

Regina Coeli

REPORT

REGINA COELI HOUSE, 2918 Tracy Ave., Kansas City, MO 64109
Tel: (816) 753 0073 FAX (816) 753 3560



TRADITION TRANSMITTED

The successful setting up of a traditional Catholic Radio station is a dream that many have had, but few have had the Faith to believe possible. Well, this dream is now a reality in ST. MARY'S, KS, where the Society's St. Mary's Academy and College has not only obtained the necessary license, but successfully completed the installation of its very own low power radio station, KSMK-LP, that emits 53 watts of power in the FM band on a frequency of 98.3 MHz and can be received within a 30-mile radius of the college campus.

Currently the station operates from 6:00 a.m. until 9:00 p.m., and broadcasts campus activities, the recitation of the *Angelus* three times a day and other short prayers and ejaculations. The broadcast time is presently devoted to music, such as Latin and English sacred hymns, classical and semi-classical music and some secular music.

The station's operational offices are located on the third floor, above the entrance to the recently remodeled large gym, now used as an auditorium. These offices consist of the station's control room, a recording studio, and an office and transcription area. A computer control system is in operation to automatically perform the



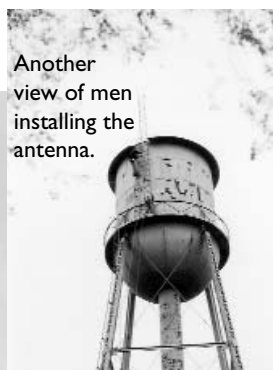
The ruins of the Immaculata chapel in the foreground and the familiar old water tower on the highest point of the college campus. The 40 foot antenna can be faintly seen on one side.

required steps without the need for the continuous presence of a control operator. The new and used professional equipment includes the FCC required Emergency Alert System, to automatically transmit severe weather warnings and other emergency announcements.

Several volunteers are presently transcribing music, sermons and lectures into the master computer's memory banks via two additional computers. Then the information can be automatically pre-selected by the computer's internal dedicated program, without the need for a live operator.

The antenna and the lightning protection system installations on the water tower were completed on April 30. The dual antennas are located

on a 20 foot pole which is fastened to the top of a 40 foot three sided tower on the 80 foot water tower. The transmitter is mounted in a weatherproof enclosure at the base of the water tower.



Another view of men installing the antenna.



Brave men at work installing the antenna.



A closer view of the antenna on the water tower, once installation was completed.

Society of Saint Pius X
District of the United States of America
REGINA COELI HOUSE

2918 Tracy Avenue
Kansas City, MO 64109
(816) 753 0073
FAX (816) 753 3560

Father Peter R. Scott
District Superior

J.M.J.
JULY 15, 2002

Dear friends and benefactors of the Society of Saint Pius X,

During the past 12 years, I have had the honor of serving traditional Catholics throughout the U.S., the joy of supervising the Society's work in 103 chapels in 40 states nationwide, the consolation of being able to see so many hopes and dreams come to fruition: two new retreat houses and four new priories established, 41 churches and chapels acquired, a further 8 churches built from the ground up, 22 new Catholic schools opened and others expanded, and so much more. In all this I have been little more than a constant witness to the edifying generosity and the spirit of self-sacrifice of so many of our faithful. Compared to the indifference to religion that we see all around us, it is an indescribable privilege to be a priest in the Society of Saint Pius X as we live through this mortal combat for the Faith.

SUPERNATURAL PERSPECTIVE

Yet all of these efforts have only one purpose and one objective, that it is so easy to forget, the salvation of souls: *"For what shall it profit a man, if he gain the whole world, and suffer the loss of his soul?"* (Mk 8:36). This is the entirely supernatural perspective of our Faith, which sees our lives, our activities and even our efforts to promote the Social Kingship of Our Lord Jesus Christ, as purely and simply means towards the final goal of everlasting life, for which God made us. If this supernatural perspective has always been difficult for Catholics to maintain, if the natural tendency to become preoccupied with material and physical things has always been a challenge to overcome, if our superficiality has always been reluctant to meditate on divine truths, if our poor fallen human nature has always preferred to forget the thoughts of judgement and eternity, it is all the more the case now.

