society's chapels throughout the United States walked in the footsteps of their ancestors in religion. Masses were said in nearly every chapel. These were followed by feasting and All Saints' Day parties. There little children, decked out as the Church Triumphant, paraded before priests, nuns, and the laity. At some chapels the children told stories about their saints. At others those in attendance guessed the saint based on costume and clues given by the child.















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BOOK REVIEW

The Mystery of Jesus by Archbishop Marcel Lefebvre

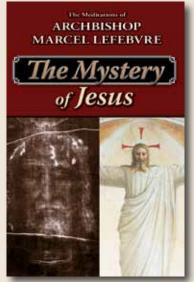
Reviewed by Fr. Dominique Bourmaud, FSSPX

dvent and the prospect of the Christmas celebrations entreat us to choose a spiritual book, coming from the red hot words of our founder. Twenty-nine short and simple conferences were delivered in a time which was perhaps the most controversial of all the Ecône years.

And although the outer walls resounded with cries of war and turmoil, within the seminary fortress encamped at the foot of the Alpine crests, our hearts dilated, our spiritual lungs breathed wholeheartedly the clean air of Catholic doctrine and piety, giving us those wings we needed to reach the peaks of holiness.

Some have said that the Arch-

bishop was no orator, that his style was not engaging. One thing is sure: he was a man who could pass on the fire burning inside him; his convictions were on his lips as on his fingertips. Tired out by long study periods in the sunless winters, our hearts in the evening opened up, like a blooming flower, to drink in each word coming from our beloved father's mouth.



It was a sight to behold the same man, after broaching the latest polemics against the traditional movement, put aside the sword against heretics and turn suddenly into the eagle of Patmos. He was literally indulging in opening for us the treasures of our faith and the great "mystery hidden in the past centuries"—our Lord and Savior. His conferences were for us the only indication of his intense spiritual life.

This twofold aspect of the personality of Archbishop Lefebvre shocked some who could not reconcile the man of stern doctrinal principle with the man of warm and deep-seated spirituality. They forgot that his was a paternal love, defensive of anything that could endanger his children's souls, yet more loving because he loved

them in Christ's charity. He simply was living his episcopal motto "Credidimus Caritati"—We have believed in Charity.

Available from Angelus Press

176 pp. Color softcover. STK# 5046* \$10.95

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SOCIETY OF ST. PIUS X • USA District Headquarters Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079 www.sspx.org 816-753-0073 info@sspx.org

Join our e-mail list and receive weekly updates about the SSPX and Catholic Tradition, such as:

- News
- Events at USA chapels and schools
- **Articles. commentaries** and interviews
- District schedules
- Pictures, audio and video offerings
- International missionary work

Feast of Christ the King

n Sunday, October 30, Catholics around the United States took to the streets, as they do every year, against the secularization of the world. Publicly manifesting their love for their king, our Lord Jesus Christ, the clergy and religious of the Society of St. Pius X, along with the laity, celebrated the feast instituted to attack the errors especially destructive in this modern age—the Feast of Christ the King.

The Society celebrated the feast with Masses, with processions through the streets, with pubic prayer, with the consecration of the human race to the Sacred Heart, and with festivals and feasting. It is the Catholic way.

Instituted in 1925 by Pius XI, the Feast of Christ the King was begun as a means of defending the world against the rising fumes of secularism,

anticlericalism, and materialism. Pius XI bemoaned the corruption of the world, stating that the cause of that corruption was the rejection of true Kingship of Christ.

"In the Kingdom of Christ, that is, it seemed to Us that peace could not be more effectually restored nor fixed upon a firmer basis than through the restoration of the Empire of our Lord," His Holiness wrote in *Quas Primas*.

The recognition of the Kingship of Christ, as both God and man, the pontiff wrote, would lead towards the following of the principles of Christ, in public and in private, as a social creature and as an individual. This in turn would bring down God's blessings and restore "true liberty, well-ordered discipline, peace and harmony" to the world.

