

Regina Coeli REPORT

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POST FALLS PILGRIMAGE

Father Paul Morgan, pastor of the Society's Idaho stronghold of **IMMACULATE CONCEPTION** in Post Falls, successfully organized this year for the first time the third major Society pilgrimage within the U.S. It is also the longest, consisting of 53 miles walked over three days, starting at Immaculate Conception and ending up at Sacred Heart mission in **CATALDO**. This mission, constructed by Father De Smet and the Coeur d'Alene Indians out of straw river mud and wooden pegs in 1850, is the oldest standing building in Idaho. It remains untouched by modernism, as a testimony to the great efforts of the Jesuits to convert the Indians, and is a great encouragement to traditional Catholics, who have the same means to fight a neopaganism just as ferocious.

The 60 energetic pilgrims started off from Immaculate Conception after the celebration of Mass on Friday July 27, and followed Centennial trail, through Coeur d'Alene and along the lake. After a short boat ride across Wolf Lodge Bay, they camped for the first night at Beauty Creek campground, after having walked 19 miles. The second day took them over trails through the mountains, over Beauty Saddle and past Killarney lake to camp close to Rose Lake. The third day was shorter, with a 12 mile walk preceding arrival at the mission, where Father Morgan celebrated the Mass. The number of pilgrims had by then swelled to 150.



After the Sunday Mass, Father Morgan, Father Kinney and all the faithful pilgrims on the front steps of the Cataldo mission church.

Ferrying of pilgrims across Lake Coeur d'Alene on a parishioner's boat, appropriately called 'Regina Coeli'.



The Saturday morning Mass celebrated at the campsite by Father Kinney. Father Morgan preached on the conversion of the Coeur d'Alene Indians and the life of Father De Smet – "Teach us your ways, Black Robe".



Banners and prayer books are lowered for this water stop under the hot summer sun, along the centennial trail. Father Kinney, visiting home from Ireland is seen with the large black hat. The water van, to the right, was a welcome and necessary part of the pilgrimage.



The second day led the pilgrims by logging trails under a constant and drenching rain, thunderstorms and hail, obliging them to keep walking to protect themselves from hypothermia. The sun came out at the end of the day to dry out the pilgrims.



The pilgrims set out on Sunday morning with the banner especially sewn for this first 2001 pilgrimage, requesting the intercession of St. Joseph, patron of holy Church.



Resting weary bones at the last break before the Cataldo mission.



The pilgrims line up before entering the Sacred Heart mission church.



The men's schola resonates Gregorian Chant throughout the church, as the celebrant, Father Morgan is seated for the singing of the *Gloria*.



Members of the MCYA, the Movement of Catholic Youth of America, who were actively involved in the pilgrimage, standing on the front steps of the mission.

Society of Saint Pius X
District of the United States of America
REGINA COELI HOUSE

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Father Peter R. Scott
District Superior

J.M.J.
November 1, 2001
Feast of All Saints

Dear friends and benefactors of the Society of Saint Pius X,

This past Sunday, for the feast of Christ the King, we prayed before the Blessed Sacrament, these words from the Act of Consecration of the Human Race to the Sacred Heart of Jesus:

Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism, and refuse not to draw them all into the light and kingdom of God. Turn thine eyes of mercy towards the children of that race, once Thy chosen people: of old they called upon themselves the Blood of the Savior; may It now descend upon them a laver of redemption and of life.

This unecumenical prayer is the answer to the crisis in the world, and this is what we effectively pray every time we recite the Holy Rosary. Let us be convinced that if today's terrorism fills the world with the fear for security of body and life, the real terrorism is that which causes us to fear the loss of our souls: the violent subversion of the truth, the practice of intimidation of traditional Catholics by the abuse of authority, and the insidious, secret planting of subjectivism into the minds of priests and laity alike through the forced practice of ecumenism and interreligious dialogue. This is the terrorism that has killed the minds and souls of today's Catholics, who no longer believe the dogma that outside the Church there is no salvation, and which paved the way for the physical terrorism which threatens the remnants of our civilization and our comfortable way of life.