**OMISSION OF THE SUPERNATURAL
IN VATICAN II**

For this is precisely the error of the modern world, that Vatican II so effectively infiltrated into the post-conciliar church, the omission of the supernatural order of grace and divinely revealed truth. You might wonder why it is that an omission would be such a big deal. You can always add in what is missing from the recipe. It is the argument of conservatives that insist on staying in the modernist churches, blinded to the fact that their Faith is gradually whittled away and their docility to grace entirely blunted. However, it is the total omission of the distinction between nature and grace, between the natural order and the supernatural order, that is the most characteristic mark of Vatican II.

It is precisely this omission that is at the origin of the

struggle towards a "kingdom of God" in earthly dimensions that so characterizes the modernist church. Why, in fact, the incessant struggle for the rights of man, the freedom of all religions, worldwide peace and justice among all men, and the good of humanity, if it not be to constitute an earthly kingdom, a universal brotherhood of mankind? All the abuses and betrayals of the modern church, all of its sacrileges, ecumenism, indifferentism and syncretism ultimately come down to this one simple omission. It is not the invoking of the name of God that will correct such an omission.

THIS OMISSION IS EVIL

This omission is of the most essential good that there is, the preaching of the necessity for eternal salvation of believing the divinely revealed truths of the catechism, and of maintaining the state of sanctifying grace and being docile to all the actual graces that the Good Lord bestows upon us. However, St. Thomas Aquinas rightly defines evil as the omission of the good that is due. Consequently, we have every right to call this omission from Vatican II evil, and a grave evil at that, just as we have the duty to call the New Mass evil.

This omission can be difficult for the untrained eye to detect. Take, for example, the Vatican II document *Gaudium et spes* or the Church in the modern world. Speaking of how our human activity has as its goal, not eternal salvation, but to create a new humanity that will finally promote as the fruits of its own nature and efforts, the liberal and revolutionary values of fraternity, equality and liberty, it has this to say: *"Far from diminishing our concern to develop this earth, the expectancy of a new earth* (note the deliberate ambiguity) *should spur us on* (i.e., by our own efforts to create a better world), *for it is here that the body of a new human family grows* (this new humanity is the solidarity of all mankind, all of which is considered renewed or redeemed) *foreshadowing in some way the age which is to come* (note again the ambiguity). *That is why, although we must be careful to distinguish earthly progress clearly from the increase of the kingdom of Christ, such progress is of vital concern to the kingdom of God.* (Why would earthly progress be of such vital concern if it were eternal life that were being spoken of?) *insofar as it can contribute to the better ordering of human society.*" (If progress is a part of the kingdom of God inasmuch as it orders society, then this kingdom cannot be anything but terrestrial).

"When we have spread on earth the fruits of our nature and our enterprise—human dignity, brotherly communion, and

freedom - ...we will find them once again, cleansed this time from the stain of sin...an eternal and universal kingdom..." (§39) The kingdom of God to be looked for always and everywhere is consequently the product of our own nature and efforts, and it consists in the liberal and revolutionary values of those who do not believe in sin, the redemption or the divinity of Christ. The reference to sin here is not personal, as we understand it, but the corporate fault of a society that does not practice the godless values of equality, fraternity and liberty.

It is hardly surprising that the same document of Vatican II states that because all men are equal in the sense that Christ died for all (true), then they are all efficaciously redeemed (false) and that all have the same destiny (radically false, since many will be condemned to hell): *"All men...have the same nature and origin and, being redeemed by Christ, they enjoy the same divine calling and destiny"* (§29) Similarly ludicrous is the statement in §22: *"For, by his incarnation, he, the son of God, has in a certain way united himself with every man"*. Consequently the whole idea of the universal redemption of mankind, so essential to the agenda of the modernists and ecumenists, is entirely based upon the denial of the supernatural order of truth and grace, and the subsequent reinterpretation of all Catholic doctrines in this light.

DEFENSE OF THE SUPERNATURAL

If the denial of the supernatural is the root of the present day crisis in the Church, then we must be committed to fight against it to death. We cannot love God, who is all Good, without hating evil, and especially this evil that destroys every effort to obtain eternal salvation. We cannot love and serve the Church without fighting against this undermining of the very basis of the Faith. The failure to do this underlies the compromise of those who stay within the Novus Ordo system or the Indult.

Without the supernatural order our lives are meaningless and our Faith empty, our prayers are powerless and our efforts sterile, our works without merit and our desires unrealizable. If the Society is committed to restoring all things in Christ, it can only do so by preaching and living this supernatural order, that we have received as a precious gift, entirely gratuitously, without any merit of our own, and which, alas, is not shared by the majority of men, nor even by the majority of people who call themselves Catholic.

