

# Regina Coeli REPORT

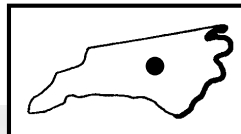
REGINA COELI HOUSE, 2918 Tracy Ave., Kansas City, MO 64109  
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## PONTIFICAL PENTECOST IN NORTH CAROLINA

The Pontiff was H.E. Bishop Richard Williamson. The place was **HOLY REDEEMER** church in Wake Forest, 25 miles outside of **RALEIGH**. The day was Pentecost Sunday. The occasion was the Pontifical blessing of the church. The conclusion was a *Te Deum* of thanksgiving that God enabled a real, traditional church to be made out of a metal shell, a former warehouse building. In his sermon, His Excellency referred to the state motto of North Carolina, "To be, rather than to seem,"

applying it to the church. "What this building *seems* to be (on the outside) belies what it *is*-a temple of God."

The year long remodeling efforts finished last year, and the church has been used for the Mass, but Pentecost Sunday was the day for the solemn blessing of this sacred edifice by the bishop, that this building might become a spiritual home, a house of prayer, home of the sacrifice of the Mass and place for the reception of the graces of the sacraments.



The Bishop begins the blessing prayers outside the church building.



He then begins the *Asperges*, sprinkling the exterior walls with holy water all around.



After the exterior blessing the faithful follow the Pontiff into the church building for the blessing of the interior walls and floor.



The *Litany of the Saints* is then sung at the foot of the altar.



Meanwhile Father Kenneth Novak, the pastor, joins the choir. It is thanks to the indefatigable efforts of Father Novak that Holy Redeemer Church has such a tasteful and liturgically correct interior finish.



The bishop prepares to begin the Mass of Pentecost Sunday at the marble altar, once the interior blessing is accomplished.



The bishop reads the *Introit* at Mass assisted at the altar by acolytes of the Archconfraternity of St. Stephen.



The faithful listen attentively as Bishop Williamson preaches a fiery homily contrasting the Holy Ghost to the false spirit of the modern world



The elevation of the chalice containing the Precious Blood.

## NORTH CAROLINA

The faithful of **ST. ANTHONY'S** in **MT. HOLLY**, near Charlotte, worked hard to prepare their new church for the solemn blessing by Bishop Williamson on the Eve of Pentecost, Saturday June 2. A high priority on the list of the pastor, Father Kenneth Novak, was the finding and installation of a suitable wooden altar. This simple, wooden neo-gothic side altar was found in Minnesota, and trucked down to North Carolina in March, to be installed in April, for Father Novak to celebrate Mass on it on Palm Sunday, April 8. The altar was first built in Lacrosse, WI in 1923 and served for the celebration of Mass at St. Mary's, New Ulm, MN until 1970. It has now been restored to the Mass for which it was built. Meanwhile parishioners themselves built an oak sanctuary floor to match, whilst the women of the parish sewed linens and a frontal to the exact dimensions of the altar.

The altar, sanctuary, and communion rail of St. Anthony's in Charlotte, set up for the celebration of Holy Mass.



**Society of Saint Pius X**  
*District of the United States of America*  
**REGINA COELI HOUSE**

2918 Tracy Avenue  
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*Father Peter R. Scott*  
District Superior

J.M.J.  
July 1, 2001  
Feast of the Precious Blood

Dear friends and benefactors of the Society of Saint Pius X,

The ordination last week in Winona of seven young men, two Canadians and five Americans, to the priesthood of Our Lord Jesus Christ is a great consolation, and this not just because they will henceforth be able to administer the sacraments to us. The more profound reason for our happiness is to see these generous souls pledging their lives to the Blessed Eucharist, in sacrifice and sacrament. For if the priest is to be a man of God, if he is to share in Christ's mediation between heaven and earth, if he is truly to be another Christ, it is only by centering his whole life on the Blessed Eucharist, literally fulfilling in himself the sacred words of the Gospel: *"As the living Father hath sent me and I live by the Father; so he that eateth me, the same also shall live by me"* (Jn 6:58).