Let us be convinced that it is by Divine Providence that we suffer what is not only a chastisement for religious indifference, but also a wake up call for our interior lives. We cannot afford to pass a day outside of the state of grace, without the good conscience that can only be bestowed by the sacraments. We cannot afford to spend a day without thinking of the Passion and Death of our Divine Savior, through which alone such suffering makes sense. We cannot afford to go through one day without reciting our Holy Rosary, antidote to the terrorist intimidation of indifferentism.

Our gravest danger is that the spiritual terrorists put us to sleep, by soothing words that they understand our attachment to the traditional Mass. The greatness of Archbishop Lefebvre lay in his refusal to be sidetracked from the essential issue, the revolution in the Church,

which is reflected in the *Novus Ordo* Mass, but not limited to it. This is what he wrote in 1983:

With Vatican II, a spirit of adultery has been blowing through the Church, a spirit which in the Declaration on Religious Liberty allows of the principle of religious liberty of conscience for internal and external acts, with exemption from any authority. This is the principle of the declaration of the Rights of Man against the rights of God... This spirit is not Catholic; it is the fruit of the modernism condemned by St. Pius X. It wrecks all the institutions of the Church and especially the seminaries and the clergy, in such a way that one may ask who is still integrally Catholic among the clerics who submit to this adulterous spirit of the Council! (*The Angelus*, April 1998, p. 13).

The Archbishop's clarity of vision continued until the end of his life. The following words are taken from a conference he gave in September 1990:

This fight between the Church and the Liberals and Modernism is the fight over Vatican II. It is as simple as that, and the consequences are far-reaching. The more one analyzes the documents of Vatican II, and the more one analyzes their interpretation by the authorities of the Church, the more one realizes that what is at stake is not merely superficial errors, a few mistakes – ecumenism, religious liberty, collegiality, a certain Liberalism – but rather a wholesale perversion of the mind, a whole new philosophy based on modern philosophy, on subjectivism... Hence the idea of the Trinity did not come from a revelation from outside, it came from man's consciousness inside, it welled up from inside man, it came from the depths of man's consciousness! Incredible! A wholly different version of Revelation, of Faith, of philosophy! Very grave! A total perversion!...

The Archbishop's clear-sightedness lay in the fact that he was able to keep our problems and conflicts with the authorities in the context of history. He saw them as a part of a more than two century combat of the Church against freemasonry and liberalism, attacking first from without, and then with undercover guerrilla warfare from within:

Our fight did not begin with Vatican II, obviously. It goes much further back, It is a tough fight, and very painful. Blood has flowed in this fight, and in quantities! And then the persecutions, separation of Church and State, religious and nuns driven into exile, the sequestering of Church property... It is striking to see how our fight now is exactly the same fight as was being fought then by the great Catholics

of the nineteenth century – in the wake of the French revolution – and by the Popes, Pius VI, Pius VII, Pius VIII, Gregory XVI, Pius IX, Leo XIII and Pius X, down to Pius XII. Their fight is summed up in the encyclical *Quanta Cura*, with the *Syllabus* of Pius IX, and *Pascendi Dominici Gregis* of Pius X. These are two great documents, sensational and shocking in their day, laying out the Church's teaching in the race of modern errors... This is the fight we are in the middle of today, exactly the same fight. (In *The Angelus*, May-June 1991, pp 47ss)

If anyone were to doubt the entire Catholicity of the perspective and spirit inculcated in the Society's priests by Archbishop Lefebvre, let him read the encyclicals of these Popes. The modern church's total fascination with ecumenism, so that practically nothing else is spoken of except the focus on unending (and of course unproductive) brotherly meetings with non-Catholics, is a direct consequence of the liberalism condemned, for example, in this text of *Quanta Cura*:

They do not fear to foster that erroneous opinion, especially fatal to the Catholic Church and to the salvation of souls, called by Our predecessor of recent memory, Gregory XVI, *insanity*; namely, that "liberty of conscience and worship is the right of every man, and should be proclaimed and asserted by law in every correctly established society",

which the Pope goes on to describe as a "*liberty of perdition*". (Db 1690) However, ecumenism on an equal basis with non-Catholics is necessarily based upon the mutual acceptance of this false freedom.