If over these years I have seen numerous priests and faithful abandon the Society in its combat, it is quite simply because they forgot this most basic principle. It is so easy to get bogged down in canonical arguments, so attractive to want to be accepted, so comfortable to choose an independent or Indult Mass. However, when we keep the perspective of the supernatural, when we remember how much we have received through the Society from the Church, when we recall to mind the eternal gravity of the stakes, it becomes much easier to overcome the trivial turmoil, the passing disturbances, the hurt feelings and humiliations, and to be faithful to our priests and to our priesthood, to our daily meditations and rosaries, to our annual retreats and pilgrimages, to our Third Order obligations, to our study of the writings of the two centuries of Popes who preceded Vatican II, to the tranquillity of the divine order which is the preparation for the everlasting peace of heaven. This is the grace that I wish for all of you as I leave to take up my new assignment at Holy Cross Seminary in Goulburn, Australia, for which also I ask for your prayers.

Yours faithfully in Christ Our Crucified King,

Peter R. Scott

Father Peter R. Scott

TRADITION...Continued from p.1



The main entrance to the big gym, in the third floor of which are to be found the offices for the radio station.



Mr. Herman Belderok, station manager, who could rightly claim the station as his brain child, in front of the new equipment. He is also one of the teachers in St. Mary's Academy.

Another view inside the radio station office.



This was the good news from St. Mary's, KS. The bad news, however, is the unexpected death and burial of Father John of the Cross, the novice master from Our Lady of Guadalupe monastery in Silver City, NM. The monastery having as yet no cemetery, the monks all came down to St. Mary's, where Father was buried with solemnity at Our Lady of Peace cemetery there on Wednesday, July 3. He was the first priest to be buried in the St. Mary's cemetery, and was buried directly underneath the main crucifix. Around 30 priests and seminarians and 800 faithful attended the Solemn High Requiem Mass. Father John of the Cross was renowned for his humility and simplicity, and for the spiritual direction that he gave not just to the monks, but to all who sought it. He was born in Argentina in 1957, made his monastic profession in Le Barroux on December 8, 1982, was ordained to the priesthood by Archbishop Lefebvre on June 27, 1986, was sent in 1987 to help with the foundation of the monastery of the Holy Cross in Brazil, and came to the States in 1999 to become Novice Master under Father Cyprian. He will be sorely missed. *Requiescant in pace.*



The elevation of the Mass celebrated by Father Cyprian in Assumption Chapel, St. Mary's, KS.



A view of the full chapel as seen from the choir loft, with the sacred ministers at the altar.



A lengthy procession carried Father's body up the hill, across the fields and to the cemetery. The water tower and the spire of the Immaculata can be seen in the background.



Priests, monks and laity shared the honor of carrying Father's body on the way to the cemetery.



Father Cyprian blesses the grave.

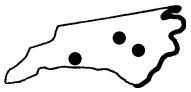


The monks carry the coffin to the grave.



The monks started the burial of the coffin by covering it with dirt, and then all the men in attendance were able to take their turn, also.

REGIONAL REPORT



NORTH CAROLINA

Father Kenneth Novak takes very seriously his duties as pastor of the Society's three churches in this very protestant state.

OLD ST. MARY'S in **GOLDSBORO** is not just the oldest of the three for the Society, but is one of the oldest Catholic churches in North Carolina. Built by the first North Carolinian priest, Father Thomas Price (later co-founder of the Maryknoll Missionary Society), it is 110 years old and on the register of historic buildings. This church, purchased by the Society nearly 20 years ago, preserves its original simplicity. However, it does need continual maintenance. This year the men of the parish had to remove the original wainscoting on the walls, for it had become buckled on account of moisture coming through the brick walls. Sealant and additional insulation were added before the wall was repaired.



The church side wall stripped down to the bricks.

The faithful of **HOLY REDEEMER** in **WAKE FOREST**, near Raleigh, are delighted with their metal building, converted into a Catholic church inside.



Children playing on the grassy area that surrounds the building.

The new vestment cabinets and the vestments set up in the sacristy ready for Mass.



On Easter Sunday the children had their Easter baskets blessed. Here they are displaying them, in front of the chapel's Agnus Dei Easter banner.

ST. ANTHONY'S in **MOUNT HOLLY** near Charlotte is always organizing additional activities, taking advantage of their parish hall and four acres of ground. Father Novak orga-

nized a St. Joseph's dinner and auction in May to raise funds to purchase lawn care equipment and a shed to store it in.



