

Regina Coeli

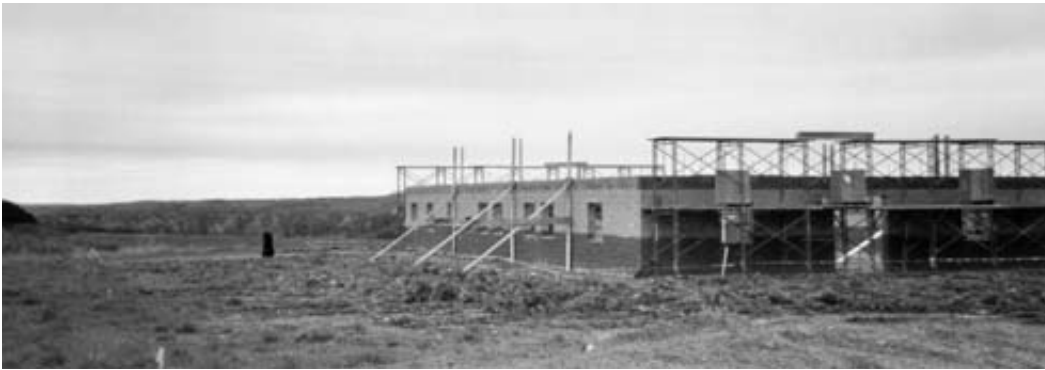
REPORT

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CLEVELAND CONSTRUCTION COMMENCES



Father Libietis stands beside the walls of the building in construction. The photo is taken looking towards the main road.



Another view looking away from the street towards the south.



The inside of the building, looking through the future main doors to the main road.



Father Libietis takes in the magnificent view from one of the school windows.

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Society of Saint Pius X
District of the United States of America
REGINA COELI HOUSE

Father Peter R. Scott
District Superior

J.M.J.
MAY 14, 2002

Dear friends and benefactors of the Society of Saint Pius X,

I have been asked on many occasions if the Society is going to make a statement concerning the pedophile scandal that has rocked the Novus Ordo establishment throughout this country these past six months. It had seemed to me better to follow the advice of St. Paul concerning such vices – “*let it not so much as be named among you*” (Eph 5:3). However, the incredible publicity given to priestly pedophilia, so as to make it a subject of conversation, alas, in every town and every walk of life throughout the country, obliges us to abandon the silence that Catholic modesty imposes on us. It must first be acknowledged that this is a part of a media campaign against the Catholic Church, both from without and from within; from without by those who will do anything to discredit the priesthood of Our Lord Jesus Christ, and from within by those infiltrators, bishops and cardinals included, who are using this crisis to launch a direct attack on priestly celibacy. Both deliberately overlook the fact that the vast majority of such acts, incredibly common as they are in our perverse society, whether criminally prosecuted or not, are committed by married persons.

However, the astonishing number and frequency of cases that continue to come to light is clearly the sign of an extremely grave disorder that threatens the very existence of the *Novus Ordo* church. There can be no other explanation than a giant cover up operation. Whereas before Vatican II a priest committing such a crime had to be suspended from all priestly duties and declared as publicly immoral, and in more serious cases to be deposed from the priesthood (Canon 2359, §2), since Vatican II these criminal perverts have been allowed to continue to destroy and scandalize young souls. Why would the bishops be so blind as to allow this to continue, at such spiritual and financial cost? Why would the Pope appoint in 1998 a bishop convicted of pedophilia in 1996 to succeed another pedophile bishop, as was the case in Palm Beach, Florida? Lame excuses about following the advice of psychologists are not the real reason. It is the homosexual network.

In fact, this crisis is not deep down a crisis of pedophilia at all. It is the infiltration and penetration of the perversion of homosexuality into the very marrow of the *Novus Ordo* hierarchy. The homosexuals have become so strong that their agenda cannot be resisted by the modernists. As all authorities state, the vast majority (90%-95%) of the cases of so-called pedophilia are committed with adolescent boys. The final communiqué of the Vatican-U.S. church leaders’ summit on April 24 admitted this when it stated: “*Attention was drawn to the fact that almost all the cases involved adolescents and therefore were not cases of true pedophilia*”. Pederasty is the name given to this particular perversion, and it is a form of homosexuality, and a par-

ticularly disgusting one. This is not only because such boys are especially vulnerable victims. It is also because it is by this perversion that homosexual men corrupt boys and make them homosexual like themselves, destroying their innocence and reproducing their vice in them. Many authors who have commented on the proportion of homosexual men in the “Catholic” priesthood in the U.S. have come up with numbers between 30-60 % of all priests, and rather at the higher level when it comes to young priests. They are not all “active”, but they are all necessarily disposed towards this kind of perverse behavior. This is the iceberg of corruption of which the reported cases of pedophilia are but the tip.