Archbishop Lefebvre's words are remarkably similar to those of the same Pope Pius IX in his very first encyclical *Qui pluribus*:

Also perverse is the shocking theory that it makes no difference to which religion one belongs, a theory which is greatly at variance even with reason. By means of this theory, crafty men remove all distinction between virtue and vice, truth and error, honorable and vile action. They pretend that men can gain eternal salvation by the practice of any religion... As a result of this filthy medley of errors which creeps in from every side, and as the result of the unbridled license to think, speak and write, We see the following: morals deteriorated, (e.g. pre-marital concubinage, homosexuality) Christ's most holy religion despised (i.e. ecumenism), the majesty of divine worship rejected (i.e. the New Mass), the power of this Holy See plundered (i.e. new version of Papal primacy), the authority of the Church attacked and reduced to base slavery, (i.e. the Social Kingship of Christ denied and liberty of all religions promoted) the rights of bishops trampled upon (i.e. democratic collegiality), the sanctity of marriage infringed (i.e. false annulments)... Therefore, in this great crisis for religion... you must fight energetically, since you know very well what great wounds the undefiled Spouse of Christ Jesus has suffered, and how vigorous is the destructive attack of Her enemies... for unless one preserves the Faith entire and uninjured, he will without doubt perish forever" (§15, 18 & 19).

The same could be said of the words in St. Pius X' encyclical *Pascendi*. It is not enough to know the

modern errors and work against them (as did Leo XIII). We must be aware that they are injected into the Church through the false appearance of submission, under guise of obedience, and we must actively fight against them with the same vehemence and determination as did St. Pius X. We owe it to Holy Mother Church.

Against this host of grave errors, and its secret and open advance, Our predecessor, Leo XIII, of happy memory, worked strenuously, both in his words and his act, especially as regards the study of the Bible. But, as we have seen, the Modernists are not easily deterred by such weapons. With an affectation of great submission and respect, they proceeded to twist the words of the Pontiff to their own sense, while they described his actions as directed against others than themselves. Thus the evil has gone on increasing from day to day. We, therefore, Venerable Brethren, have decided to suffer no longer delay, and to adopt measures which are more efficacious. We exhort and conjure you to see to it that in this most grave matter no one shall be in a position to say that you have been in the slightest degree wanting in vigilance, zeal or firmness. (*Pascendi*, §44)

There lies the Society's mission, handed down through our founder, requiring as it does your intelligent and wholehearted support. It is the fundamental reason why we can accept no easy deal, restraining us as it would, to work quietly, and totally ineffectively, within the modernist system.

Let us be convinced that the Rosary is the great means to overcome the spiritual terrorism of the revolution within the Church, to fight against ecumenism and its consequence, indifferentism. Such was the conviction of Pope Pius XII, expressed in his encyclical *Ingruentium malorum* (1951):

We do not hesitate to repeat it: We place a great hope in the Rosary for the healing of the evils that afflict our times. It is not by force, nor by arms, nor by any human power, but only by the divine assistance, obtained through the prayer of the Rosary, that the Church, strong like David with his sling, will be able to stand up without trembling against the infernal enemy.

What a great force for the honor of the Blessed Virgin Mary, for the triumph of the reign of Christ the King, for the victory of Holy Mother Church, if all of our families were to recite the Rosary every day together in family, without exception! By this simple, concrete profession of Faith, and by its repeated petitions, we can participate in some small way in the triumph of the Immaculate Heart.

Yours faithfully in Christ Our Lord, King of Kings and Crown of All the Saints,

Peter R. Scott

Father Peter R. Scott

REGIONAL REPORT



MISSOURI

The **REGINA COELI HOUSE** in **KANSAS CITY** continues to be a hive of activity, with the construction of the new Angelus building advancing rapidly.



