

Regina Coeli

REPORT

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ST. THOMAS BECKET AT HOME

It was not easy for the parishioners of ST. THOMAS BECKET in VENE- TA, OR to find a statue of their patron saint, the 12th century Archbishop of Canterbury who stood up for the rights of the Church against King Henry II, and was martyred for his defense of the Church. So they had an outside cement statue custom made on the basis of drawings of the saint. It was on December 11 that the statue finally arrived at the church, was installed and solemnly blessed by Father Lawrence Novak, in the presence of all the school children.



The main entrance to St. Thomas Becket church, guarded by the saint who defended the rights of the Church against secularism, symbolic of how traditional churches exist to defend the rights of the Catholic Church against the invasion of secular novelties.



The students of St. Thomas Becket Academy look on as the statue is hoisted up into the niche prepared for it.



The moving van delivers the colorful statue of St. Thomas Becket in light rain.

The statue made it, and was carefully uncovered. It can barely be seen, but St. Thomas Becket holds a chess piece of a black king in his hand, as a sign of the fact that the king did not overcome him, but was overcome and checkmated by the saint's Faith.



The grotto of Our Lady of Lourdes recently erected on the Gospel side of the church, between the church and the rectory. This statue was also made and delivered by David Rodriguez of Los Angeles.



The children of St. Thomas Becket Academy visit a nearby nursing home of December 13 to sing Christmas carols to Senior Citizens.



Father Marchosky, who devoted 30 years of his life to the defense of the traditional Mass in southern California, is now in retirement at St. Thomas Becket priory in Veneta. His 78th birthday was a great celebration, and brought the greatest ever crowd of parishioners together to celebrate it on December 8. Here Father cuts the cake.



The girls sing with angelic voices during the Christmas program on December 19.



The Christmas program would not have been complete without this surprise visit of St. Nicholas to the little children.

REGIONAL REPORT



NEW HAMPSHIRE

One of the Society's newest missions is **ST. FRANCES XAVIER CABRINI** in **SALEM**. Mass is presently being celebrated on Sundays at 1:00 p.m.

in a rented conference room by Father Christy D'Cruz. The first baptism took place on Sunday December 16. Further information can be obtained by calling (603) 682 6066 or (603) 887 2053.



Father D'Cruz baptizes Alexandria Gloria Lulek, the first to be baptized at the Salem mission.

The elevation at Mass in the rented conference room.



Society of Saint Pius X
District of the United States of America
REGINA COELI HOUSE

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Father Peter R. Scott
District Superior

J.M.J.
JANUARY 15, 2002

Dear friends and benefactors of the Society of Saint Pius X,

Many of you have heard of the reconciliation between the traditional priests of Bishop de Castro Mayer, of the diocese of Campos, Brazil, and Rome, and some of you have asked what we are to think of it. In effect, negotiations have been going on for several months between Rome and Father Rifan, representative of the Priestly Union of St. John Mary Vianney, and its superior, Bishop Licinio Rangel, who had been consecrated by the Society's bishops in 1991, after the death of Bishop De Castro Mayer. These negotiations were carried on without the knowledge, let alone the agreement, of the Society's superiors. As far as Bishop Fellay was concerned, the negotiations ceased after Rome refused to even respond to his letter of June 22. That letter, published in the August 2001 issue of *The Angelus*, responded to Rome's refusal to grant the conditions, namely that it be stated that all priests in the world have the right to celebrate the traditional Mass, and that the Society was never schismatic and never broke communion. In response to Cardinal Castrillon's refusal to accept that we have the right to reject the errors of Vatican II, he explained the state of necessity that is the basis of our refusal of compromise. The response to those who attack the Society for working on a hidden agreement is that there have been no discussions since then, since there is no common ground to work from.

