

Regina Coeli

REPORT

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ROSARY MARCH IN THE "HOLY LAND"



St. Joseph's Proto-Cathedral, first cathedral and once the largest church west of the Alleghenies. When the diocesan see was transferred to Louisville in 1841, the cathedral was re-designated a *proto* (or *first*) cathedral. In 1995, it was raised by Pope John Paul II to the status of a titular see to the Vatican and minor basilica for its contributions to Catholicism in the United States.



KENTUCKY

On Sunday, October 5th, close to 300 Catholics from the central Kentucky region, and from as far away as Cincinnati, came out *en masse* publicly to profess their Catholic Faith in an unprecedented event that enlivened the downtown streets of historic Bardstown, KY. The Rosary March for World Peace, organized by Our Lady of Mt. Carmel Chapel in BOSTON (LOUISVILLE), KY and led by St. Thomas Aquinas Seminary professor Fr. Brendan Dardis, brought many Catholics together in prayer. Catholics from the local Indult Mass and *Novus Ordo* parishes even joined the members of the SSPX's Boston and Cincinnati chapels for the march.

With a flower-adorned statue of Our Lady of Fatima borne by four parish men at the head of the procession, Fr. Dardis and Fr. Lawrence Halpin Lindle (a pastor of a local church who made the 1.2-mile march in a wheelchair) led the faithful through the streets of Bardstown. The League of Christ the King Scouts, neatly uniformed and bearing the Papal and American flags as well as the parish banners, and a venerable entourage of Knights of Columbus men also took their places at the head of the procession.



Fr. Brendan Dardis leads the Rosary during the procession. Fr. Lindle (seated in a wheelchair) immediately proceeds him. Following Fr. Dardis and the banner-bearers are members of the Knights of Columbus who also took part in the Rosary March.

The Rosary procession makes its way down Main Street in Bardstown, KY.



There were even protesters against the Rosary March! Here one man, carrying a sign denouncing the use of images in or outside of worship, proudly poses for the photographer. Seems a bit ironic!

On this day Tradition scored a *coup d'etat*. By the grace of God and through the intercession of Our Lady, all obstacles were removed from the procession's path. Not only did the faithful enjoy the presence of two priests, but they also obtained permission from the pastor of St. Joseph's Proto-Cathedral to process into the church where the parish choir sang the *Magnificat* and Fr. Dardis preached from the pulpit. Thus, for a short time at least, Tradition once again filled the Proto-Cathedral of historic Bardstown.

Bardstown, KY has a special distinction in the Catholic history of the United States. In 1775, there began a Revolutionary War exodus of English and Irish Catholics from Maryland to Kentucky (then a crown colony of Virginia). French missionary priests arrived about 1787, and in 1808, an area comprising the whole northwest and bounded east and west by Louisiana and the Mississippi was created as a diocese, with Bardstown as the see.

The Basilica of St. Joseph's Proto-Cathedral, from which was launched the Rosary march, was built between 1816-1823 by Bishop Benedict J. Flaget (1763-1850), first bishop of the Bardstown diocese, having arrived in 1811 (3 years after his appointment by Pope Pius VII). Because of its rich Catholic heritage, the local region is often referred to as "the Holy Land". In fact, history was made again in Bardstown on October 5, 2003, as neither city officials nor the elderly of the city could remember there ever having been a like procession held in their streets!



The procession prepares to enter the Proto-Cathedral.



The faithful fill St. Joseph's Proto-Cathedral and listen attentively as Fr. Dardis preaches a sermon from the pulpit.

EUCCHARISTIC CRUSADE

MONTHLY INTENTIONS: December-February

December For the sick and the dying

January For the work of the propagation of the Faith and missions

February For the fight against heresy.