The problem is that these incredible numbers of homosexuals having infiltrated their way into parishes, chancery offices and diocesan administration throughout the country, they continue to support their own. While they might deplore some of the excesses that turn public opinion against the clergy, they will continue to protect and cover up for their perverse orientation. This is the reason why, no matter how great the settlements, no matter how great the scandal, this crisis will continue, as it has done already for twenty years. There is no effort to exclude homosexuals from the seminary, even in the wake of the present crisis, and a recent article on Mundelein, the largest Seminary in the U.S., pointed out that despite this scandal their doors are open to homosexuals, provided that they are not “active”.

It is in the light of these facts that it is simply not good enough when the Pope stated his response to this “*crime*” and “*appalling sin*”: “*To the victims and their families, wherever they may be, I express my profound sense of solidarity and concern*” (April 23 address, §1). It is not good enough to express solidarity, to preach the power of Christian conversion, and to blame this on a deep-seated crisis of sexual morality in society as a whole (§2 & 3). The only action that will stop this abuse, that can help shame-faced Catholics to be once again proud of their Church, is the total and complete eradication of all homosexuals from the ranks of the clergy and the religious. No such action was even proposed by the Cardinals’ meeting in April. Vague propositions concerning modifying the process for dismissal of pedophiles, and a visitation of seminaries make no reference whatsoever to the problem of homosexuality and the need to exclude it from seminaries and houses of formation. Cardinal George from Chicago, on returning from the Vatican meeting, made no bones about the fact that he does not adopt or approve of the policy of “zero tolerance” for priests having committed acts of pedophilia, that he still has priests active in the diocese who have been guilty of it, and that he

would not like to send such priests away, since they could not find a job. If such a disgusting perversion does not inspire zero tolerance, than what possibly could? How could the priesthood be compared to a job? What an indicator of the interior putrid corruption of the *Novus Ordo*, that has gone so far as to destroy the most basic concepts of natural morality!

Needless to say, the suggestion by the Congregation for the Doctrine of the Faith that a return be made to the 1961 *Instruction on the Choice and Formation of Candidates to the States of Perfection and Holy Orders* was quite simply ignored by the Cardinals' meeting. This instruction, in fact, magnificently summarizes the Church's teaching up until Vatican II concerning the requirements for entry into the priestly and religious life, and in particular the obligation of perfect chastity. After stating the principle:

The virtue of chastity must be counted amongst the indices and signs of a divine vocation, and necessarily so. It is in large part chastity that characterizes those who aspire to enter the sacred army and that enables them to persevere in it (§29),

it then lists all the faults and vices that are impediments, excluding a candidate from following a vocation. Among these rules is found this one:

Finally, those who are affected by the depraved inclination for homosexuality or pederasty must be excluded from the vows of religion and from ordination. Community life and the priestly ministry would be a grave danger for them. (§30).

No truer words could be spoken. This does not refer to active homosexuals, but to those men who, (sometimes) without any fault of their own, suffer from this perverse inclination, for example due to childhood abuse or lack of good male role models. Such persons can certainly love and serve God, as long as they fight against this perverse inclination. However, they must remove themselves from all occasions of sin, which means all regular contact with men and boys. The priesthood is always an occasion of sin for such individuals, which is why they must absolutely be excluded, and why if they sincerely want to serve God, they will exclude themselves. Of course, this does not fit well with the gay agenda.

However, as we all know, this problem is much deeper. The failure of priests to observe their vows of celibacy, their acting as wolves clothed in sheep skins to destroy their own flock, does not happen by chance. Why, in fact, have they forgotten these terrifying words of Our Lord:

But he that shall scandalize one of these little ones that believe in me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea (Mt 18:6)?