The parishioners share an enjoyable meal in the church basement. The St. Joseph altar is at the far end.



The girls of the Joan of Arc Society helped prepare and serve the food.



NEW YORK

The 10th annual AURIESVILLE pilgrimage to the shrine of the North American Martyrs, led by Father Zendejas, was a great success, despite the somewhat reduced number of 650 pilgrims. The pilgrims first started gathering the evening before for the Way of the Cross on the shrine grounds, followed by a campfire, with songs and stories directed by Father Timothy Pfeiffer. On Saturday June 8, the pilgrims walked the prayed all day covering the ten miles leading up to the shrine. The pilgrimage was ended by all circling the shrine chapel, from which the traditional Catholics were forbidden entry, and by the celebration of solemn High Mass on the back of a truck by Father Gerard Beck.



Father Pfeiffer directs the singing at the outdoor campfire.



Father Zendejas arrives at the large crucifix at the end of the outdoor Way of the Cross.



The long line of pilgrims arrives on the shrine grounds at the end of the pilgrimage



Tired pilgrims process around the large amphitheater.



TEXAS

Father Timothy Pfeiffer every year celebrates Palm Sunday with special solemnity at ST. JOSEPH'S in SAN ANTONIO. An outdoor altar is erected in a tent on the school playing field, so that the entire congregation can participate in the one Mass for the blessing of palms.



Father Pfeiffer led the parishioners in a long procession to proclaim Christ's triumph on the cross.



Father Pfeiffer blesses the palms at the outdoor altar under the tent.



The celebration of Mass followed after the procession.

On Sunday, May 11 Father Timothy Pfeiffer led the pilgrimage along the San Antonio mission trail for the second time. This is the Society's first pilgrimage in Texas, and it is hoped that it will grow and galvanize Texans, as do the Society's annual pilgrimages to Auriesville, Cataldo and Starkenburg.

The intention of the pilgrimage was to raise up vocations and to obtain the grace of the consecration of families to the Sacred and Immaculate Hearts. The purpose was to encourage the faithful to leave the comfort of their homes to profess their Faith by an act of penance, and by the fervent, prolonged and

efficacious prayers that accompany a pilgrimage. Father Pfeiffer encouraged the faithful to follow in the footsteps of the heroic missionaries who first established the missions, and sanctified this ground by their Faith and labors.

The pilgrimage started at the Mission San Francisco de la Espada, and after prayers proceeded to Mission San Juan Capistrano, where Holy Mass was celebrated. Then followed the walk to visit Mission San Jose, followed in turn by Mission Concepcion, at which the pilgrimage concluded at 2:00 p.m. The pilgrims then retired to Mission San Jose picnic grounds for a picnic.



Father Pfeiffer hears confessions, as young and old walk together in the pilgrimage.



Father Pfeiffer preaching at Mission San Juan Capistrano, describing the hardships and the sacrifices of the early missionaries.



Father Pfeiffer stands before the altar at the end of the Mass in Mission San Juan Capistrano.



Father Pfeiffer leads the pilgrims to the doors of Mission San Jose.



The tired pilgrims cannot keep up with Father Pfeiffer as they arrive at Mission Concepcion, at the end of the pilgrimage.



ARIZONA

The faithful of **OUR LADY OF SORROWS** in **PHOENIX** were delighted by the visit of Father Franz Schmidberger on Low Sunday, April 7. He was there to preach a priests' retreat, but also presided over the profession of three new Third Order members, who had waited two years for the occasion, and to receive their Third Order crucifix and medal of St. Pius X.



Outside Our Lady of Sorrows church stand Father Schmidberger, with Father Joseph Pfeiffer, the pastor to his left and Father Philippe Pazat, the third order chaplain to his right, and next to Father Pazat the three new third order members.



Father Pfeiffer and Brother Alphonsus together with the 25 ladies present on the Virtues retreat held in May on the retreat center parking lot.

2002 PILGRIMAGES, to be accompanied by priests of the Society of Saint Pius X

Saint Pius X Pilgrimage Co. is organizing a pilgrimage to Mexico for 2002. The dates are October 7-12. The theme is "Our Lady of Guadalupe", and it will include Mexico City. If interested in more information, call (203) 261 1133 or e-mail st-pius-x-pilgrimage@snet.net.