U.S. DISTRICT TREASURE - September 2003

Treasure sheets returned	442
Morning offerings	11,676
Masses	5,577
Sacramental communions	5,172
Spiritual communions	10,452
Sacrifices	30,145
Decades of the Rosary	47,736
Visits to the Blessed Sacrament	4,149
15 minutes of silent meditation	3,952
Good examples	11,343

The 24 active chapters for July were, in order of the greatest number of treasure sheets returned, down to the least:

St. Mary's Academy, St. Marys, KS (136)	St. John Vianney, Long Prairie, MN (9)
Immaculate Conception, Post Falls, ID (42)	Jesus and Mary, El Paso, TX (7)
Our Lady Immaculate, Oak Park, IL (42)	Queen of Angels, Dickinson, TX (6)
Our Lady of Fatima, Sanger, TX (28)	St. Jude's, Philadelphia, PA (6)
St. Vincent de Paul, Kansas City, MO (21)	St. Peter Chanel, Hilo, HI (6)
St. Therese Chapel, Nicholville, NY (16)	St. Michael's Church, Mandan, ND (5)
St. Thomas Becket, Veneta, OR (16)	St. Robert Bellarmine, St. Cloud, MN (5)
Immaculate Conception, Kalispell, MT (13)	Sacred Heart Traditional Church, Orlando, FL (4)
St. John Fisher, Ft. Wayne, IN (12)	Our Lady of Sorrows, Baton Rouge, LA (3)
Our Lady of Mt. Carmel, Fort Worth, TX (9)	St. Michael's, Atlanta, GA (3)
St. Therese Chapel, Madison, WI (9)	Our Lady of Lourdes, Honolulu, HI (2)
Blessed Virgin Mary, Mother of God, Syracuse, NY (9)	St. Michael's, Bakersfield, CA (2)
	Corpus Christi, Edmonds, WA (1)

Society of Saint Pius X
District of the United States of America
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Father John Fullerton
District Superior

J.M.J.
DECEMBER 1, 2003

Dear friends and benefactors of the Society of Saint Pius X,

"Tell me thy company and I'll tell thee what thou art." These words from the famous book, *Don Quixote de la Mancha*, by Miguel de Cervantes, could have prevented many a fall if they had been taken to heart. Indeed the company we keep has a good deal to say when it comes to the formation of our characters. If our company is good, our character will be inclined to develop toward virtue; whereas, if our company is bad, the opposite will be the case.

It is evident, then, that a devout client of the Blessed Virgin Mary is in a fortunate position, since by contact with her most virtuous being, the soul of such a one grows day by day more perfect. Our Savior evidently desired this effect, when He looked down from the cross and said to St. John and us: *"Son behold thy mother."*

Thus the Son of God Himself places Mary before our eyes as a perfect model and most beautiful example. The wonderful sight of her virtues made the saints of so many different countries and ways of life sing her praises. The view of her true place in the plan of salvation made the most learned men of the theological world exhort us to approach her as our most merciful and compassionate Mother. When we take their advice and look to her we are forcibly turned away from the wretched picture, full of sin and ugliness, presented by the world.

Above all, in a world denying truth, Mary gives testimony to it; as there is no tarnish of sin in her, so is there no blotch of error. All the saints give testimony to this treasure of divine truth, and Mary is at their head—she is the saint of saints and the truth-lover of truth-lovers. In her we see all the truths of Christianity shining brightly; in this exhibition of truth we have a most wonderful book, that teaches us all we need to know.

Mary also, as God's most perfect human creation (outside of Christ's humanity, of course), helps us to reach perfection. If we wish to become perfect in an art or science, we seek a teacher who knows that art or science thoroughly. By listening to such a teacher's words, and thinking and acting in imitation of him, we gradually acquire that art or science we seek. Mary will not teach us earthly wisdom, but from no other merely human being will we be able to learn heavenly wisdom so well. Truly, we can call her "The Divine University."

Therefore, Mary leads us to God more quickly, more easily, and more thoroughly, than any other agent we can

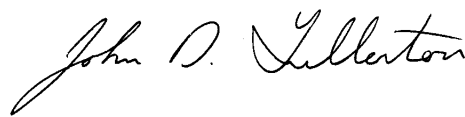
hope to find in this valley of tears. We must remember, that God, as the Holy Scripture says, is Love: and when we go to Mary, we are going to a soul whose love for God is so burning that it seems to be one and the same with God by participation. The world flies from Christ and His sacraments but those looking upon Mary are exhorted to come to Him and His saving fountains of grace.