Last summer, the priests from Campos were united with the Society, and accepted our firm position, based upon principle. However, Cardinal Castrillon's efforts to contact them, and induce them to overlook questions of doctrine and principle, in order to come to an arrangement, bore fruit. It was on Friday January 18, after months of negotiation, that Cardinal Castrillon Hoyos presided over the ceremony in the name of the Pope and in the presence of the Apostolic Nuncio and the Novus Ordo bishops of the region and the Novus Ordo priests of the diocese. The purpose of the ceremony, as advertised by Bishop Rangel in a joint communiqué with Bishop Guimaraes, the diocesan bishop of Campos, was to:

“sign the letter of entrance into full ecclesial communion of the priests of Campos from the Priestly Union of St. John May Vianney and of the Catholic faithful they minister to, being then thus considered perfectly inserted in the Holy Roman Catholic Apostolic Church.”

The theme of this joint ceremony between modernists and traditionalists was “*unity in diversity*”. In fact, such is the basis of the Indult Mass, as contained in John Paul II's *Motu Proprio* of 1988 *Ecclesia Dei adflicta*, and such is the basis for this reconciliation as described in the joint statement of Bishops Rangel and Guimaraes:

We further remember the invitation of the Holy Father, Pope John Paul II: ‘All pastors and other faithful must have a new consciousness not only of the legitimacy but also of the riches that the diversity of charisms, traditions, spirituality and apostolate represent for the Church. This diversity also constitutes the beauty of unity in diversity: this is the symphony that, under the action of the Holy Ghost, the earthly Church elevates to heaven’ (*Motu Proprio Ecclesia Dei adflicta*). It is thus with intense happiness that we communicate to all this gesture of kindness of the Holy Father, the Pope, wishing an ever-increasing union among Catholics – “unity in diversity” – as the Holy Father wishes, for the greater glory of God and honor of the Holy Church.

Those of you who regularly read this letter will have no difficulty in drawing your own conclusion concerning such statements. The September letter explained that the Cardinals in Rome had no intention of promoting Tradition and of disavowing the New Mass and the post-conciliar revolution. The November letter showed how Archbishop Lefebvre's clarity of vision in this time of crisis, based upon the spirit of the Church, as clearly taught by St. Pius X and Bd. Pius IX, is the basis for our present superiors' refusal to compromise. The December letter explained how firmly Bishop De Castro Mayer embraced the positions of Archbishop Lefebvre, refusing any third, intermediary position or Indult Mass as a liberal compromise of our duty to profess the Faith. Last month's letter mentioned how the situation in Rome has worsened even further by the Pope's own initiative, through the prayer meeting of all religions in Assisi.

We must certainly respect the good intentions of the priests from Campos, who have not attacked the Society's refusal to make a deal, but simply stated that their situation is different, given that they are all in one diocese. We also must acknowledge that they have not compromised in the same way that the priests of the Fraternity of St. Peter, who have accepted in principle the celebration of the New Mass and the postconciliar theology.

Nevertheless, it certainly saddens us that they have backed down on the clear position so well expressed in their 1999 book *Catholic, Apostolic & Roman*, and that this rift in tradition has come about for the sake of a canonical status, and that the priests of Campos have opted for the easy way out, the path of least resistance. So different were the heroic words of Bishop De Castro Mayer in a similar situation, on June 30, 1988:

I want to manifest here my sincere and profound adherence to the position of His Excellency Archbishop Lefebvre, dictated by his fidelity to the Church of all centuries. Both of us, we have drunk at the same spring which is that of the Holy Catholic Apostolic and Roman Church (*Archbishop Lefebvre & the Vatican*, p. 124).

Different also were the words written by the same priests on the occasion of the episcopal consecration of Bishop Rangel:

Given the present situation of extraordinary crisis through which the Church is passing, with its hierarchy directly and indirectly bringing about its destruction – “autodemolition” – and for this very reason systematically and only naming bishops that have compromised with progressivism, this extraordinary episcopal consecration is imposed upon us as an act that we call “Operation Survival of Tradition.”