The great difficulty to this restoration of all things in the Kingdom of Christ, however, is that the road is not smooth. Far from it! The Holy Father stated all too clearly that prayers and sacrifice and Catholic Action would be required of all Christian people.

"The gospels present this kingdom as one which men prepare to enter by penance, and cannot actually enter except by faith and by baptism, which, though an external rite, signifies and produces an interior regeneration," Pius XI wrote. "This kingdom is opposed to none other than to that of Satan and to the power of darkness. It demands of its subjects a spirit of detachment from riches and earthly things, and a spirit of gentleness. They must hunger and thirst after justice, and more than this, they must deny themselves and carry the cross."

OUR LADY OF MT. CARMEL North Richland Hills, Texas







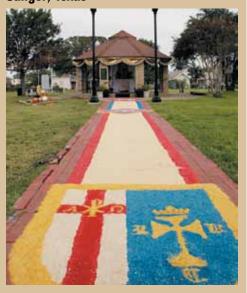
ST. MARY'S ASSUMPTION St. Louis, Missouri







OUR LADY OF FATIMA Sanger, Texas





These words of the pontiff echoed throughout the life and works of Archbishop Marcel Lefebvre. It is the duty of every Catholic, the archbishop stated in a sermon at Flueli, Switzerland, on August 25, 1985, to work towards restoring Christ's dominion as King over all things.

"And now it seems we must hush up these things so as not to be disagreeable to those who have another religion. We may no longer speak of our Lord Jesus Christ, we may speak of God, of the rights of man, of a certain philanthropy, but we may no longer speak of the rights of our Lord Jesus Christ, of the reign of our Lord Jesus Christ. But that is why we are Christians. It is to extend the reign of our Lord Jesus Christ, not only in heaven but on earth."

It was the works of the Kingdom of Christ that brought peace and tranquility to Europe. It was the works of the Kingdom of Christ that brought peace and tranquility to the archbishop's missions in Africa.

"I was able to see these pagan villages become Christian, being transformed not only, I would say, spiritually and supernaturally, but also being transformed physically, socially, economically and politically," the archbishop, speaking of the effects of the Mass, said at his jubilee sermon in Paris on September 23, 1979. "Because these people—pagans that they were—became cognizant of the necessity of fulfilling their duties, in spite of trials, in spite of sacrifices—of maintaining their commitments, particularly their commitment in marriage."

Like Pius XI, Archbishop Marcel Lefebvre called for sacrifice and Catholic Action alongside prayer—most especially the Mass and the rosary. "We cannot keep silent about the fact that Our Lord Jesus Christ is our King, that He is our God, that He is the only way to salvation," he said on August 25, 1985. "We cannot be silent about this, even if it means we may be persecuted, even if we have to shed our blood to affirm our faith in Our Lord Jesus Christ."

The archbishop, while Vicar Apostolic of Dakar and Apostolic Delegate to French Africa, seeing the need for Catholic Action, wrote similar words in one of his pastoral letters: "To prayer and penance, drawing upon the love of Our Lord, we will add an indefatigable zeal for the establishment of His Kingship in civil society and in the family. No man of common sense and goodwill, seeing the ills which afflict us, and which are particularly prevalent in certain countries, will take long to realize that the source of these calamities lies in neglect and official denial of God by whole societies, and often even at the family level."

That 1979 letter, the archbishop ends with a call to action, to prayer, and to penance. "So, my dear brethren, I beg of you to pray. Pray with your children, as families, and be regular also at public prayer in our churches. I entreat you to live a life of penance, and I count upon your zeal for the coming of God's Kingdom, that His will may be done on earth, as it is in Heaven."

Our Lady of Fatima Correspondence Catechism

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2012 Youth Pilgrimage Sponsors

Dear Young Adults:

Letters requesting sponsorship should be limited to 100 words. You should include your full name, where you are from, what chapel you attend, why you would like to go on the Youth Pilgrimage, and how much money is needed to subsidize your trip. Please also include your phone number and e-mail address if you have one.