Deep veneration for her spotless sanctity and a great desire to spread her devotion throughout the world, no doubt, urged Pope Pius IX to define once and for all the doctrine of her Immaculate Conception. By likewise holding her virtues up to the gaze of others we too can further devotion to Mary and do much for the spiritual welfare of souls. And even though the mockers cry out "Idolatry!" let us pay no attention to them; for we know their accusation is but calumny. Mary is not divine in herself; we know that; but she so surely leads us to the divine, that all the honor we give her is not half of what is her just due.

It is unfortunate for the Protestant world, that in the course of time, it has drifted farther and farther from Mary. For just as Mary's devotion takes us nearer and nearer to God, so her desertion takes us farther and farther from the divine truth and love. If our Savior wanted us to become like the Heavenly Father, as He said, how can we do this better than by imitating Mary, who herself is more like God than any of her fellow men?

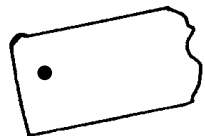
During this Advent, as we begin the new ecclesiastical year, let us strive to follow our Blessed Mother's example. To be like her, we need not work miracles; all we need is to attain the beauty of her virtues—modesty, charity, faith, and all the other charming fruits which adorn her beautiful soul. If we follow her, she who is the "Morning Star", will assuredly lead us to her Divine Son, our Lord and Savior Jesus Christ.

Sincerely yours in the Divine Savior and His Immaculate Mother,



Fr. John D. Fullerton

CHRIST THE KING THROUGH



Beginning with the rising of the sun in the EAST at Our Lady of Fatima Chapel in CARNEIGIE (PITTSBURG), PA, the parishioners of the "Steel Town" chapel and that of Our Lady of Sorrows Chapel in Girard (YOUNGSTOWN), OH, both newly under the pastoral care of Fr. Scott Gardner, made a combined effort to honor Christ the King.

1



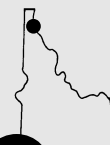
Complete with a police escort to guard the rear, the joint-chapel procession makes its way with due pomp and circumstance down the road to the house of a neighbor.



The procession ended in a neighbor's backyard about a ¼ mile from the chapel, where a temporary altar for Benediction was prepared in the shelter of a gazebo festively decorated for the occasion.



After the ceremonies, a joint-All Saints' Day Party was held for the children. Here the "saints" of Pittsburgh and Youngstown pose for a portrait.



2

Following the sun peaking over the lofty F FALLS, ID repeated its arrangements for Christ the King. The ed-tent to accommodate the large number of faithful was set up.



Fr. John Fullerton, District Superior, celebrated the Solemn High Mass, and is seen here during the Elevation, as well as Fr. Jacques Emily, newly appointed prior of Post Falls, who assisted as Deacon.



With the steeple of Immaculate Conception Church in the background, the lengthy procession makes its way down the streets of Post Falls.

THROUGHOUT THE UNITED STATES

Christ the King, an important feast day for the Church and specifically for the SSPX. For Archbishop Lefebvre once remarked, if there was a battle, it was that of Christ the King, a subject which is furnished by Him. Hence, the chapels of the SSPX attempt to make Christ the King. Indeed, "from the rising of the sun to its setting...", solemnly made in various SSPX chapels in the USA.

Rocky Mountains, Immaculate Conception Church in POST Falls, Idaho, the King from the previous year, complete with a large, heat-resistant tent.



An impressive view of some of the boys belonging to the Eucharistic Crusade who participated in the pilgrimage, complete with their distinctive insignia designating their ranks.



An interior shot of the massive tent erected just for the festivities of Christ the King (as the church is too small to contain all of the faithful of Post Falls). Such extensive preparations in honor of Our Lord exemplify the Church's liturgical spirit for such feasts.



Finally, as the sun begins its journey over the Pacific coastline, we arrive at the Corpus Christi Chapel of EDMONDS (SEATTLE), WA where the faithful turned out in force on a beautiful, clear day to honor Christ the King, complete with a procession through the quiet Sunday streets of Edmonds following High Mass.



The front of the procession is led by the servers and men of the Holy Name Society bearing their banner, with Fr. Patrick Crane bearing Our Eucharistic Lord, the schola and faithful following.



A long-shot view of the line of faithful participating in the procession that solemnly walked through downtown Edmonds.