The priest's unity with Christ does not just consist in saying the words of consecration *in persona Christi*. It is especially his devotion to the Blessed Eucharist inasmuch as it is a sacrifice, the unbloody renewal of Calvary, and a sacrament. He is united to the Blessed Eucharist as a priest to his sacrifice inasmuch as he is impelled to *"orient his life towards that sacrifice in which he must needs offer and immolate himself with Christ"* (Pius XII *Menti nostrae*, §32) and to transform his soul to the state of victim, being conformed to the sufferings of our Redeemer, that he might *"participate intimately in the sacrifice of Christ"* (Ibid. §33). His unity with Christ likewise consists in his continual devotion to the Real Presence, to the Blessed Eucharist as a sacrament, with whom he shares the same roof and to whose company he has dedicated his whole life. The desire to abide in Christ, that Christ might abide in him, is the most important lesson of the Seminary, as Pope Pius XII likewise points out:

These (Faith, obedience, chastity) and all the other priestly virtues can be easily acquired and firmly possessed by seminarians if from the beginning they have acquired and cultivated a sincere and tender devotion to Christ Jesus present 'truly, really and substantially' in our midst in the most august Sacrament, and if they make of Him the inspiration and the end of all their actions and their inspirations (Ibid. §100).

Your great consolation, as these new priests come to

visit you in your chapels over the coming two months, is consequently not just that they are newly ordained priests, but that you desire to receive the First Blessings from priests who have been trained and tried on their fervent devotion to the Blessed Eucharist. It is not the individual, nor the words nor the personal qualities that count, but the conformity with Christ Crucified through devotion to the Blessed Sacrament. As Pope Pius XI points out in his 1935 encyclical on the Catholic Priesthood (*Ad catholici sacerdotii*), it is likewise not the number of priest that counts, but their holiness. Explaining that bishops and superiors should never diminish the stringent requirements for the priesthood for fear of a diminishing number of priests, he goes on to quote St. Thomas Aquinas:

God never abandons His Church; and so the number of priests will be always sufficient for the needs of the faithful, provided the worthy are advanced and the unworthy sent away... Should it ever become impossible to maintain the present number, it is better to have a few good priests than a multitude of bad ones.

These are important words for all the faithful to remember when they suffer from the lack of priests, infrequency of Masses, overcrowding in church, long confession lines etc. Thank God for the genuinely pious and well-trained priests that the Society provides you with, even if they are small in number; thank God for priests who do not believe in themselves, their ideas or their words, but whose only desire is to dispense to souls the graces obtained through their own intimate union with their Divine Savior in the Blessed Eucharist.

It is lack of devotion to the Blessed Eucharist that is the hallmark of the post-conciliar church – as is clear from the practices of communion in the hand, removal of the tabernacle from the altar and central place of the church, absence of holy hours and perpetual adoration before the Blessed Sacrament, and so on – and so it is the fervent devotion to the Blessed Sacrament that must be the hallmark of our traditional churches and chapels. The Blessed Sacrament and the priesthood are inseparable. We cannot adore the first without honoring the second, and we cannot love the second without being devoted to the first. You have the



consolation of new priests. Be also their consolation, by spending time before the Blessed Sacrament, whether it be a regular meditation, or a visit to the Blessed Sacrament, or (let's be really radical) making a proper thanksgiving after receiving Holy Communion. Pray for your priests, that their fervent love for the Blessed Eucharist ever grow, and especially pray for vocations that are drawn to the Blessed Sacrament, real supernatural vocations. If our priests and ordinations are few in number, it is because few are the young men who have the required devotion to Our Lord in the Blessed Sacrament. Let us be convinced that the preparation of vocations is a very lengthy process, and that the key issue is developing a true spirituality of the Real Presence, of the Blessed Eucharist, amongst our children and young people. It is under this veil of Faith that the reality of our prayer becomes transparent.

May these words of St. Peter Julian Eymard be accomplished not only in our priests and religious, but also in many of you:

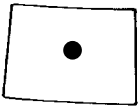
To possess Jesus and be possessed by Him, that is love in its highest manifestation; that is the life of union between the soul and Jesus, which is nourished reciprocally by the gift of each one to the other. The Beloved in the Blessed Sacrament belongs wholly to me by the entire and perfect, personal and perpetual gift of Himself. I must belong to Him in the same manner.

Yours faithfully in the Precious Blood of our Divine Redeemer,

*Peter R. Scott*

Father Peter R. Scott

## REGIONAL REPORT



### COLORADO

An important milestone in the history of **ST. ISIDORE'S** in **WATKINS**, just outside of Denver, was accomplished in April. A first marriage was celebrated in the Church, as yet unfinished and unblest. However, for Michael and Christina Bauer, it was a dream come true, their marriage in a real church and not in a rented facility, being a symbol of how they depend upon the blessing of the Church for the sanctification of their marriage. Much last minute work was needed to remove construction dust, dirt and debris, but friends and parishioners were glad to help. The solemn consecration of the church will take place on Saturday, August 18, once the marble altars are installed.



Father Pfeiffer celebrates the Nuptial Mass at a temporary altar in this magnificent Romanesque church.



The wedding guests had to carefully avoid construction materials piled up on the parking lot to be able to get to the church.