The deadline for all letters requesting sponsorships must be received by December 24th.

Before we publish any letters, we must also have a short letter of recommendation from your priest. All letters should be mailed to:

Fr. Patrick Rutledge Attn: 2012 Youth Pilgrimage Regina Coeli House 11485 North Farley Road, Platte City, MO 64079

You will be notified if any donations are sent for your assistance. If you have any questions, please contact:

> **Your Friends at Regina Pilgrimages** (866) 369-8149 • (785) 783-4248 info@reginapilgrimages.com

My name is Gregory Dailey and I would like to request sponsorship for the 2012 Youth Pilgrimage. I am from Platte City, Missouri, and I attend St. Vincent de Paul Church in Kansas City. I would like to go on the Youth Pilgrimage because I think every Catholic should have the opportunity of visiting the Eternal City, and what better time to do it than in the middle of my college studies. It can only help enforce one's faith while constantly fighting against the modern errors that permeate our universities.

Gregory Dailey (Platte City, Missouri)

Any sponsored amount would be graciously accepted.

Needs: any amount

My name is Mary Andreski. I am from Loveland, Colorado. It would be a dream come true to visit the cities that are so full of religious, historical, and cultural importance to our Faith. I believe that I have a vocation to the sisterhood and plan to enter a convent next year. I would like to go on this pilgrimage before then. I need \$2395 to be able to go on the trip.

Thank you for your assistance, and I look forward to meeting you in May.

Mary Andreski (Loveland, Colorado) Needs \$2,395

My name is Hilary Dailey and I wish to request sponsorship for the "Youth Pilgrimage" which is to take place in the spring of 2012. As a college student in today's society, I am continuously reminded of the liberalistic mindset of numerous young adults. With such an opportunity as traveling to shrines so dear to my Faith, I humbly ask for financial assistance so that I may offer this pilgrimage primarily for reparation and aid of those lukewarm souls that they may become more aware of God's grace. Thank you in advance for your support!

In Christ through Our Blessed Mother,

Hilary Dailey (Platte City, Missouri) Needs: any amount

My name is Beth Gerads. I am 18 and from St. Robert Bellarmine parish in St. Cloud, Minnesota. There is little opportunity for pilgrimages, etc. here in Minnesota, and, as I have never been out of the country, I would doubly appreciate the opportunity to go on the 2012 Youth Pilgrimage. I am not sure how much money is needed for the trip, but I am saving for college in St. Mary's (God willing) and so depend on your generous support in order to go. Be assured of my sincere gratitude

Beth Gerads (St. Cloud, Minnesota) Needs: any amount

I am Samantha Rose Felicity Farrow, will be 19 in March, and I'm from Arizona but my family moved to New Zealand two and a half years ago and so my parents do not have spare money. I attend Our Lady of Sorrows (Arizona) and St. Anthony's in New Zealand. I have no set idea (or finances) in relation towards tertiary study/career, have been on a vocation retreat and an Ignatian retreat, and am still trying to discern my state of life; this is the main intention for this pilgrimage.

> Samantha Rose Felicity Farrow (Phoenix, Arizona) Needs \$2,935

Rome...! The center of Catholicism and the heart of the Church—and I have been offered a youth pilgrimage to this Eternal City? To me, a senior preparing for college, this is a rare opportunity to actively demonstrate my Faith abroad, walking the road of a pilgrim on the Quest for Happiness. Protestants are militant Christians; should Damian Ballester, a Catholic young man whose mother once had him play at journeying to great European shrines, do anything less? I know this trip is not about sightseeing; it will be a culturally and spiritually enlightening experience that will prepare me to leave the secure world of homeschooling. But, it is beyond my father's hardearned savings to fund my fare, and so I pray that if it is God's Will, He will provide me a generous sponsor.