Globus Travel is organizing the following two Heritage Tours for the upcoming year 2003:

1) "Catholic Treasures of Central Europe", ending with the priestly ordinations in Ecône in June 2003. 17 days will be spent visiting Austria, Hungary, Poland, the Czech Republic, Germany and Switzerland.

2) "Classic Italy", including the priestly ordinations in Ecône in June 2003. 15 days will be spent visiting Ecône, the Italian Lake District, Verona, Padua, Venice, Bologna, Florence, Sienna, Assisi, Orvieto and Rome.

For information please call Globus Travel at 1-800-290-3876 or e-mail at globus@oct.net.



PENNSYLVANIA

One of Father Darby's last activities as pastor of **ST. JUDE'S** in **EDDYSTONE**, was the celebration of the annual May procession in honor of the Blessed Virgin Mary, on the first Sunday of May, May 5.



Father Darby preaches from the pulpit at St. Jude's.



Father Darby arranges the procession.



There is a role for everybody. The children here are lined up with their flowers to honor Our Lady.



ILLINOIS

OUR LADY IMMACULATE Academy in **OAK PARK**, near Chicago organized a field trip to mark the end of the school year. It was a trip out on Lake Michigan on a sailing ship, a 150 foot tall four-mast schooner.



Faculty and students look on as one of the sailors gives instructions on how to sail the ship, as it leaves Navy Pier.



A man with a vision? The school principal looks from the captain's aft deck, as the students help to hoist the sails, thinking of the symbolism of this schooner, and how to bring the school students home to their final port.



Even the younger students enjoyed the chance to try their hand at raising the sails.



The boys' schola sings on the last school Sunday of the year, the solemnity of the Sacred Heart.



The kindergarten class enjoyed the visit of the fire chief, who explained to them safety measures in case of fire.



WISCONSIN

ST. PIUS V in **MUKWONAGO**, near Milwaukee, hosted Father Schmidberger at the end of his April tour of some of the Society's chapels and priories in the U.S. More than 150 parishioners stayed behind after the High Mass, to hear Father give a conference updating them on the latest on the present crisis in Rome.



Father Schmidberger speaks to the parishioners in the parish hall.



CALIFORNIA

The following photos describe different aspects of the life of **ST. JOSEPH AND IMMACULATE HEART OF MARY** in



Father Nichols, the pastor, distributes palms in the parking area behind the church on Palm Sunday of this year. A procession to the church for Holy Mass followed.



Last year's Christmas program. The children singing hymns in the parish hall.



The children of the chapel Christmas caroling at a local nursing home.



Father Nichols receives the two most recent Crusaders into the Eucharistic Crusade, bringing the total number to 15, although not all return their treasure sheets every month.

Twice a month Father Nichols drives up into the high desert north-east of San Bernadino to celebrate the Mass at **BLESSED SACRAMENT CHAPEL** in **PHELAN**, near Apple Valley. The small country chapel was handed over to the Society by Father Gelskey a couple of years ago.



Father Nichols blesses articles in Blessed Sacrament chapel on Palm Sunday.



NEW HAMPSHIRE

One of the Society's few new chapels is **ST. FRANCES CABRINI** in **SALEM**. Opened just one year ago, it has been possible for it to continue only through the assistance of Father Christy D'Cruz, who celebrates the Sunday Mass three times a month.

Parishioners come from the neighboring states of Massachusetts and Maine, as well as from the local area. The Masses are presently being celebrated in a rented room at the Holiday Inn. The faithful are starting their prayers to one day find a church worthy of the Holy Sacrifice of the Mass.

The rented room set up for Mass, with the new statue of the patron saint, St. Frances Xavier Cabrini, alongside that of the Blessed Mother.





MINNESOTA

In May, Father Brendan Dardis came to the end of a very active three years as pastor of **IMMACULATE HEART OF MARY** in **MINNEAPOLIS-ST. PAUL**. One of his last projects was to raise the funds to replace the chapel roof. Three collections and a few fundraisers raised the \$25,000 necessary to complete the job, which a large crew accomplished in two days in April.

On April 21st, the chapel was blessed with a visit by the First Assistant of the Society, Father Franz Schmidberger, who offered Mass and gave a conference to the faithful afterwards.



Father Dardis and Father Schmidberger in the recently remodeled pastor's office in the church basement.

The annual Rosary procession and the May crowning was celebrated on the second Sunday of May, and presided over by the District Superior.