A closeup of the portable altar, as the pastor and master builder, Father Joseph Pfeiffer, genuflects. The still unfinished dry wall can be seen in the background.



## GEORGIA

The faithful of **ST. MICHAEL'S** in **ROSWELL** (Atlanta) are delighted with the progress of their new church, scheduled to be completed in July and solemnly blessed on September 29. Work has advanced rapidly, with the only delay

being the numerous and sometimes quite expensive changes required by city authorities. Consequently the project has gone considerably over budget and the parishioners are scrambling to find a way to finance it and to pay off the contractor. Any persons willing and able to help with a short term loan are invited to contact Father Michael Harber or Father Peter Scott.



The main front entrance to St. Michael's church.



Looking across the 7 acre parcel of land upon which St. Michael's is built.



A view up the main hallway, leading to the chapel at the far end. Catechism rooms, a kitchen, and a priest's apartment are off this main hallway.



A view of the sanctuary of St. Michael's still in construction, but with the three marble altars already installed.



Looking back in the church towards the choir loft, still in construction.



A close up of the main altar.



## TEXAS

Father Timothy Pfeiffer has not given up pilgrimages just because he was transferred out of Ridgefield, where he led the Auriesville pilgrimage for 8 years. He has found a new opening for his apostolic zeal, in his chapel of **ST. JOSEPH'S** in **SAN ANTONIO**.

This year's pilgrimage, along the trail of the ancient Franciscan missions in San Antonio was a first. Around 60 parishioners from St. Joseph's attended this year. Next year Father hopes to attract pilgrims from all over Texas for a day of prayer and penance in the footsteps of the fervent missionaries of old.

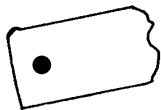
An advance guard of six pilgrims led by Father Pfeiffer began the pilgrimage in downtown San Antonio at the famed Alamo, which before it became legendary by the 13 day siege of 1836 at which fell valiant Davy Crockett and Jim Bowie, was the site of the first San Antonio mission, founded in 1718. The official pilgrimage began at Mission Concepcion, which dates from 1731, and then went on 3.5 miles to Mission San Jose (1720), and then on 3 miles to Mission San Juan Capistrano (1731), concluding 2 miles further down at Mission San Francisco de la Espada (1731). Father Pfeiffer there celebrated Mass alongside the nave of the venerable structure.



The pilgrims climb a hill of the first leg of the pilgrimage.



Father Pfeiffer and the pilgrims chant the *Litany of the Blessed Virgin Mary* in the church of Mission Concepcion to begin the pilgrimage.



## PENNSYLVANIA

**OUR LADY OF FATIMA** in **PITTSBURGH** hosted its annual Steel City Soccer Tournament for the fourth time on Saturday May 19. It was attended by 20 teams from 11 different Society chapels, divided into three divisions, under 14 years, under 19 years and adults. Six Society priests were present to join in on the fun, and to lead their teams in prayer before and after each game. A great time was had by both players and spectators, as they enjoyed not only the fierce competition on the field, but also the pleasant camaraderie of their fellow traditional Catholics.



The winners in the under 14 division was a combined team from the priories of Mother of God in Syracuse, NY and St. Joseph's in Armada, MI.



The boys from home the trophy.



The pilgrims follow the Way of the Cross in the San Jose compound.



As daylight fades the pilgrims are still on their pilgrimage, here walking along the last leg of their pilgrimage.



Father Pfeiffer celebrates a concluding Mass just alongside the walls of Mission San Francisco de la Espada at sunset.



the high school of St. Joseph's in Armada took [trophy] for the under 19 division, as they do every year.



The men's trophy was won by St. Vincent's in Kansas City, thanks to the clever coaching of Father Libietis that enabled them to outwit the other teams.





## OREGON

Over the weekend of Ascension Thursday, May 25-29, Father Munoz came to the U.S. for a second visit, this time bringing with him the Mother Superior of the contemplative convent of the OASIS, which has its mother house near Barcelona. They hope to make a foundation within two years on land donated in the countryside four miles outside of the town of VENETA at which is the Society's new church of St. Thomas Becket. Any of our faithful who would like to contribute or encourage Father Munoz and the Sisters towards this foundation are invited to contact them at Oasis de Jesus Sacerdote, Lista de Correos, 08310 Argenton (Barcelona), Espana. Tel & Fax. 93-791-92-35.



Taking a good look at the property donated for the Oasis. To the far left is the Mother Superior, and next to her Father Lawrence Novak and then Father Pedro Munoz.



Father Munoz and the religious take a closer look at the property to make their plans for future construction.



The entrance to the nearby church of St. Thomas Becket, which is on schedule to become a priory as of August.

