

Regina Coeli

REPORT

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CATHOLIC RADIO WAVES



HAWAII

Parishioners of Our Lady of Lourdes Mission in HONOLULU, HI, are keeping alive a radio program apostolate for Catholic Tradition dating from 1986 that made the "Hawaii Six" famous. Making a broadcast every Sunday afternoon from 4-5 p.m. on local radio station KWHI 1080

AM, "Catholicism in Crisis" was started by the late Mrs. Patricia Morley, and has been on the airwaves maintaining the fight for the Faith against the errors of the Conciliar Church for 18 years. The self-supporting program (via donations) hosts topics on the crisis in the Church that vary from local to world events, as well as an open call-in, with questions being answered by e-mail.



The "Catholicism in Crisis" radio staff manning the equipment and hosting an interview during one of the programs. Seated from left to right: Mrs. Dolores Graham, Mr. Herb Carlos (one of the "Hawaii Six"), Mrs. Sheila Loughran, and Mr. Brian Loughran.



The show on this day featured guest caller, Mr. John Vennari of *Catholic Family News* regarding the horrendous interfaith shrine that is to be built at Fatima. Other regular callers have been Fr. Peter Scott and Mr. Jason Jones, National Youth Director for Right to Life.

THE "HAWAII SIX"

To read about the historic case of the "Hawaii Six", cf. this page on our website: http://www.ssp.org/diocesan_dialogues/honolulu_&_hawaii6.htm.

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Society of Saint Pius X
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Father John Fullerton
District Superior

J.M.J.
JUNE 1, 2004

Dear friends and benefactors of the Society of Saint Pius X,

This month's report contains pictures from several chapels of many joyful children who during the month of May received for the first time Our Lord Jesus Christ in Holy Communion. No doubt the joyful faces bring back memories of our own First Communion when we likewise received for the first time this sacrament capable of making saints.

Indeed, because there is an infinite amount of grace available, just one reception could make any one of us a saint. Yet why does this not happen? Why do we not receive the choicest graces from our Lord? The reason is that grace is given in proportion to the disposition of our heart and most of us are just not properly disposed. This disposition primarily depends upon two things; the manner in which we prepare and the way we act after reception.

In general many are accustomed to make their preparation by reciting certain prayers either as indicated in their prayer book or as memorized from their youth. But too often these prayers are recited merely by the lips with no feeling or knowledge of the heart and thus do not count for many graces. "*This people honoreth me with their lips: but their heart is far from me. And in vain do they worship me, teaching doctrines and commandments of men.*" (Matt, 15.8.) God may send the nicest soaking rain, but unless the fields and gardens are prepared and kept in good shape the rain will do little else than cause weeds to grow all the more plentifully.

We must remember that the most sublime and holy act of our life is the reception of our Lord Jesus Christ in Holy Communion. His coming to us is the loftiest and most humble sign of His infinite love. Therefore a worthy preparation and thanksgiving is needed to show our appreciation of His condescension and the dignity we are raised to.

As we come to receive the Holy Eucharist, it is understood that we should be in the state of grace but it should also be understood that we be dressed becomingly. The neatness and cleanliness of our outward appearance is a sign of the purity our hearts. Thus it is fitting that we should be more careful in this regard as we come to church and enter the presence of God.

In preparing for Holy Communion we must also consider distractions. Most people have them but few really try to overcome them. One suggestion to help in this is to keep silence before and as you are coming to Church. If we are accustomed to gossip, tell jokes or speak about everything under the sun on our way to Church it should be no wonder that our minds are usually distracted during Holy Mass. A good practice would be to try and keep silent from the time of morning prayer until our thanksgiving after Mass is completed. At first this may seem strange but after awhile

you will wonder how you got along without this golden silence.

The silence of the lips allows our minds to be active and we are thus able to busy ourselves with thoughts about our Savior Who is waiting in the tabernacle to enter our hearts. We ought to think of the gifts He will bring and the favors we want to ask of Him. Thus our silence too will be a pleasing prayer.

Silence may seem hard – too hard to even try. Do try! Christ is worth the sacrifice and He will reward the efforts made accordingly. After making attempts you will notice a remarkable change in your prayers. Acts of faith, hope, charity, desire, humility and sorrow will have new meanings that you never considered before. Your prayer will be earnest and fervent because you have prepared by silence your mind to turn toward God and prayer will be easier.