Father Scott leads the parishioners through the streets of the quiet neighborhood in St. Paul where the church is located.

On Saturday, June 8, some men of the Holy Name Society, along with some of their boys, spent a day working at the Academy, replanting trees, filling low spots in the parking lot, spreading woodchips, moving the lawn and pouring a new sidewalk.



The church's new roof, nearly completed.

First Communions were administered on Sunday, May 5.



Father Dardis and the nine First Communicants, six girls and three boys, on the church steps.

The Academy organized a track and field day for the students of Immaculate Heart of Mary Academy, held on May 16. Events included basketball freethrows, jump-roping, relay races, and a crab walk for the kindergarteners.



The Holy Name Society work crew, each one carrying his preferred implement.

The green team pulling hard in the tug-of-war on the school grounds.



WASHINGTON

Father Patrick Crane is happy to announce that no less than 20 men joined the Holy Name Society at **CORPUS CHRISTI** in **EDMONDS**, near Seattle.

They are determined to profess their Faith by making the Holy Name Pledge every second Sunday, by ensuring that nobody profanes the name of God in their presence, and by doing all in their power to lead their families to keep the commandments of God and precepts of the Church, especially the sanctification of Sundays and Holy Days of Obligation.

The new members of the Holy Name Society after the induction ceremony on Sunday April 21.



INTERNATIONAL NEWS

INDIA

Father Blute has this to report:

"At the end of the school year, we were able to happily dismiss our Hostel boys to their homes, after a fully successful term. Our students did well in their studies; all of them passed...and some of them took first rank in the best schools in Palayamkottai..."

"Since the middle of April we have been 'collecting' vocations at the Hostel premises itself: first three (seminarians) from Bombay, then one more, then one from Kamataka, one from Andhra, and a few brother candidates as well. We are giving lectures now daily, in Spirituality, Doctrine and Latin. Evenings are busy with Chant, Liturgy practice etc. All the men are showing great good will, and a readiness to absorb traditional doctrine and practice. They read books voraciously, three a week at least, so that my poor library is looking threadbare in the extreme...."

"We need extra space...We are busy constructing a special place for the pre-seminarians, above the hostel. Thus future aspirants to the priesthood, if they come from amongst our hostel boys, well simply 'ascend higher', to be prepared for eventually entering the seminary of the Holy Cross in Aus-

tralia. We can see the luminous effects of grace on the innocent souls of our Hostel boys. During Lent, what penances they embraced...what visits to the chapel...and the monthly all-night vigil is looked forward to by all of them...and as time passes, we see how they grow in patience, confidence, faith and prayerfulness.

"The property which you, our benefactors, have enabled us to purchase, is now being developed. The entire two acres is now walled...and soon trucks will begin arriving with fill dirt to raise the level of the ground.... The priory foundations are being dug. It will be a modest building of two floors, capable of holding eight priests, with library and office space. Why so many priests? Because even now, there are enough retired traditional priests asking for a place that we might even exceed our mark! I always remember that it is our duty as Society priests to take care of the old priest who want to say the old Mass. To have a small community made up of ourselves, retired Tamil priests, and a few brothers is a dream that I have long nurtured. It seems that as soon as we started building the place for pre-seminarians, vocations began arriving...likewise, as the priory moves from intent to cement, the inquiries by older priests began coming. Such is the action of God's grace"

UKRAINE

Bishop Williamson ordained a deacon for the Society of Saint Josaphat on May 18 in Zaitzkofen. He was the first to be ordained by the Society's bishops. Meanwhile, the situation has become (predictably) very difficult for our eastern rite friends of the Society of Saint Josaphat. One of them was removed from his parish, and it looks like a similar persecution of Tradition will continue. Let us keep them in our prayers, that they might stay firm in the combat, and receive the support of the greatest number of faithful possible.

GABON

Father Patrick Groche tells us that in the 17 years that he has directed St. Pius X mission in Libreville there have been 4,200 baptisms. At the present time there are 634 students enrolled in the catechism classes: 289 men and boys, of whom 50 are adults, and 345 girls and ladies, of whom 70 are adults. The seven classes of the primary (St. Joseph Calasanz) and secondary schools (Our Lady of Ransom), are now able to use their new school building, and count together about 160 students. There were five adult baptisms at Easter, and 10 boys from the school were baptized at Pentecost. Three young men plan to enter the Society's seminary in Flavigny, France to try their vocation.