Damian Ballester (Walton, Kentucky) Needs \$2,395

My name is Lizzy Dowd. I attend St. Isidore's Catholic Church located in Denver, Colorado.

I want to go on this trip to France because my dad was lucky enough to go when he was my age, and seeing all of France and its many shrines and churches has rooted the Catholic Faith in his soul. It was a life-changing trip for him, and I hope it will be the same for me.

I think the trip will cost about three thousand dollars and I have already started to work to raise

I will pray at the shrine for all my benefactors who make this trip possible.

Elizabeth Dowd (Denver, Colorado)

Needs: any amount

If you would like to sponsor any of these students for either whole or part of the funds needed, please make checks payable to SSPX and send them to:

Fr. Patrick Rutledge Attn: 2012 Youth Pilgrimage 11485 N. Farley Rd., Platte City, MO 64079

Also, please make a note for whom the donations are intended if you want them earmarked for a particular student. If you are sponsoring, please add any intentions that you would like the youth to take as they make their pilgrimage. Thank you very much for your generosity.



The District Office will be publishing a running tally of the rosaries said throughout the USA for the intentions of the Rosary Crusade. The monthly totals below are based on the tallies turned in by the chapels and individuals who do not attend an SSPX chapel.

45,359 **April:** May: 243,863 266,412 June: July: 274,145 August: 288,054 September: 257,943 October: 230,283

GRAND TOTAL 1,606,059

N.B.: Based upon the number of tally booklets distributed amongst the SSPX's chapels, the USA District should potentially be reciting almost 300,000 rosaries per month for this crucial apostolate.

Please help us to storm Heaven with prayers for the Consecration of Russia to the Immaculate Heart of Mary.

2012 PILGRIMA

Women Saints of Ital

A 12-day pilgrimage visiting Rome and Lazio, Umbria, and Tuscany

MARCH 19-30, 2012

Visit breathtaking Italy to render homage to inspiring women saints, many incorrupt,

including St. Helena, St. Monica, St. Catherine of Siena, St. Agnes, St. Cecilia, Bl. Anna Maria Taigi, St. Rita, St. Clare, St. Gemma Galgani, and many more. Visit Rome, Cascia, Assisi, Siena, Florence, and more! Includes daily Mass celebrated by an SSPX priest, hotels, guided sightseeing, and most meals.

Price with air from New York: \$2,895 plus air taxes & surcharges

2012 Youth Pilgrimage

Italy and the 3-Day SSPX Pilgrimage Chartres-Paris

MAY 17-29, 2012

Visit Rome, Assisi, Montecassino, Genazzano, and Florence with Fr. Patrick Rutledge! Then, cross into France to walk the 3-day, 65-mile SSPX pilgrimage from Chartres to Paris. Trip includes daily Mass, participation in the walking pilgrimage, overnights, sightseeing, most meals.

Price with air from New York: \$2,395 plus air taxes & surcharges

For more information, please contact:

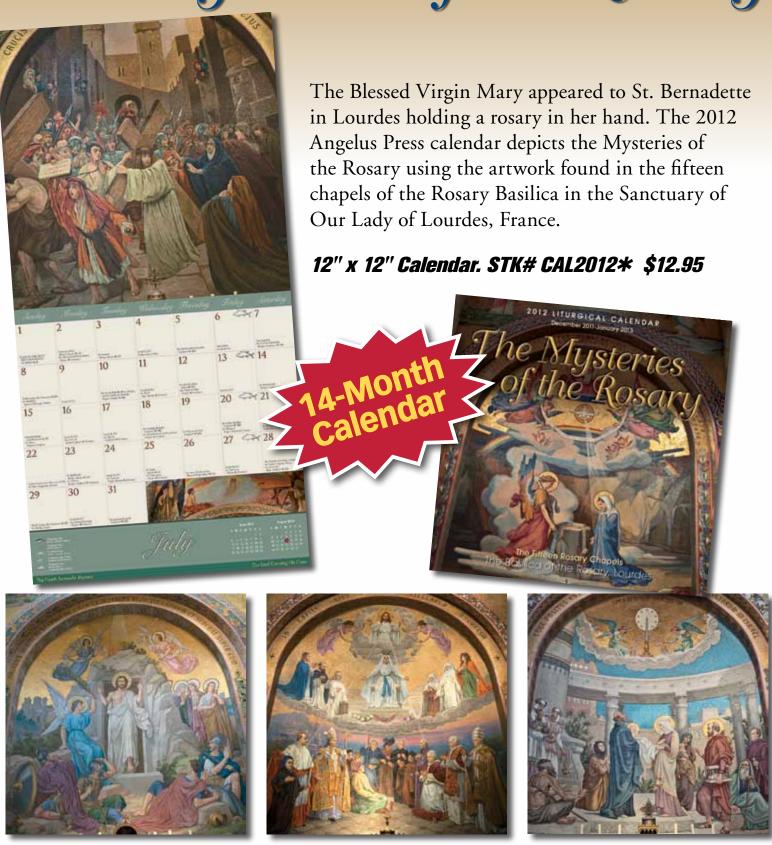
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2012 LITURGICAL CALENDAR

December 2011-January 2013

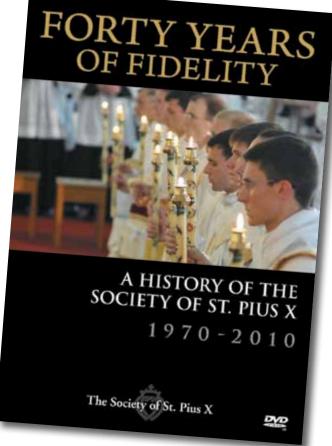
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209 Tackora Trail, Ridgefield, CT 06877 • (203) 431-0201

MEN: Jan. 16-21, March 12-17, May 21-26, July 9-14,

Sept. 17-21, Nov. 12-16

WOMEN: Feb. 20-25, April 23-27, June 18-22, Aug. 13-17,

Oct. 15-20, Dec. 10-15

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19101 Bear Creek Road, Los Gatos, CA 95033 • (408) 354-7703

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July 30-Aug. 4, Sept. 10-15, Oct. 22-27

WOMEN: Jan, 23-28, Feb, 27-March 3, April 16-21, May 14-19, Aug. 20-25, Oct. 1-6, Nov. 12-17

Please contact the retreat house in question to ensure availability before making any travel plans.

Saint Pius X Pilgrimage Co.

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MASS STIPENDS

The U.S. District Office is collecting Mass stipends for SSPX (or its associate) priests. The suggested donation is \$15.00 per Mass. **Please send no more than four Masses per month.** N.B.: We cannot receive stipends for Gregorian Masses (i.e., 30 consecutive Requiem Masses). Checks should be made out to the SSPX (in U.S. currency) and sent to: Rev. Fr. Joseph Dreher, District Secretary, REGINA COELI HOUSE, 11485 N. Farley Road, Platte City, MO 64079.

Please include a separate note outlining the Mass intention. Please note: we cannot promise specific dates for the celebration of the Masses.



MONTHLY INTENTIONS

December: For the holiness of priests

January: For the Propagation of the Faith

February: For Spiritual Retreats

U.S. DISTRICT TREASURE (September 2011)

Daily Offering	14,979
Masses	6,168
Sacramental Communions	5,251
Spiritual Communions	11,271
Sacrifices	26,088
Decades of the Rosary	65,964
Visits to the Blessed Sacrament	5,611
15 minutes of silent meditation	5,682
Good Example	16,666
Number returned	507

E-MAIL: eucharistic-crusade@sspx.org

HELP WANTED



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Notre Dame de LA SALETTE BOYS ACADEMY

5065 Olivet Road, Georgetown, IL 61846