REGIONAL REPORT



MICHIGAN

Like its namesake and patron, St. Joseph's Academy, hidden in the quiet farmlands of **RICHMOND**, MI is humbly and faithfully accomplishing its work of educating the young in the Faith.

The Academy began in a simple corncrib some 13 years ago with just a handful of students. Now, it consists of several buildings and 119 students, grades K-12, including High School boys boarding students from as far away as Oregon and New York State, with an ever-growing waiting list of applicants.

Many students have prospered under the direction of the first principal, Fr. Stephen DeLallo, followed by Fr. James Haynos,

the current District Superior, Fr. John Fullerton, and the current principal, Fr. Benoît Wailliez. Through the guidance of the priests stationed at St. Joseph's over the years, the school has sent several alumni and housefathers on to the religious life. Many lay teachers also have generously given their time and efforts to teaching the children.

With the increase in student body, and the aging of buildings, comes the necessity for improvements, some of which are currently under way. A major rebuilding of the old septic system was undertaken two years ago. And the current addition of new buildings and other renovations have been accomplished through donations and the generosity and sacrifices of many volunteers.



The current team of priests stationed at St. Joseph's: (l to r) Fr. Steven Soos, Fr. Benoît Wailliez and Fr. Michael McMahon.



During a camping trip in Port Huron, MI, Fr. Soos celebrates the Holy Sacrifice of the Mass for the boarding students.



The former students and housefathers who are currently attending St. Thomas Aquinas Seminary pose for a photo outside the Seminary's chapel.



St. Joseph's Academy coat-of-arms.



The High School girls perform during a Christmas concert.



Digging of the septic tank for the restrooms of the new portable buildings.



Many of the parents volunteered their time and labor in building the new school refectory. Here the men can be seen hard at work.

INTERNATIONAL NEWS



CANADA

On September 27th, four priests and about 110 faithful from Ontario, Quebec and the United States attended the annual Pilgrimage to the Martyrs' Shrine in Midland, Ontario. The Society priests in Toronto have organized this pilgrimage, which is the official pilgrimage for the District of Canada, for over ten years.

The Martyrs' Shrine consists of St. Joseph's Church (where the relics of Sts. Jean de Brebeuf, Gabriel Lalemant and Charles Garnier are kept), outdoor Stations of the Cross, a Papal Altar (which Pope John Paul II visited in 1984) and various other outdoor altars and shrines. There is a small shrine called St. Ignace II about 12 km from the Church which marks the site of the martyrdom of Sts. Jean de Brebeuf and

Gabriel Lalemant.

As usual, Mass was celebrated in the morning at St. Ignace II. Following the Mass the pilgrims had lunch, and then they walked to the Martyrs' Shrine. Other pilgrims traveled by bus to a location a few kilometers away from the Shrine and began their pilgrimage there.

Upon arrival at the Martyrs' Shrine, the relics of the saints were venerated and, as in years past, the Stations of the Cross were prayed. This year's pilgrimage marked the first time that one of the Society priests offered Mass at the actual Shrine, saying Mass at one of the outdoor altars.

This pilgrimage occurs on the 4th Sunday in September (for 2004, it will be on September 25th). You are asked to mark this date on your calendars so next year, more pilgrims from all over will come to pray to these martyrs.



Fr. Herkel (visiting from Vernon, British Columbia) preaches to the pilgrims during the Mass on the value of suffering.



The pilgrims make their way to the Martyrs' Shrine.



Fr. Herkel prepares to give the last blessing at the end of Mass.



Fr. Carl Sulzen, Fr. Jean Violette (District Superior of Canada), Fr. Jean de l'Estourbeillon and Fr. Emmanuel Herkel, along with the Sea Scouts from Quebec, stand in front of the Cross which marks the martyrdom site of Sts. Jean de Brebeuf and Gabriel Lalemant.