Young Adult Gathering

St. Isidore's in Denver is this year organizing the fifth annual Young Adult Gathering. This year it will be over Labor Day weekend, starting Thursday, August 29 in the afternoon and finishing on Monday afternoon, September 2. Fathers Joseph Pfeiffer and Kenneth Novak will be giving the conferences, and a variety of exciting activities will take place in the Rockies wilderness of Estes Park. Information and inscription forms can be requested from Alicia Gomez, 22282 E. Ridge Tr. Dr., Aurora, CO 80016. Tel. (303) 617 1653 or on the Web at sspxyag.org/saintisidore.org.

SWITZERLAND

The three American seminarians in ECONE reported on a successful year at the Society's mother house. The great events in the seminarian's year are the ordinations that take place.



Bishop De Galarreta together with the newly tonsured seminarians in second year, and those who in third year who had just received the minors orders of Porter and Lector on February 23.



Bishop De Galarreta finds some strands of white hair to confer the tonsure on Californian seminarian, Michael Johnson.

ARGENTINA

Every school year for the SEMINARIO NUESTRA SENORA CORREDENTORA begins with a 25 mile on foot pilgrimage to the national shrine of Our Lady in LUJAN. They ask the patroness of Argentina to protect them throughout the academic year.



A group of the seminarians finally in sight of the basilica of Our Lady of Lujan.

Some of the seminarians leave the Seminary this past March to begin the pilgrimage to Lujan.



The image of Our Lady venerated in the basilica.

Father Carl Pulvermacher Celebrates His 50th Anniversary

On Saturday, August 31, Father Carl Pulvermacher, OFM Cap. will be celebrating the 50th anniversary of his priestly ordination, on September 3, 1952. The celebration will take place at Our Lady of Victory in Davie, FL at 11:00 a.m. The faithful who would like to participate at the Mass and reception are invited to call (203) 261 1133. Father has spent 27 of his 50 years of priesthood working for and with the Society of Saint Pius X, all over the U.S., but mostly in Texas and Florida.

FRANCE

The Benedictine Foundation of **NOTRE DAME DE BELLAIGUE**, is rapidly growing, with 11 monks of several different nationalities, and one common language, Latin. Dom Angel from Brazil is the prior. Several French vocations are now entering each year.



20 volunteers from Switzerland came to help remove all the rotten beams from the roof structure of the monastery and replace them with metal beams.



Sunset over the monastery.

The monks on the way to work in the fields.



The monks are not afraid of work or even of modern tools. This monk is using a diamond-toothed blade to cut through the concrete floor in order to install new electrical wiring.



Father Matthew (known to many in the States as Father Thomas Haynos) celebrates High Mass.

The future monastery library.





Father Angel, assisted by Father Matthew, clothes a new novice, Brother Gabriel in the religious habit.



Procession on the feast of the Assumption, carrying the statue of Our Lady of Gergmutte, a local devotion.

The sisters of the Oasis of Jesus Priest from Barcelona just last year started their foundation in the same building in VERAC that had temporarily been used by the Benedictine monks. However, the contemplative sisters will be making it their permanent home. It is hoped that this community will soon establish a third house here in the U.S., God willing. It is certainly the desire and intention of Father Munoz.



The Society's former priory in Veracruz, now the convent for the Oasis sisters. The buildings that are circled, previously used as barns for cattle, are in the process of being remodeled to be transformed into a novitiate of 15 cells, kitchen, refectory, guest house and visiting rooms.



The Dominican Couvent de la Haye-aux-bonshommes in AVRILLE is home to three American Dominican novices. Here they are seen last May 30 on the feast of Corpus Christi during the outdoor procession and Benediction of the Blessed Sacrament.



Children from the school administered by the Dominican Fathers in Avrillé ready to participate in the procession by casting flowers before their Eucharistic King.