Dom Laurenço Fleichman, OSB, formerly of the monastery in Barroux, France, in an open letter to Bishop Rangel and the priests of Campos, dated October 30, 2001, draws a sad parallel between Dom Gerard’s betrayal of Archbishop Lefebvre and this decision by the priests of Campos. The full text will be published in the February issue of *The Angelus*. Allow me simply to quote his conclusion here:

In 1988 I said to Dom Gérard, and I repeat it to you today: thousands of Catholics wait anxiously for you to confirm them in the Catholic Faith, in the combat required of us by Divine Providence, without allowing yourselves to be overcome by tiredness, weakness or without becoming entrapped by the chant of the bewitching singers of legality. Our Lord requires martyrdom, drop by drop, and the full and clear profession of the Catholic Faith, without compromise with the modernists in the Vatican.

Yes, we are for the Papacy, and yes we are for juridical legality. But above all else, let us respond to the clear call of God for the combat for the Faith. The day the Pope truly converts, it will appear more clearly than the light of the sun. Clearly, it is not by kissing the Koran or by going to pray in a mosque that he shows us this conversion...

Furthermore, we cannot help but deplore their implicit acknowledgement that they were outside of full ecclesial communion until this ceremony took place. The Society had insisted, as a matter of principle, on a statement that the excommunications were null and void, that Archbishop Lefebvre had sufficient reason to consecrate bishops and that we are and have always been Catholics in good standing, as a pre-condition for any arrangement to be even discussed. This principle has been abandoned. Moreover, the modernist concept of degrees of communion has been accepted in the place of the traditional teaching of being either inside or outside the Church contained in the dogma “*Outside the Church no salvation*”. Before Vatican II, there was no such thing as perfect or imperfect ecclesial communion. One was either a Catholic, inside the Church, or excommunicated, outside the Church, on the way to eternal perdition. There is no in between. However, for the modernists other Christians and other believers are in various degrees of imperfect commu-

nion although not actually members of the Roman Catholic Church. This is the concept, that underlies the statement that the Campos priests are only now in full communion.

However, worst of all is the acceptance of the Indult principle of “unity in diversity”, namely that we can be one with other “Catholics” in their diverse expressions of religious experience, including charismatics and modernists of all kinds. The principle of unity is not diversity. This is a pure contradiction for anybody who does not hold to the modernist conception of religion as the collection of everybody’s personal experiences from within. To the contrary, the principle of unity is Catholic Tradition, as expressed in the catechism, namely “*to profess the same Faith, have the same sacrifice and sacraments, united under one and the same visible head, the Pope*”. We are only one with *Novus Ordo* Catholics inasmuch as they hold fast to these truths, despite the revolutionary direction given by the modernists in the Church, and we are certainly in no way one with any that knowingly and willingly depart from any one of them.

The coincidence of Assisi II, last month’s world prayer meeting for all religions, with this ceremony of regularization, just adds to our sorrow. If it was Assisi, in 1986, that convinced Archbishop Lefebvre of the destruction of the sense of the Faith and the gravity of the crisis in the Church and decided him to consecrate bishops, it is Assisi II that is our wake up call that ecumenism is still alive and well, that it continues to destroy the Church within, at its very marrow, and that it is our duty to stand firm and make reparation for it. It is certainly not by accepting to be united in diversity with ecumenists that we will do this. It is for this reason that Bishop Fellay has asked that in our priories and principal chapels a day of reparation be held. Since it is the duty of adoring the one true God, contained in the first commandment, that this ecumenical prayer meeting denies, the best reparation is an hour of adoration before the Blessed Sacrament. If all of us would do this, it would have a powerful effect on the all-merciful Sacred Heart to pour forth in abundance the divine light needed to overcome the blindness and paralysis of ecumenism, and the pretension that we can please God in any religion. I do hope that all of you will take this to heart.

Yours faithfully in the Sorrowful and Immaculate Heart of Mary,

Peter R. Scott
Father Peter R. Scott



HAWAII

The faithful of **OUR LADY OF LOURDES** in **HONOLULU** were not able to assist at Mass this Christmas, since Father Hunter is only able to come on the 2nd Sunday of the month. However, they still meet every Sunday to recite the decades of the Rosary, listen to a sermon, and instruct the children in catechism.