RETREAT SCHEDULE

ST. IGNATIUS RETREAT HOUSE 209 Tackora Trail, Ridgefield, CT 06877 (203) 431-0201

Men: Jan. 12-17, Mar. 22-27, May 10-15, July 12-17,
Sept. 13-18, Oct. 11-16 (Marian), Nov. 15-20
Women: Feb. 9-14, Apr. 12-17, June 14-19, July 19-24,
Sept. 20-25 (Marian), Oct. 18-23 (Third Order), Dec. 13-18

ST. ALOYSIUS GONZAGA CAMP & RETREAT CENTER 19101 Bear Creek Road, Los Gatos, CA 95033 (408) 354-7703

Men: Mar. 8-13 (Lenten), April 26-May 1, June 7-12, Aug. 9-14,
Sept. 6-11, Oct. 4-9, Nov. 4-7 (weekend)
Women: Feb. 23-28, Mar. 22-27 (Lenten), May 10-15 (Marian),
June 21-26, Aug. 23-28, Sept. 20-25, Oct. 18-23,
Nov. 18-21 (weekend)

OUR LADY OF SORROWS RETREAT CENTER

**750 E. Baseline Road, Phoenix, AZ 85042
(602) 268-7673**

Men: Jan. 12-17, Mar. 8-13, Oct. 18-23,
Nov. 15-20 (Virtues)
Women: Feb. 9-14, Mar. 22-27, May 10-15 (Virtues), Oct. 4-9,
Nov. 8-13
Men's & women's: Jan. 22-25 (Marian),
Feb. 25-29 (Matrimony), April 14-18 (Teachers),
Oct. 27-31 (Matrimony), Dec. 28-January 1 (Marian)

Saint Pius X Pilgrimage Co.

(Pilgrimages accompanied by a SSPX priest)

IN THE FOOTSTEPS OF OUR LORD (March 10 - 20, 2004)

Visiting various places in the Holy Land related to Our Lord
and mentioned in Scripture, including Mount Tabor.
\$2150 all included from N.Y.

MARIAN PILGRIMAGE THROUGH FRANCE (May 2 - 14, 2004)

Visiting La Sallette, Lourdes, Mont Saint Michel,
Lisieux, Paris, and more. \$2375 all included from N.Y.

FATIMA, SPAIN AND LOURDES (August 1 - 13, 2004)

Visiting Fatima, Santiago, Zaragosa, Lourdes, and more.
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For itinerary brochure, reservations contact: Saint Pius X Pilgrimage
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06484; telephone 203-922-0096; fax 203-922-0097; or e-mail:
christine.dicecco@sbcglobal.net (Please note the change of address and
new phone numbers)

PILGRIMAGE TO ROME

(led by Fr. Paul Tague)
(April 11-24, 2004)

Two weeks in Rome under the guidance
of Fr. Paul Tague, SSPX

Departure: Houston or Phoenix

Price: \$1900

Contact: Fr. Paul Tague (915) 544-7385

Orbis Vacations is organizing the following Heritage Tour for 2004 (accompanied by a SSPX priest)

CATHOLIC JEWELS OF MOORISH SPAIN *Touring Andalucia and the South of Portugal* (April 12-24, 2004)

Toledo • Jaen • Ubeda • Granada
Cordoba • Seville • Evora • Fatima

Main visits include Fatima, Our Lady of the Macarena,
Our Lady of the Rocio; Nossa Senhora de Aires,
Santarem, St. Ferdinand, St. Hermenegildo,
St. John of the Cross, and St. John of God.

IN THE FOOTSTEPS OF ST. PAUL *Touring Greece and its Islands* (October 20 - November 1-5, 2004)

Thessaloniki • Delphi • Mystras • Nafplio • Athens
Optional 4 day cruise includes Mykonos, Kusadasi, Ephesus, Patmos,
Rhodes, Lindos, Heraclion, and Santorini

Religious highlights are St. Paul's apostolic sites, St. Demetrius, Our
Lady's house in Ephesus, and St. John the Apostle.

SAINTS AND SHRINES OF CENTRAL ITALY (November 4 - 17, 2004)

Rome • Orvieto • Cascia • Loreto
San Giovanni Rotondo • Naples • Pompeii

Main visits include Our Lady's House in Loreto, St. Rita of Cascia, St.
Philomena, St. Padre Pio, Monte San Angelo, St. Nicholas, St.
Genaro, St. Gerard Majella, St. Maria Goretti, Montecassino Abbey,
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