Without a doubt because the *Novus Ordo* church, with its all-pervasive humanism, has destroyed the very sense of what the priesthood is, and why it exists, its very identity. They have forgotten that in order to save souls the priest must remember that he is another Christ, a mediator ordained to offer sacrifice to Almighty God and in reparation for sin, and that it is only on condition to being wedded to Christ and to His Church that he can be of any help to souls. This is how Pope Pius XII put it in his magnificent 1954 encyclical *On Holy Virginity*:

This then is the primary purpose, this the central idea of Christian virginity: to aim only at the divine, to turn thereto the

whole mind and soul; to want to please God in everything, to think of Him continually, to consecrate body and soul completely to Him.

It is consequently not primarily on account of the apostolic ministry, but by reason of their service at the altar, that all priests are obliged to make the vow of celibacy. How far removed from such an ideal are the abominations of which we hear, and yet how directly do they flow from the destruction of the altar of the sacrifice, replaced by the protestant table of the humanist meal!

However, Pope Pius XII also points out that it is not enough to have a high ideal; one must also take the means to remain faithful to it, namely "*flight and vigilance, by which we carefully avoid the occasions of sin*". He rightly castigated as "*pernicious*" those who even then pretended that young clerics should learn chastity by being exposed to immodesty and forbidden books, quoting from scripture: "*he that loveth danger shall perish in it*" (Eccli 3:27), and ordered rather the separation from the tumult of the world and the training in Christian modesty to prepare for this particular combat. We all know how the post-conciliar church has despised these recommendations, having lost all sense of the priest's consecration to God.

Allow me to conclude with the cry of alarm of a truly holy Pope, so different from the platitudes and the humanist response of John Paul II. It was in 1908 that St. Pius X had this to say, on the occasion of the 50th anniversary of his ordination to the priesthood, concerning the sins of neglect and slothfulness of the priests of nearly a century ago:

Alas! how many evils have happened far and wide, and are happening today, unworthy of God and His Church, a menace to the Christian flocks and a detriment to the priestly character. While We, beloved sons, from a conscientious sense of duty, consider these evils, Our soul is oppressed with grief and in Our groaning We cry out: Woe to the priest who cannot maintain his dignity, but pollutes the name of the holy God, before whom he ought to be holy. The corruption of those who are in the highest places is the most abject of all others. Great is the dignity of priests, but great their fall if they sin.

We cannot imagine with what horror he would be afflicted at the present time, and with what energetic vigor he would rid the Church of those perverts who are polluting it within. Let the comparison be an example of how completely the post-conciliar hierarchy has failed in its task to fault this tidal wave of immorality, and betrayed faithful Catholics. Let it be an inspiration to us not to be overcome by human respect and political correctness in our combat for truth and purity.

Yours faithfully in the Immaculate Heart of Mary,



Father Peter R. Scott

REGIONAL REPORT



KANSAS

On Saturday April 13, Father Fox and the men of ASSUMPTION CHAPEL in ST. MARY'S held their second annual pilgrimage to the shrine of Our Lady of the Snows, located on the Potawatomie Indian Reservation, 19 miles from the St. Mary's campus. 190 men and boys participated in the 19 mile pil-

grimage, beginning with Benediction of the Blessed Sacrament at 6:00 a.m. in St. Mary's, and finishing with High Mass in the church of Our Lady of the Snows, and dinner in the adjoining hall. The men's intentions were to make reparation to the Sorrowful and Immaculate Heart of Mary, to give honor to St. Joseph and to awaken numerous priestly and religious vocations.



The pilgrimage makes its way through the rolling hills of northeast Kansas.



The men and boys gather in front of the church upon their arrival there, tired but exhilarated.



Father Fox preaches the sermon.



The church of Our Lady of Snows packed for the celebration of the traditional Mass it was built for.



ILLINOIS

Six students from **OUR LADY IMMACULATE ACADEMY** in **OAK PARK** were delighted to hear that their poems have been chosen from among thousands to be published in *A celebra-*

tion of young poets. In the award the school was told: *"The fact that you have students who were accepted makes a strong statement about your school. Being published represents a lot of talent, hard work and dedication from teachers and students."* The Academy also organizes various activities, such as the following.



The St. Joseph table this year raised \$2,452 for the Academy. Here Father Scott is seen leading the Litany to St. Joseph and the prayer to St. Joseph, that opened the table.