Mr. Carl Loando and the altar boys of Our Lady of Lourdes, all members of the Archconfraternity of St. Stephen, outside the rented hall where they meet every Sunday in Waikiki.





NEW YORK
BLESSED VIRGIN MARY, MOTHER OF GOD, ACADEMY in SYRACUSE

has grown from 19 students last year to 46 students this year. Several families have moved to the area this year, and others plan to do so in the near future, making of Syracuse an educational center for the Society in the northeast. On November 8, Father Philippe Pazat, received new members into the Eucharistic Crusade, a powerful help for the sanctification of the students.



The Eucharistic Crusade boys before the St. Joseph side altar at Mother of God.



The Eucharistic Crusade girls before the Sacred Heart side altar at Mother of God.



Father Pazat, faculty and students of Blessed Virgin Mary, Mother of God, Academy on the front church steps in December.



On the same day the high school girls from Immaculate Heart of Mary Academy put on their Christmas play "The Christmas Stranger".

The student body during their Christmas show in the church basement on December 20.



CALIFORNIA

OUR LADY OF THE ANGELS ACADEMY in ARCADIA had the unusual privilege of the presence of a bishop for its 8th grade graduation ceremony last June 9. Bishop Tissier de Mallerais came to Los Angeles for Confirmations, and kindly agreed, despite jet lag to preside over the graduation ceremony.

Bishop Tissier de Mallerais in the middle together with the three graduates, and the three priests of Our Lady of the Angels Priory in Arcadia, Fathers Ward, Nichols and Hawker.



During October Father Ward took the city kids of Our Lady of the Angels Academy to visit Green Meadows Farm, teaching them about farm life, and giving them a more concrete sense of reality. The children were able to help milk the cow and feed the animals.



The Fathers and children look on as the instructor explains to the children how to take care of Daisy the cow.



The kindergarteners feed goats and sheep at the farm. They were later able to enter into the corral to become more acquainted with their new friends.



The boys enjoyed the hayride more than anything else.



Each of the students received a pumpkin and brought it back to the Academy. Here they can be seen in the parish kitchen slicing, cleaning, cooking, scraping, purifying, mixing, setting and baking pumpkin pie, pumpkin bread and chocolate chip pumpkin cookies, all of which were served at the All Saints party.

ST. JOSEPH & IMMACULATE HEART OF MARY in COLTON, like all the Society's chapels in the U.S. honors the Mother of God and Queen of Heaven with a May crowning ceremony every year. However, in addition the faithful of St. Joseph and Immaculate Heart of Mary process outside with the crowned statue to profess public their Faith in her all powerful intercession.



NORTH CAROLINA

Father Kenneth Novak, pastor of **ST. ANTHONY'S** in MOUNT HOLLY (near Charlotte), organized an altar boys campout for the North Carolina members of the Archconfraternity of St. Stephen on November 16 & 17. Ten boys and six fathers were present for the campout on an island near the chapel, that could be reached only by canoe. After the Mass on an upturned canoe, and campfire storytelling and sing-a-long, they camped out for the night. The following day, after a canoe trip back to the church, they practiced the rubrics for High Mass.



The May crowning ceremony on May 6, 2001



Father Novak and the campers recite the Holy Rosary around the campfire.



Father Nichols, the pastor, receives flowers that the children bring up to the May altar.



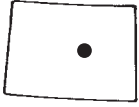
Father Novak gives his blessing at the end of the celebration of Holy Mass.



The outdoor procession throughout the surrounding neighborhood that followed the ceremony.



The next morning Father Novak reenacted the battle of Lepanto in the form of canoe races.