RETREAT SCHEDULE

August-December

ST. IGNATIUS RETREAT HOUSE
209 Tackora Trail, Ridgefield, CT 06877
(203) 431 0201

Men's 5 day Ignatian: Sept. 16-21 & Nov. 11-16
 Men's 5 day Marian Retreat: Aug. 19-24
 Women's 5 day Ignatian: Oct. 14-19 & Dec. 9-14
 Women's 5 day Marian retreat: Aug. 5-10
 Society teachers' Seminar: Aug. 12-14
 Men's 3 day Seminar: Dec. 26-28

ST. ALOYSIUS GONZAGA
CAMP & RETREAT CENTER
19101 Bear Creek Road, Los Gatos, CA 95033
(408) 354 7703

Men's 5 day Ignatian: Aug. 19-24, Sept. 23-28 & Oct. 21-26
 Women's 5 day Ignatian: Sept. 9-14 & Nov. 4-9
 Women's 5 day Marian retreat: Oct. 7-12

OUR LADY OF SORROWS
RETREAT CENTER
750 E. Baseline Road
Phoenix, AZ 85042
(602) 268 7673

Men's 5 day Ignatian: Oct. 21-26
 Men's 5 day Virtue retreat: Dec. 9-14
 Women's 5 day Ignatian: Oct. 7-12 & Nov. 4-9
 Men's & Women's 4 day Matrimony retreat: Nov. 13-17
 Men's & Women's 4 day Marian retreat: Dec. 28- Jan. 1

ST. THOMAS AQUINAS SEMINARY
R.R. 1, Box 97 A-1, Winona, MN 55987
(507) 454 8000

Men's 5 day Ignatian retreat: Dec. 26-31

Mother of Perpetual Help Retirement Home

A group of traditional Catholics in the Spokane, WA, area have established a tax-exempt, non-profit corporation for the purpose of acquiring property to be used to set up low-cost living accommodations for elderly traditional Catholic men and women. They are hoping to purchase a home in the town of Fairfield, WA. Those persons desirous of participating in this project, either by living there, or by helping to support it, are encouraged to request further information by calling (509) 892 9386 or e-mailing homes1225@hotmail.com.

EUCCHARISTIC CRUSADE

MONTHLY INTENTIONS: August-October

August For the sick
September To overcome the sufferings of war
October For the conversion of pagans and for the missions

U.S. DISTRICT TREASURE-MAY 2002

Treasure sheets returned	461
Morning offerings	12,392
Masses	5992
Sacramental communions	5382
Spiritual communions	12,129
Sacrifices	25,632
Decades of the Rosary	56,762
Visits to the Blessed Sacrament	6054
15 minutes of silent meditation	5624
Good examples	18,679

This month there was a clear increase in the number of treasure sheets returned by the smaller chapels. Thank you, children, for your efforts. The 29 active chapters for May were, in order of the greatest number of treasure sheets returned, down to the least:

Immaculate Conception, Post Falls, ID (78)
 St. Mary's Academy, St. Mary's, KS (52)
 Our Lady Immaculate, Oak Park, IL (35)
 St. Vincent de Paul, Kansas City, MO (27)
 Our Lady of Fatima, Sanger, TX (22)
 St. Thomas More, Sanford, FL (15)
 Blessed Virgin Mary, Mother of God, Syracuse, NY (15)
 St. Thomas Becket, Veneta, OR (14)
 St. Pius X, Cincinnati, OH (13)
 St. Joseph's, Armada, MI (12)
 Our Lady of Sorrows, Girard, OH (11)
 Our Lady of Mt. Carmel, Ft. Worth, TX (11)
 St. Peregrine's, Cleveland, OH (10)
 St. Jude's, Eddystone, PA (9)
 St. John Vianney, Long Prairie, MN (8)
 Our Lady of Sorrows, Baton Rouge, LA (7)
 St. John Fisher, Fort Wayne, IN (7)
 St. Thomas, Carson City, NV (7)
 St. Peter Chanel, Hilo, HI (6)
 St. Botolph's, Boston, MA (6)
 Our Lady of Lourdes, Honolulu, HI (6)
 Our Lady of the Rosary, Buffalo, NY (5)
 St. Lawrence, Hartford, CT (4)
 St. Michael's, Mandan, ND (4)
 St. Anthony's, Charlotte, NC (4)
 St. Michael's, Farmingville, NY (4)
 Jesus and Mary, El Paso, TX (2)
 St. Michael's, Bakersfield, CA (2)
 St. Ignatius Retreat House, Ridgefield, CT (1)

St. Isidore's Cook Book Fundrasier

The faithful of St. Isidore's in Watkins, CO, have published a cook book entitled *Traditional Tastes*. The book features 150 favorite recipes, and can be your now for \$10 per book. Add \$2 for shipping. Proceeds are to be used to help finish the new church. The cook books can be ordered by calling (303) 485 7955, and checks made out to Stephen Hensley can mailed to him at 2449 Jewel Street, Longmont, CO 80501.