Crowning the statue of the Blessed Virgin Mary on the first Sunday of May.



The children during the singing of the *Litany of the Blessed Virgin Mary* after the May crowning.



The recitation of a consecration to the Queen of the Most Holy Rosary before the Blessed Mother's shrine.



Eight of the Academy boys together make up the boys' Gregorian schola, here seen singing the Introit of the Mass on the first Sunday of May.

THE LEAGUE OF THE KINGSHIP OF CHRIST

An apostolate of Catholic Action to restore all things in Christ, organized by the Society of Saint Pius X. It is for Catholic men, heads of households, who desire to study and learn how to apply the Church's social teachings to modern life. Those men who are interested, especially veteran retreatants and third order members, are invited to write for free literature to the League of the Kingship of Christ, P.O. Box 1711, Smithtown, NY 11787.

RACCOON CREEK SUMMER CAMPS (near Pittsburgh)

1) **Boys' camps:** 8-12 years: July 28-August 3
13 years and above: August 18-24

Contact St. Ignatius Retreat House for details and registrations forms.

2) **Girls' Camps:** 13 years and older: August 4-10
8-12 years: August 11-17

Contact: St. Joan of Arc Society, 5157 Centralia-Hartfield Rd., Dewittville, NY 14728-9715.



NORTH DAKOTA

The faithful of ST. MICHAEL'S in MANDAN have just finished the major project of entirely replacing the church roof. Necessitated by weather-related damage, it nevertheless was providential, since it gave the opportunity to fully insulate the roof, that had not previously had any insulation at all. It is hoped that this will halve the cost of heating the church.



The old shingles were entirely stripped off down to the boards.



Then insulation was added and secured with plywood.



St. Michael's church decorated for Christmas Mass.



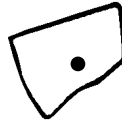
The new shingles were then added on top.



The faithful of St. Michael's in the basement parish hall, enjoying last year's Christmas talent show.



The side altar decorated for Christmas, alongside the altar with the pieta statue on it.



CONNECTICUT

The faithful of **ST. LAWRENCE** in **HARTFORD** are delighted with their new Communion Rail, altar and sanctuary lamp, that enable the Blessed Sacrament to be reserved in their chapel. The parishioners helped Mr. Paul Settani from Post Falls to install the communion rail that he had made.



Father Gallagher blesses the new statue of St. Michael on the side altar



Preparing the communion rail gates for installation.



The faithful painting and decorating the stage in the church basement.



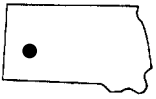
Installing the rail itself.



In March Father Gallagher received two Pages into the Eucharistic Crusade and elevated two Handmaids and one Knight.



The final appearance of the sanctuary during a visit to the Blessed Sacrament during Lent.



SOUTH DAKOTA

One of the Society's most difficult apostolates has been in **RAPID CITY**. It is now ten years since many of the members of the former independent chapel defected from the Society's combat to join up with the Novus Ordo Indult Mass. They have finally learned the consequences, for this Holy Week Bishop Cupich forbade the traditional ceremonies for Good Friday and Holy Saturday, in order to force them to go to the new rite, and "to celebrate with their bishop, who is the sign of the Lord's unity". Their only recourse was to gather on the sidewalk on

Good Friday, to pray outside their locked church!!! If this affront were not enough to force them to abandon the compromise of the Indult, the bishop further added to it by promising patience in bringing them back to the post-conciliar church: "Eventually Catholics have to understand that the reform of the Second Vatican Council is, in fact, an improvement and is important to our spiritual life". It is to be hoped that they will have the logical consistency to abandon the Indult, thus refusing to be integrated into the post-conciliar church.

Meanwhile, the Society operates the small chapel of **SAINTS PETER AND PAUL**.



The exterior of the building in which the Saints Peter and Paul chapel is located.



Father Gallagher, the pastor, preaches his homily at Sunday Mass.



The small but dedicated group of faithful in attendance.

The Society's chapel of **OUR LADY OF THE SNOWS** in **CROOKS**, near Sioux Falls, is much better attended and is growing, with several large families in attendance. The present small chapel is quite inadequate, and Father Gallagher, the pastor, would very much like to find a larger one.