The erection of the metal beam structure on the concrete slab.



Meanwhile tuckpointing of the main Regina Coeli House building is going on.

Connecting the new building up to the city sewer.



The unstoppable Mr. Paul Boyd, hard at work putting on new siding.

The faithful of **ST. MARY MAGDALENE** in **MEXICO** have been working very hard on improving their chapel and parish hall/catechism room building, including new siding all around



Dr. Jim Taft places new siding on the front of the chapel area.



CALIFORNIA

Father Charles Ward, pastor of **OUR LADY OF THE ANGELS** in **ARCADIA** led his parishioners on two enjoyable parish activities in the San Gabriel mountains this past summer: in June he took the altar boys and in July the young men's youth group for an overnight camp.



The young men's youth group ready for departure on the trail.



In order to follow the trail the altar boys had to cross the San Gabriel river several times.

Father Ward celebrates an early morning Mass in the wilderness, facing east.



OKLAHOMA

Father Graham Walters is one of those solid old priests who always refused the modernist revolution, and who remained traditional, along with his first parishioners, the Buthod family.

Many years of hard work and perseverance have enabled him to build an new **QUEEN OF ANGELS** chapel in **OKLAHOMA CITY**. On May 25, he celebrated the 38th anniversary of his priestly ordination, and his faithful gathered to celebrate the occasion, and to give him spiritual bouquets. Father's presence in Oklahoma all these years has been a great encouragement for the faithful, and he has not hesitated to help out the Society of Saint Pius X from time to time as he was able.

Father Walters gives the Benediction with the Blessed Sacrament in his newly constructed church on his 38th anniversary of priestly ordination.



IDAHO

Last July Father Patrick Crane took a group of 40 enthusiastic boys from **IMMACULATE CONCEPTION** camping in the mountains near St. Maries. Many exciting activities accompanied the religious instruction, and included hiking archery and learning about the history of logging in Idaho.



Instructions on archery with old fashioned long and recurve bows, under the careful guidance of Mr. Jack DeBlasi and the counselors.

Another view of the campers on an old splash dam, created by loggers to back up the creek so that logs could be washed downstream.



Singing around a campfire, despite the showers of rain.



Father Crane, boys and counselors in a wild flower studded meadow, high up in the mountains, with giant cedars behind and a fresh stream from which they drank and caught trout.

Father Morgan reports a successful first year of operation for the **MCYA, the Movement of Catholic Young of America**, which is centered at Immaculate Conception in **POST FALLS**. It has presently has 30 members, aged 18-28, from as far away as Edmonds, WA, St. Maries, ID and British Columbia. Meetings take place every two weeks. One of the members gives a talk on a subject concerned with Apologetics, which is followed by the rosary, a short catechetical text, food, songs, and often a game or recreational activity, to help build up healthy friendships. Apostolic activities include bringing new people to Mass, and distributing good literature, such as Rosary pamphlets. The specific aim of the organization, modeled on the MJCF that has been so successful in French traditional circles for the past 30 years, is to bring young people to the Faith, especially through contact in colleges. Young men and women interested in this organization may contact Father Morgan, or the President, Dennis Lavé



Members of the MCYA on one of their activities. Cross Country skiing on February 3, 2001 over the Fourth of July Pass, Idaho.



OHIO

Father Roland De Merode, formerly the Society's missionary in Albania, took up a new assignment at St. Mary's Assumption in St. Louis last August. Amongst his responsibilities is the Society's **ST. PIUS X** church and academy in CINCINNATI. The photos below illustrate the constant progress that is being made at St. Pius X.



Father De Merode in the church basement, together with the four faculty members from St. Pius X Academy and their 22 students.



Newly installed statue of Our Lady of Lourdes in the courtyard that lies between the church and the rectory. The base is two feet high and the statue four feet.



Father De Merode together with the Gripshover boys who had worked on the improvements to the rectory.