In this frame of mind you will find it a pleasure to speak with God, especially as the most important moment of your life draws nearer and nearer. You will then approach the communion rail with desire to receive fervently your Savior, Who desires even more fervently to be received. The more pleasant and agreeable your reception is the more plentiful will be the tokens of His love.

The moments following communion are the most solemn and sacred of our lives. Christ rests in our hearts as our guest. We share a certain happiness that the Angels in heaven are not even given. Thus we should make the best possible use of these precious moments by making a fitting thanksgiving.

How should we make this thanksgiving? Quite simply it is done by speaking to God as if face to face. If a friend were to visit would we let him stand there without saying a word to him? Or would we turn away and talk to someone else or leave the house not caring what he does? No! We would go up to him and tell him how glad we are that he has come to see us. We would tell him to make himself at home and ask him questions. "*How are you doing?*" "*What is new?*" We would tell him what we are doing and discuss our plans for the future, or ask his help and advice in regard to these. We would entertain him as best we could and make his stay memorable.

Similarly we should try to entertain our divine Visitor. Maybe in the first moments we are at a loss as what to say being dazed or hardly realizing that it is God Who has come into our unworthy hearts. Christ will be pleased even with this our humble embarrassment. Then suddenly we will find words of joy to greet and welcome Him. We will thank Him and ask for the graces and favors that we need for body and soul.

Nor do we need worry about proper phrases and beautiful sentences. He is pleased with our plain, humble and sincere words. He has come not for His sake but for ours. He has come to be asked, to listen and to grant. He is loaded down with gifts which He wishes to heap upon us; gifts which He is more anxious to give than we are to receive.

Who does not have some favor to ask of his divine Guest? Who does not have temptations, trials and sorrows to face? Who does not have decisions to make or principal weaknesses to fight against? Do you not need the Help of God? Christ is present within you and you have nothing to fear with Him at your side. He brings the feeling of rest and safety. How wonderful it would be to experience this same rest and safety on your deathbed. Ask for a happy death. He wishes us nothing more sincerely than this favor.

We can also ask favors for our parents, relatives, friends and even our enemies. Can we repay our parents for all they have done? We ought to at least ask God to bless them. Also for our teachers and priests, we should ask God to bless and protect them all. We should especially remember the priest who baptized us. For our sake he has taken upon himself the gravest responsibilities. All his life he prays for us. Should we not say a little prayer for him? Likewise we should remember the poor souls in purgatory; some of whom we are bound to pray for (*e.g.* souls of our departed relatives and friends).

We should pray in our own humble words, which are more pleasing to God. Prayer books can help but are not absolutely necessary and may even be a hindrance to devout prayer. Prayer books are like life preservers. Good swimmers

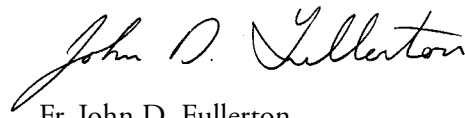
can swim far better without having their shoulders encumbered. Of course if we swim like rocks and cannot keep above the water such help may be necessary. But the best and most effective prayer especially after Holy Communion is one formed in our own words, otherwise known as mental prayer.

By following some of these hints for preparation and thanksgiving your Holy Communion can and will bear fruit for time and eternity. The rule of silence will become easier before and your prayer following will be said more earnestly and devoutly. Gradually it will be easier to speak with Christ in your own humble way. Then as by our prayers and disposition we show our appreciation of Christ's visits more and more, the graces resulting from Holy Communion will become greater and farther reaching each time.

In some way all our Holy Communion are a preparation for our last Holy Communion. If we make the effort now we can be assured that our Lord Jesus Christ will enter our hearts and minds to console and strengthen us for our final battle and journey to eternity.

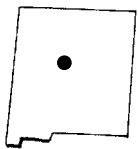
May God grant that our last thanksgiving may not be confined to a few moments, but that it may last forever in Heaven.