The chapel of Our Lady of the Snows in Crooks.

TEACHERS NEEDED

The following schools of the Society of Saint Pius X are looking for generous traditional Catholics to fill teaching positions. Any persons interested can contact the school principal concerned, or the District Superior.

- St. Therese's Academy, Nicholville, NY
- Our Lady Immaculate Academy, Oak Park, IL
- St. Joseph's Academy, Saint Maries, ID
- St. Anne's Academy, Redford, MI
- St. Joseph's Academy, Armada, MI
- Our Lady of Sorrows Academy, Girard, OH
- St. Robert Bellarmine Academy, St. Cloud, MN
- St. Vincent de Paul Academy, Kansas City, MO



CALIFORNIA

OUR LADY OF THE ANGELS in ARCADIA was blessed with a visit from the Superior General, Bishop Bernard Fellay at the beginning of March.

Bishop Fellay participates in a science experiment. The bishop threw 10 containers with eggs inside from the top of the church. Five survived the impact.



Bishop Fellay addresses the older students of Our Lady of the Angels Academy.

Bishop Fellay and Father Charles Ward, the pastor, with the five winners.



Father Ward celebrates Mass in Yosemite National Park with a group of fathers and sons that he took on a four day hike.



Around the campfire at the camp in the park.



OHIO

It is now a long standing custom for the parishioners of ST. PIUS X in CINCINNATI to participate in the annual downtown St. Patrick's Day parade. This March 17 was no exception.

Parishioners carrying the church banners, advertising the Latin Mass.



The float prepared for the occasion, arranged as an altar for the true Mass, with St. Patrick atop.





MISSOURI

ST. MARY'S ASSUMPTION in **ST. LOUIS** sponsored its annual basketball tournament on February 9.

It was attended by teams from eight different Society chapels, namely Denver, Armada, St. Louis, Mexico, Philadelphia, St. Mary's, Chicago and Nappanee. The men were able to share their Faith, as well as true sportsmanship.



Father Stanich, tournament coordinator, together with the winning team, the St. Mary's Crusaders.

ST. MARY MAGDALENE in **MEXICO** continued the improvements to its chapel by erecting a grotto in honor of the Nativity over the main entrance into the chapel.



Parishioners prepare the recess in the wall over the door.



Lifting the statues into place.



The final appearance.



OREGON

Father Franz Schmidberger, the Society's First Assistant, visited the priory of **ST. THOMAS BECKET** in **VENETA** for three days during April. While there he gave a very

interesting conference on the destructive results of false ecumenism, tiny signs of hope from prelates inside and outside the Vatican, and the work and goals of the Society of Saint Pius X.



In front of the main entrance to the priory, from left to right, Father Hunter, Father Schmidberger, Father Marchoski (who lives there in retirement) and Father Lawrence Novak, the youthful prior.



Father Schmidberger displays a huge map of Europe, as he explains the Society missionary apostolate in the parish hall.

INTERNATIONAL NEWS

INDIA

Father Angelo Vanderputten was kind enough to send us these photos, describing the Society's work in India.



Father Vanderputten together with the four seminarians from Goa who recently came over to the Society.



In January Father Joseph Pfeiffer from Our Lady of Sorrows retreat house in Phoenix, AZ, preached the retreat to the Society priests in India, including four friendly Indian priest and an 8th year seminarian.



The Fathers at table in the priory together with visiting priests, Father Mathias and Father Ignatius.



Father Vanderputten learns "Chinese Fishing" in Cochin.



Father Vanderputten visited a school, which is co-ed but very disciplined, as can be seen.



Pulling on the ropes.

RETREAT SCHEDULE

June-October

ST. IGNATIUS RETREAT HOUSE
209 Tackora Trail, Ridgefield, CT 06877
(203) 431 0201

Men's 5 day Ignatian: September 16-21
Men's 5 day Marian Retreat: August 19-24
Men's 5 day Seminar: July 22-27
Women's 5 day Ignatian: June 24-29
& October 14-19

Women's 5 day Third Order retreat: July 8-13
Women's 5 day Marian retreat: August 5-10
Society teachers' Seminar: August 12-14
Auriesville pilgrimage of Tradition: Saturday June 8