Father De Merode leads the Rosary procession on Sunday October 7, feast of Our Lady of the Rosary out of the church and around the neighborhood.



Repair work on the steps going into the rectory.

Mike Pfeiffer adds a new door to the staircase going from the basement into the church, to help keep the warmth in the basement classroom area during the school week.



INTERNATIONAL NEWS

ARGENTINA

The Society's construction in this country has progressed recently despite the serious economic slump. Immaculate Conception church at Our Lady CoRedemptrix Seminary in La Reja will be consecrated on December 8. This is a great baroque mission style church, large enough to seat 400 faithful. However, another major construction project is going ahead in Godoy Cruz, Mendoza, under the firm direction of Father Ruben Gentili. The Society's old and inadequate church and priory was in the way of a huge supermarket complex, which agreed to build a larger, new priory and church complex in return for the land. The hand of St. Joseph can be seen in this, especially given that most other large commercial building projects have been canceled. Construction began in mid-July and was finished by early October, and the opening ceremony of the new priory was on Sunday October 21. The new St. Joseph's priory has twice as much land, a four bedroom rectory, two classrooms for catechism and an enlarged three aisle church.



The bell tower and front of the church as of September 25.



The sanctuary of the church as seen from the choir loft on September 25.



A view of the classroom wing.



Looking from the altar into the main nave of the church.



A close-up of the bell tower in construction.

AUSTRALIA

ST. PHILOMENA SCHOOL in **PARK RIDGE** (near Brisbane) has continued to grow, thanks to the painstaking efforts of Father Gerard Hogan, who founded it three years ago. Just recently Father Hogan obtained a large modular building free of charge, and made an appeal to the faithful for the funds nec-

essary to move it on to the school site, thereby increasing the number of classrooms. Last August Father Hogan was transferred to take charge of the apostolate in Hampton (Melbourne area), and Father Jules Belisle, formerly in Calgary, took over St. Philomena school.



School students with their school banner.



Father Belisle, the new school Principal.



Some of the students at the entrance to the library, behind the statue of their patron saint.



Some enthusiastic students in the covered walkway outside their classrooms.



The newly acquired building, not yet finished is in the background



Four of the girls underneath the large sign at the entrance to the school.

PHILIPPINES

It is just two years since the opening of St. Bernard pre-Seminary in Santa Barbara, near Ilo Ilo. This year the community has grown in size, and now consists of three priests, one professed brother, two novices, one postulant, two pre-seminarians and four pre-postulants, as well as four lay helpers and teachers. The Superior General formally erected the novitiate on March 8. The pre-seminarians receive one or two years of preparatory formation, after which they will enter the Society's seminary in Argentina. Presently the Brothers are in urgent need of a workshop, and an additional 10 rooms are presently being finished in the attic.



Father Wailliez, the pre-Seminary Superior together with the Brothers, Postulants and pre-Seminarians for the Academic Year 2001-2002.



The land on which the Brothers hope that their new workshop will soon be built.

EUCCHARISTIC CRUSADE

MONTHLY INTENTIONS:

November-December 2001

| | |
|-----------------|--|
| <i>November</i> | For the grace of a holy death and for the poor souls in Purgatory |
| <i>December</i> | The return to the Church of those souls who have become separated from her, and especially of heretics and schismatics |

U.S. DISTRICT TREASURE -AUGUST 2001

| | |
|---------------------------------|--------|
| Treasure sheets returned | 246 |
| Morning offerings | 6601 |
| Masses | 1862 |
| Sacramental communions | 1745 |
| Spiritual communions | 5467 |
| Sacrifices | 12,157 |
| Decades of the Rosary | 29,582 |
| Visits to the Blessed Sacrament | 1811 |
| 15 minutes of silent meditation | 1920 |
| Good examples | 7541 |

The 26 active chapters for August 2001 were, in order of the greatest number of treasure sheets returned, down to the least:

Our Lady Immaculate, Oak Park, IL (30)
 St. Mary's Academy, St. Mary's, KS (18)
 Our Lady of Fatima, Sanger, TX (11)
 Our Lady of Lourdes, Honolulu, HI (11)
 Immaculate Conception, Post Falls, ID (11)
 Jesus and Mary, El Paso, TX (10)
 St. Therese, Madison, WI (10)
 St. Thomas Becket, Veneta, OR (8)
 St. Vincent de Paul, Kansas City, MO (8)
 Our Lady of Sorrows, Girard, OH (7)
 St. Joseph & Immaculate Heart of Mary, Colton, CA (7)
 St. John Fisher, Ft. Wayne, IN (7)
 Corpus Christi, Seattle, WA (6)
 St. Peter Chanel, Hilo, HI (6)
 Our Lady of the Rosary, Buffalo, NY (4)
 Our Lady of Fatima, Salt Lake City (4)
 St. Therese, Nicholville, NY (4)
 St. Pius X, Cincinnati
 St. Michael's, Bakersfield, CA
 Our Lady of Mt. Carmel, Ft. Worth, TX
 Assumption of the Blessed Virgin Mary, St. Louis, MO
 Immaculate Conception, Kalispell, MT
 Our Lady of Fatima, Portland, OR
 St. Aloysius Gonzaga, Los Gatos, CA
 Queen of Angels, Arcadia, CA
 St. Ignatius, Ridgefield, CT

MEXICO

The summer gives more time for the Fathers from St. Athanasius Priory in Guadalajara to preach retreats at their nearby retreat house in Zapoltitlic.



The retreatants and Fathers in front of the retreat house chapel in Zapoltitlic.

2002 PILGRIMAGES, to be Accompanied by priests of the Society of Saint Pius X

Globus Travel is planning two pilgrimages for 2002:

1) Tour of the *Shrines of Colonial Mexico*. April 13-20.

8 day tour, visiting the shrine of Our Lady of Guadalupe in Mexico City, and the most important shrines and Catholic monuments of central Mexico.

2) Tour to Ireland *In the footsteps of St. Patrick*. May 30-June 11.

12 day tour of Ireland, to visit the places sanctified by foundations made by St. Patrick, and other historical marks.

Call (800) 290 3876 or e-mail info@globusvacations.com for more information.

Saint Pius X Pilgrimage Co. is organizing the following pilgrimages for 2002:

1) Holy Land: April 17-27. \$2,450 all included.

2) Italy: June 30-July 12. The theme is "Eucharistic Miracles in Italy", and it will include Loretto, Lanciano, San Giovanni Rotondo and Rome. \$2,495 all included.

3) Mexico: October 14-19. The theme is "Our Lady of Guadalupe", and it will include Mexico City.

If interested in more information, call (203) 261 1133 or e-mail st-pius-x-pilgrimage@snet.net.

RETREAT SCHEDULE

November 2001-February 2002

ST. IGNATIUS RETREAT HOUSE 209 Tackora Trail, Ridgefield, CT 06877 (203) 431 0201

Men's 5 day Ignatian: December 10-15
& January 14-19

Women's 5 day Ignatian: November 12-17
& February 4-9

OUR LADY OF SORROWS RETREAT CENTER 750 E. Baseline Road, Phoenix, AZ 85040 (602) 268 7673

Men's 5 day Ignatian: November 12-17
& December 10-15

Women's 5 day Ignatian: November 26- December 1

Men's & Women's 3 day Matrimony retreat:
November 8-11

Men's & Women's 4 day Marian retreat:
December 29- January 1

ST. ALOYSIUS GONZAGA CAMP & RETREAT CENTER 19101 Bear Creek Road, Los Gatos, CA 95030 (408) 354 7703

Men's 5 day Ignatian retreat: November 12-17

Women's 5 day Advent Retreat: December 10-15

ST. THOMAS AQUINAS SEMINARY R.R. 1, Box 97 A-1, Winona, MN 55987 (507) 454 8000

Men's 5 day Ignatian retreat: December 26-31