Sincerely yours in the Sacred Heart of Jesus,



Fr. John D. Fullerton

REGIONAL REPORT



NEW MEXICO

Fr. Ronald Bibeau, long-time SSPX friend, associate and resident at the Society's priory in Phoenix, AZ, has been rather busy in ALBUQUERQUE, NM for the past couple of months. Father is in the process of fulfilling a goal that he has

had for several years: the erection of a suitable church for the SSPX's current mission of Our Lady of the Rosary. When completed, the new church building will be titled and blessed as Sts. Peter and Paul Church, again demonstrating the desire of Catholic Tradition to be inseparable with Eternal Rome.



The church is being built in the simple, but beautiful Romanesque style with stone facing, a rounded apse (sanctuary) and corresponding sacristies that jut out from the main body of the church, rendering the church architecturally cross-shaped.

An inside view of the continuing wood framing and masonry construction.



FIRST COMMUNIONS THROUGHOUT

The annual making of First Communions and receiving of the Sacrament of Confirmation have been occurring in the various chapels of the USA District during the past few weeks and here we highlight some from the Midwest:.



KANSAS CITY, MO



On Saturday, April 24th, some of the SSPX Sisters stationed in nearby St. Mary's, KS came to St. Vincent de Paul Church to give a welcomed day of recollection to the children, before they made their First Communion the next day.



The importance of the day was not lost on the children, who wore their "wedding garments" to attend the Divine Banquet of their Eucharistic King, from beautiful white dresses and sharp looking suits, even to a traditional Nigerian outfit worn for important occasions, demonstrated by the boy in white to Father's right.

After the Mass, the pastor, Fr. Kenneth Dean, enrolls the First Communicants into the Confraternity of the Brown Scapular, which gives many additional graces from wearing this important Sacramental.



SACRAMENTS & CONFIRMATIONS THROUGHOUT THE USA



OAK PARK (CHICAGO), IL



On Saturday, April 3rd, Bishop Tissier de Mallerai bestowed the "militant" Sacrament of Confirmation at Our Lady Immaculate Church to 39 soldiers of Christ. Seen to the left of the bishop is the pastor, Fr. Steven McDonald.

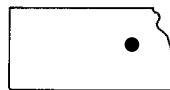


After the Mass, along with the bishop and pastor, the new confirmands posed for an impressive picture on the church's front steps, symbolizing their "battlefield commission" to go out into the world and fight for Christ and His Church.



On Sunday, May 1, a total of 47 boys and 37 girls received their First Communion at the Immaculata Chapel. The pastor, Fr. Vicente Griego and veteran teacher at the academy, Fr. Jaime Pazat, pose joyfully with the new communicants.

SAINT MARY'S, KS



While on Sunday, May 8th, 80 young men and women were confirmed by Bishop Tissier de Mallerai.





ILLINOIS

Our Lady Immaculate Academy in OAK PARK (CHICAGO), IL hosted on February 29th, its annual "Around the World" fundraiser for the school. The students, with the help of the teachers and parents, prepared and served food, wore ethnic costumes, sang folk songs, and distributed general information on the Catholic customs of Poland, Germany, Croatia and Italy. As always, it was a lively, as well as an educational event, with the children learning the diverse ways of the Old World, cradle of Catholicism, in opposition to the Protestant anti-cultural "melting pot" mentality.



Kindergarten teacher Mrs. Fleming and her students take a ride with Mr. Bruno Majerczyk, the church sacristan, on his "Polka Cruise" as part of the presentation on Poland.



The 1st & 2nd graders chose to represent Germany. Here, after explaining the legend of the origin of the Christmas Tree, three of them sing a German folk song.

The middle school students performed a Croatian folk dance...



...and then they performed a number of folk songs from around the world.