COLORADO

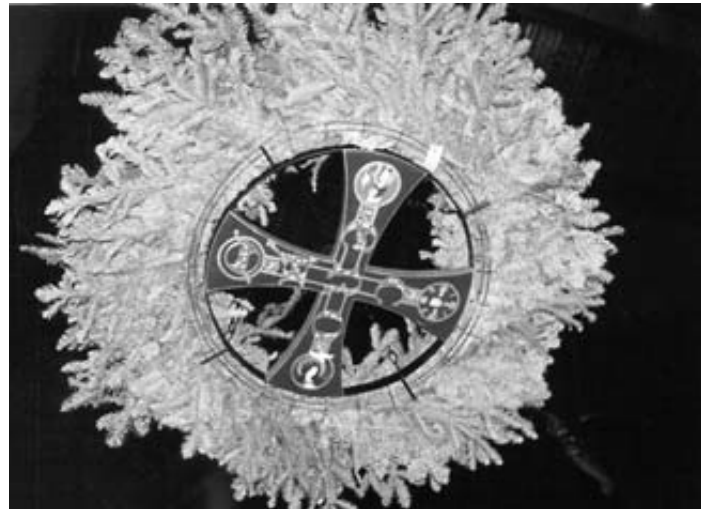
The Holy Name Society of **ST. ISIDORE'S** in **WATKINS** (near Denver) is particularly active, with 20 very active members under the leadership of the President, David Cichos, participating in both the spiritual and material responsibilities for the parish. Faithful to the example of the Very Reverend Charles H. McKenna O.P. (1835-1917), 'Apostle of the Holy Name', credited with the rapid spread of the Holy Name Society throughout the U.S., they regularly receive the sacraments, make their monthly corporate Holy Communion on the second Sunday of the month, insist that their families keep the precepts of the Church, and fight against all blasphemy and every attack against the Holy Name of our Divine Savior. However, they are also very active in the numerous material activities required for the completion of their magnificent new church, showing a sense of manly, Catholic leadership. In particular, they took charge, this year, of the erection of all the Christmas decorations.



Father Joseph Pfeiffer and Mike Buchholz prepare to hoist the new Advent wreath, while Glen Ocana readies the hoisting rope.



Snow on the ground does not prevent Holy Name member Ramon Gasca from mitering a section of trim for the church.



The underside of the Advent wreath, carefully carved by parishioner Patricia Plemons.



Holy Name member Joe Gaydosh cleans the 120 year old confessionals that were purchased for the new church.



St. Isidore's altar ready for its first Christmas.



OKLAHOMA

Father Graham Walters of the archdiocese of Oklahoma City has been traditional for the 40 years of his priesthood, remaining faithful to the Mass of his ordination. After the death of his parents, he was able to build a beautiful small church dedicated to the **QUEEN OF ANGELS** in **OKLAHOMA CITY**. It is there that for the past 15 years he has provided the true Mass and the sacraments to traditional Catholics of the Oklahoma City area. His support of and cooperation with the Society of Saint Pius X in our combat for the Faith has been very encouraging.



The front yard and parking lot with Queen of Angels chapel to the left and the rectory to the right.



The courtyard with the main entrances into the church, to the right and the rectory to the left.



The magnificent stained glass windows on the sides of the nave of the church.



The interior of Queen of Angels chapel.



A close up of the main altar, set up for High Mass.



The devotional altar of St. Joseph on the epistle side.



TEXAS

ASSUMPTION OF THE BLESSED VIRGIN MARY in CARTHAGE, was established by the Haynos family on their own property for the traditional Catholics of eastern

Texas. It has been one of the most effective feeders of our larger chapels, notably St. Mary's and Post Falls. Attendance has diminished somewhat as a consequence, Mass is celebrated on the first Sunday of the month Mass by Father James Haynos.



The District Superior, visiting last year, blesses the Palms before the procession that proceeded the Mass.



Faithful in prayer as they assist at the blessing of Palms on Palm Sunday 2001. A very tasteful chapel is found within the large metal building.

INTERNATIONAL NEWS

CANADA

This district took advantage of its two priests, ordained last year, to open a new priory in **VERNON, B.C.** This has enabled the apostolate in the west of Canada to develop, and to reduce the phenomenal traveling that the priests were obliged to do to get to British Columbia from Calgary and Winnipeg.