OUR LADY OF SORROWS RETREAT HOUSE

750 E. Baseline Rd. Phoenix, AZ 85040
(602) 268 7673

Men's Vocations' retreat: June 10-20

ST. ALOYSIUS GONZAGA CAMP & RETREAT CENTER

19101 Bear Creek Road, Los Gatos, CA 95033
(408) 354 7703

Men's 5 day Ignatian: June 17-22, August 19-24,
Sept. 23-28 & Oct. 21-26

Women's 5 day Ignatian: June 10-15, July 22-27
& September 9-14

Women's 5 day Marian retreat: October 7-12

ST. THOMAS AQUINAS SEMINARY

R.R. 1, Box 97 A-1, Winona, MN 55987
(507) 454 8000

Men's 5 day Ignatian retreats: July 1-6 & 8-13
Literature Session for men: July 15-26
Doctrinal Session for me: July 30-August 3

2002 PILGRIMAGES, to be Accompanied by priests of the Society of Saint Pius X

CATALDO pilgrimage in the steps of Father De Smedt. The Fathers of Immaculate Conception Priory in Post Falls, Idaho are organizing this three pilgrimage, starting from Immaculate Conception church on Friday July 26 and walking on foot the 60 miles to the Cataldo mission, where Mass will be celebrated on Sunday July 28.

Saint Pius X Pilgrimage Co. is organizing a pilgrimage to Mexico for 2002. The dates are October 7-12. The theme is "Our Lady of Guadalupe", and it will include Mexico City. If interested in more information, call (203) 261 1133 or e-mail st-pius-x-pilgrimage@snet.net.

EUCCHARISTIC CRUSADE

MONTHLY INTENTIONS:

June-August

June For the sanctification of priests
July For many souls to discover the richness of the Spiritual Exercise of St. Ignatius
August For the sick

U.S. DISTRICT TREASURE-MARCH 2002

Treasure sheets returned	455
Morning offerings	11,592
Masses	5729
Sacramental communions	5130
Spiritual communions	8460
Sacrifices	26,577
Decades of the Rosary	51,936
Visits to the Blessed Sacrament	5739
15 minutes of silent meditation	4861
Good examples	17,965

The 28 active chapters for March were, in order of the greatest number of treasure sheets returned, down to the least:

St. Mary's Academy, St. Mary's, KS (155)
Immaculate Conception, Post Falls, ID (47)
Our Lady Immaculate, Oak Park, IL (36)
St. Therese, Nicholville, NY (25)
Our Lady of Fatima, Sanger, TX (21)
St. Vincent de Paul, Kansas City, MO (17)
St. Thomas More, Sanford, FL (16)
St. Therese's, Madison, WI (14)
Blessed Virgin Mary, Mother of God, Syracuse, NY (12)
Our Lady of Sorrows, Girard, OH (12)
Our Lady of Mt. Carmel, Fr. Worth, TX (10)
Jesus and Mary, El Paso, TX (8)
Our Lady of Sorrows, Baton Rouge, LA (7)
St. Thomas, Carson City, NV (7)
St. Peter Chanel, Hilo, HI (6)
St. Pius X, Cincinnati, OH (6)
St. Michael's, Mandan, ND (6)
Our Lady of the Rosary, Buffalo, NY (5)
Our Lady of the Snows, Sioux Falls, SD (4)
St. Anthony's, Charlotte, NC (4)
Our Lady of Fatima, Salt Lake City, UT (4)
St. Ignatius Retreat House, Ridgefield, CT (3)
Our Lady of Lourdes, Honolulu, HI (2)
St. Michael's, Bakersfield, CA (2)
Corpus Christi, Seattle, WA (2)
St. Joseph's, San Antonio, TX (2)
St. Jude's, Eddystone, PA (1)
St. Lawrence, Hartford, CT (1)

Father Carl Pulvermacher

Celebrates His 50th Anniversary

On Saturday August 31, Father Carl Pulvermacher, OFM Cap. will be celebrating the 50th anniversary of his priestly ordination, on September 3, 1952. The celebration will take place at Our Lady of Victory in Davie, FL at 11:00 a.m. The faithful who would like to participate at the Mass and reception are invited to call (203) 261 1133. Father has spent 27 of his 50 years of priesthood working for and with the Society of Saint Pius X, all over the U.S., but mostly in Texas and Florida.