INTERNATIONAL NEWS



CANADA

The Canadian District hosted a priests' retreat from April 12th-17th at its priory and retreat house in SHAWINIGAN, located on the southeast border of the Quebec province between the cities of Montreal and Quebec. The retreat was attended by 14 priests from the districts of Canada and the United States, and was preached by Fr. Alain Nely, a French priest who has been stationed in Marseilles, France for almost 10 years. The enthusiastically received retreat, which was given in French as it was held in Quebec (the French Catholic region of Britain's "Old Dominion"), was on the subject of priestly spirituality according to the Apostle, St. Paul. Interestingly, the inspiration for this subject came from the book, *The Mystery of Godliness* by the late Fr. Ceslaus Spicq, a Dominican priest who taught at the SSPX's seminary in Ecône, Switzerland in the 1970's. While Fr. Jean Violette, the District Superior of Canada, was visiting the North American seminary in Winona, MN at the beginning of the seminary year, Fr. Nely was preaching this same retreat in English. Fr. Violette was impressed with the retreat's content and subsequently invited Fr. Nely to do a repeat for the benefit of the priests in the Canadian District, which in turn was opened to priests of the United States District to attend as well.



A wide shot of the main building taken towards the end of winter.



After the retreat, the priests pose for a picture in front of the main building of the Shawinigan complex, which serves as both a priory and retreat house.



The quaint chapel of the retreat house, with two of the priests on retreat in meditation.



HIGH MASS

St. Thomas The Apostle Pro-Cathedral

WILMINGTON, NC

JUNE 27, 2004

At noon on Sunday, June 27th, Fr. Kenneth Novak will once again celebrate a High Mass at historic St. Thomas the Apostle Pro-Cathedral in Wilmington, NC (*cf.* Oct. 2003 issue of the *Regina Coeli Report*).

Join the SSPX for High Mass in a church built in 1848 that has historical connections with **Cardinal James Gibbons**, **Fr. Thomas Price** (co-founder of the Maryknoll Fathers), Confederate spy-woman **Rose O'Neal Greenhow**, **Fr. James Corcoran** (the only American among 100 theologians called by Rome to the

First Vatican Council), and **St. Katherine Drexel** (who was a benefactress and one-time owner of the church).

Confessions will be at 10:30am and a barbeque will follow the Mass. Way of the Cross and Compline to be held in the early evening.

For information, contact **Mr. Ron Mueller** at 252-522-2431 or: rmueller@esn.net. If outside North Carolina, please register with him by **June 19th** the number of meals your party will be eating.

SANTA FE PILGRIMAGE (Lyons, KS)

JULY 23-24

For more information, please contact:

Louis Tofari

Regina Coeli House, 2918 Tracy Avenue

Kansas City, MO 64109

816-753-0073; ext 215. webmaster@ssp.org

Orbis Vacations is organizing the following

Heritage Tour for 2004

(accompanied by a SSPX priest)

IN THE FOOTSTEPS OF ST. PAUL

Touring Greece and its Islands

(October 20 - November 1-5, 2004)

Thessaloniki • Delphi • Mystras • Nafplio • Athens
Optional 4 day cruise includes Mykonos, Kusadasi, Ephesus,
Patmos, Rhodes, Lindos, Heraclion, and Santorini

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Rome • Orvieto • Cascia • Loreto
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www.orbisvacations.com/SSPX2004tours.htm

Saint Pius X Pilgrimage Co.

(accompanied by a SSPX priest)

FATIMA, SPAIN AND LOURDES

(August 1 - 13, 2004)

- Fatima • Lisbon • Santiago • Zaragoza • Lourdes • Nazare
- Avila Segovia • El Escorial • La Valle de Los Caidos
- Zaragoza • and more.

\$2495 all included from N.Y.

2ND ANNUAL PILGRIMAGE IN MEXICO

in Honor of Christ the King in Mexico

Led by Fr. Geraldo Zendejas

(October 30 - November 6th)

- will include: • celebration of All Souls Day, a Mexican tradition •
- visit to the shrines of the Miraculous Image of the Child Jesus of
- Good Health • the Miracle Statue of Our Lady Health of the
- Sick, • San Juan Nuevo: the Father of the Miracle • and more.

LENTEN PILGRIMAGE TO THE HOLY LAND

Visiting shrines associated with the Holy Family and Mt. Sinai:

- Jerusalem • Bethlehem • Jericho • Ein Karem • Tabgha • Cana
- Mt. Tabor • Sea of Galilee • and more.

\$2495.00 all included from N.Y.

Space is very limited on this pilgrimage.