It was on September 3, 2001, feast of St. Pius X, that the ceremony for the opening of the new Priory of Our Lady, Queen of Peace took place. It was largely due to the efforts of Father Paul Greuter, who labored alone in the Okanagan Valley for many years, awaiting the time when the Society would be able to take over the relay.

The church of Our Lady Queen of Peace, with its large eastern style dome. It was built by Ukrainian Catholics two generations ago, and purchased by Father Greuter in 1986. Around 60 faithful attend the Sunday Mass.



The large residence built by Father Greuter with the Society priests in mind, with three offices as well as the bedrooms.



Father Dominique Boulet, the new Prior, celebrates the Solemn High Mass for the inauguration of the new priory, together with Father Emmanuel Herkel as deacon and Mr. Scott McPherson as Subdeacon.

FIJI

Father Damien Carlile, for many years a missionary in Gabon and now stationed in New Zealand, gives us this report on his two week visit to the Fijian Islands. The Society's apostolate is centered in the capital, Suva, where it has a house. However, the largest center is the village of Nakavu, in majority Methodist, but in which most of the Catholics have become traditional. In December, Father Carlile baptized the chief's daughter, who decided to become Catholic before marrying one of our faithful. About 80 faithful assist at the Society's Mass there.

However, the highlight of Father's trip was his visit to the island of Rotuma, 300 miles to the south of the main Fijian island. It is 9 miles long and two miles wide and has only 2,000 inhabitants, the 18 seater airplane only makes the trip once a week. However, more than 10% the 600 Catholics support the Society of Saint Pius X. When the Archbishop of Suva decided 8 years ago that the Catholics would no longer make the distinction between the name for the true God "Aitu" and the name for the false gods "atua", and that the true God and the false gods could all be called by the same name of atua, just as the Methodists do, about 100 Catholics resisted, refusing this novelty by stating that their fathers died to defend the Catholic Faith. Since then they refuse to assist at the New Mass or to send their children to the modernist catechism classes. Father Carlile was the third Society priest to visit, and was welcomed very warmly, with a traditional garland of flowers. He celebrated Masses in the home of one of the elders of the village, distributing Holy Communion to some 20 communicants, teaching catechism and making several sick calls. Pray that this apostolate continues to develop.



Father Carlile with some of the elders from Rotuma who have asked the Society to provide a priest.



The ceremony of the Mamasa in Rotuma. The guest (Father Carlile) is invited to sit on a special carpet and presented to the members of the village council. After various discourses, his head is anointed with olive oil.



Fr. Carlile together with a group of the faithful from Rotuma.

A group of children from the village of Rotuma.



Fr. Carlile with Nakavu Village children,



One of the children holding a Coconut Crab.

RETREAT SCHEDULE

February- June

ST. IGNATIUS RETREAT HOUSE
209 Tackora Trail, Ridgefield, CT 06877
(203) 431 0201

Men's 5 day Ignatian: March 11-16 & May 20-25

Women's 5 day Ignatian: February 4-9, April 22-27
& June 24-29

Auriesville pilgrimage of Tradition: Saturday June 8

OUR LADY OF SORROWS RETREAT HOUSE

750 E. Baseline Rd., Phoenix, AZ 85040
(602) 268 7673

Men's 5 day Ignatian: February 11-16 & May 13-18

Men's Vocations retreat: June 10-20

Women's 5 day Ignatian: March 4-9, April 22-27 & May 20-25

Men's & Women's Marian Retreat: March 14-17

Men's & Women's Society teacher's retreat: April 3-7

Men's & Women's Matrimony retreat: May 1-5

ST. ALOYSIUS GONZAGA CAMP & RETREAT CENTER

19101 Bear Creek Road, Los Gatos, CA 95033
(408) 354 7703

Men's 5 day Ignatian: April 22-27, May 27-
June 1 & June 17-22

Men's 5 day Lenten retreat: March 4-9

Women's 5 day Ignatian: June 10-15

Women's 5 day Lenten retreat: March 18-23

Women's 5 day Marian retreat: May 13-18

2002 PILGRIMAGES, to be accompanied by priests of the Society of Saint Pius X

Globus Travel is planning two pilgrimages for 2002:

1) **Tour of the Shrines of Colonial Mexico: April 13-20.**

8 day tour, visiting the shrine of Our Lady of Guadalupe in Mexico City, and the most important shrines and Catholic monuments of central Mexico.