- Daily Mass • 4-star or better accommodations
- experienced Catholic tour-guides

For itinerary brochure, reservations contact: Saint Pius X Pilgrimage Co., Robert & Christine de Cecco, 38 Ten Coat Lane, Shelton, CT 06484; telephone 203-922-0096; fax 203-922-0097; or e-mail: christine.dicecco@sbcglobal.net

PILGRIMAGE

SHRINE OF THE NORTH AMERICAN MARTYRS
(AURIESVILLE, NY)

Saturday, June 12 at 9:00am at Lock 10

Walk in the footsteps of the North American Martyrs
along New York State's Mohawk River!

For more information, please contact:

Saint Ignatius Retreat House
209 Tackora Trail, Ridgefield, CT 06811
203-431-0201 tel 203-431-0202 fax
ihs_ridgefield@juno.com

TEACHERS WANTED

There are schools of the SSPX that are looking for generous traditional Catholics to fill teaching positions. Any persons interested can contact the District Superior at:

Regina Coeli House, 2918 Tracy Ave., Kansas City, MO 64109
816-753-0073 tel 816-753-3560 fax

YOUNG ADULTS GATHERING

The Young Adults Gathering will be held in Estes Park, CO, from August 19-23. For more information, please contact:

Mr. Grider Lee
303-643-9139 tel griderlee@saintisidore.org

RETREAT SCHEDULE

ST. IGNATIUS RETREAT HOUSE
209 Tackora Trail, Ridgefield, CT 06877
203-431-0201

Men: July 12-17, Sept. 13-18, Oct. 11-16 (Marian), Nov. 15-20

Women: July 19-24, Sept. 20-25 (Marian),

Oct. 18-23 (Third Order), Dec. 13-18

ST. ALOYSIUS GONZAGA
CAMP & RETREAT CENTER

19101 Bear Creek Road, Los Gatos, CA 95033
408-354-7703

Men: Aug. 9-14, Sept. 6-11, Oct. 4-9, Nov. 4-7 (weekend)

Women: Aug. 23-28, Sept. 20-25, Oct. 18-23,

Nov. 18-21 (weekend)

OUR LADY OF SORROWS
RETREAT CENTER

750 E. Baseline Road, Phoenix, AZ 85042
602-268-7673

Men: Oct. 18-23, Nov. 15-20 (Virtues)

Women: Oct. 4-9, Nov. 8-13

Men's & Women's: Oct. 27-31 (Matrimony),

Dec. 28-January 1 (Marian)

2004 SSPX SUMMER CAMPS

BROWERVILLE, MN

Boys Camp: June 27-July 5

Sibley State Park, New London, MN
Saint Peter's Priory, 820 Saint John's Avenue N.
Browerville, MN 56438
320-594-2221 tel 320-594-7168 fax

LOS GATOS, CA

Boys Camp: July 18-31

Saint Aloysius Gonzaga Retreat Center
19101 Bear Creek Road, Los Gatos, CA 95033
408-354-7703 tel 408-354-7369 fax

RIDGEFIELD, CT

Boys Camp (ages 9-14): July 31-Aug. 10

Camp Olmsted, Scandia/Warren, PA
Saint Ignatius Retreat House, 209 Tackora Trail
Ridgefield, CT 06877
203-431-0201 tel 203-431-0202 fax

Girls Camp (ages 13-17): Aug. 11-21

Camp Olmsted, Scandia/Warren, PA
Miss Rachel Beck: 330-883-5857 tel

POST FALLS, ID

Boys Camp (ages 9-14): July 14-July 22

Saint Maries, ID
Immaculate Conception Church
PO Box 206, Post Falls, ID 83877
208-773-7442 tel 208-773-8070 fax

VENETA, OR

Girls Camp (ages 8-15): June 20-July 3

Mrs. Eileen Allen: 541-935-1237 tel

EUCCHARISTIC CRUSADE

MONTHLY INTENTIONS: May-July

June For vocations
July For Christian Families.
August For an end to abortion

U.S. DISTRICT TREASURE—March 2004

Treasure sheets returned	566
Morning offerings	15,144
Masses	6,568
Sacramental communions	5,583
Spiritual communions	12,422
Sacrifices	43,865
Decades of the Rosary	64,543
Visits to the Blessed Sacrament	5,017
15 minutes of silent meditation	6,652
Good examples	19,584