2) **Tour to Ireland In the footsteps of St. Patrick: May 30-June 11.**

12 day tour of Ireland, to visit the places sanctified by foundations made by St. Patrick, and other historical marks.

Call (800) 290 3876 or e-mail info@globusvacations.com for more information.

Saint Pius X Pilgrimage Co. is organizing the following pilgrimages for 2002:

1) **Italy: June 30-July 12.** The theme is "Eucharistic Miracles in Italy", and it will include Loretto, Lanciano, San Giovanni Rotondo and Rome. \$2,495 all included.

2) **Mexico: October 14-19.** The theme is "Our Lady of Guadalupe", and it will include Mexico City.

If interested in more information, call (203) 261 1133 or e-mail st-pius-x-pilgrimage@snet.net.

EUCCHARISTIC CRUSADE

MONTHLY INTENTIONS:
February-April

February For abortion to be prohibited.

March For youth to preserve purity

April For the conversion of sinners

U.S. DISTRICT TREASURE - NOVEMBER 2001

Treasure sheets returned	585
Morning offerings	15,210
Masses	7041
Sacramental communions	5780
Spiritual communions	11,532
Sacrifices	26,356
Decades of the Rosary	68,249
Visits to the Blessed Sacrament	5685
15 minutes of silent meditation	5057
Good examples	17,907

The 31 active chapters for November 2001 were, in order of the greatest number of treasure sheets returned, down to the least:

St. Mary's Academy, St. Mary's, KS (184)
Immaculate Conception, Post Falls, ID (52)
Our Lady Immaculate, Oak Park, IL (40)
Our Lady of Fatima, Sanger, TX (24)
St. Therese, Nicholville, NY (22)
St. Vincent de Paul, Kansas City, MO (19)
Blessed Virgin Mary, Mother of God, Syracuse, NY (19)
St. Thomas Becket, Veneta, OR (19)
St. Thomas More, Orlando, FL (14)
Our Lady of Lourdes, Honolulu, HI (12)
Jesus and Mary, El Paso, TX (10)
Our Lady of Sorrows, Girard, OH (10)
Our Lady of Mt. Carmel, Ft. Worth, TX (8)
St. Joseph & Immaculate Heart of Mary, Colton, CA (8)
St. John Fisher, Ft. Wayne, IN (7)
Our Lady of the Rosary, Buffalo, NY (6)
St. Ignatius Retreat House, Ridgefield, CT (6)
St. Peter Chanel, Hilo, HI (6)
St. Peregrine's, Cleveland, OH (6)
Our Lady of Sorrows, Baton Rouge, LA (5)
Corpus Christi, Seattle, WA (5)
St. Michael's, Bismarck, ND (4)
St. Botolph's, Boston, MA (4)
St. Pius X, Cincinnati, OH (4)
Our Lady of Fatima, Portland, OR
St. Michael's, Bakersfield, CA
Guardian Angels, Dickinson, ND
Immaculate Conception, Kalispell, MT
St. Pius X, Silverton, OR
St. Lawrence, Hartford, CT
Our Lady of the Rosary, Albuquerque, NM

TEACHERS NEEDED

The following schools of the Society of Saint Pius X are looking for generous traditional Catholics to fill teaching positions. Any persons interested can contact the school principal concerned, or the District Superior.

Blessed Virgin Mary, Mother of God,
Academy Syracuse, NY

St. Therese's Academy, Nicholville, NY

Our Lady Immaculate, Oak Park, IL

St. Joseph's Academy, Saint Maries, ID