## Y.A.G. WEEKEND

Father Joseph Pfeiffer is again organizing the Young Adult Group weekend in the Colorado Rockies (Estes Park), an opportunity for young traditional Catholic adults to form true friendships, sharing Catholic principles. A series of conferences and activities will fill the time from Friday August 24 at 3:00 p.m. to Monday August 27 at 5:00 p.m. All those interested in participating may contact Mrs. Sylvia Leacock for additional information at (480) 961 9159 or [Sylvia.Teresa@juno.com](mailto:Sylvia.Teresa@juno.com).



# INTERNATIONAL NEWS

## ENGLAND

On Saturday June 2<sup>nd</sup>, Father Joseph Dreher led a Society pilgrimage to the ancient ruins of Glastonbury Abbey in Somerset, in South West England. It had been several years since the Society had organized a pilgrimage to this auspicious site, whose history goes back as long as Catholicism in England. The present ruins date from the time of Henry VIII, and are the ruins of a 12<sup>th</sup> century Abbey building.

Around 60 pilgrims came for the day, which began with the singing of Mass in the crypt of the old Abbey Lady chapel. After a picnic lunch and a tour of the ruins the faithful carried the statue of the Blessed Virgin Mary in a Rosary procession, and with a climb up the famous Glastonbury Tor, topped with ruined church tower, site of the martyrdom of the last Abbot and two of his monks.



Father Dreher prepares to celebrate Mass in the crypt under the Lady chapel. Father Crowley can also be seen in the sanctuary area.



The procession of the Blessed Virgin Mary through the Abbey grounds.

## ARGENTINA

OUR LADY CO-REDEMPTRIX Seminary in LA REJA accepted 10 new seminarians last March, including one American. Apart from the formation of the Seminarians, the biggest project being presently worked on is the completion of the magnificent new seminary church, that has been under construction now for several years. The provisional chapel has served for 20 years, although it was originally built to be a conference hall. However, the neo-colonial church fits in perfectly with the style of the other Seminary buildings and will make a harmonious whole, that will encourage the Seminarians to appreciate the unity of our Catholic Faith and life. The solemn consecration is schedule to take place on December 8, feast of the Immaculate Conception. The U.S. District is considering sending a delegation, of which more in future if it becomes possible.



The 12 first year seminarians alongside the new church still in construction.



A more complete view of the church, with the bell tower still in construction. The other seminary buildings can be seen in the background.

## GABON

The work for the salvation of souls at **ST. PIUS X MISSION** in **LIBREVILLE** continues to grow. Amongst the youth the two most important apostolates are the catechism program and St. Joseph Calasanctius school, which can only strength the youth to stand up against the temptation of the protestant sects and the return to the paganism of their forefathers. The school was opened six years ago, as a primary school. The two and a half acre site in the center of town has allowed for considerable growth of the school, so as to hold 127 students in five classrooms. This year the priests have sacrifice their dining room to make way for the first high school class.



Father Paul Aulagnier, the second assistant to the Superior General preaches to the children of St. Joseph Calasanctius school during school Mass.

However, a new school complex must be built if these boys are to be prepared to not only graduate from high school, but also to be good Catholics, and good citizens capable of holding responsible positions in society. Father Patrick Groche, the superior, is consequently planning to build a school to house a total of 600 students in the primary and secondary grades. Construction will take 2-3 years, and will include 10 classrooms for the elementary level stu-



The children assembled in the school yard for the singing of the national anthem.

dents, and 10 for the high school students. Of course, numerous other buildings will have to be added or enlarged, including the chapel, kitchen, administrative offices and residences. Construction is due to begin during our summer, that is their dry season. Contributions can be sent to Mission St. Pius X – Gabon, 2201 Canyon Drive, Coeur d’Alene, ID 83814.



Some of the students in the CM 1 class.



The recently completed chapel in the Brother's novitiate, dedicated to St. Pius X.

Vocations are now starting to come from Gabon in good numbers. Presently three young men are studying for the priesthood in Ecône, one of whom will be ordained this coming June 29. As well as the two brothers, three pre-Seminarians are in residence at the main mission compound, preparing to go overseas to study for the priesthood.



Brothers Felix-Mary and Bernard Mary of Flue on November 26, the day they received the religious habit from H.E. Bishop Bernard Tissier de Mallerais. They are the first brother's vocations to begin their novitiate in Gabon. Many others are expected to follow their example, thanks to the Catholic education the boys are receiving.

## BALTIC COUNTRIES

On the Vigil of Pentecost the Society one Estonian Seminarian and two Lithuanian Seminarians were ordained to the diaconate. Father John Brucciani has the following to report after one of his regular visits, this time to Estonia, last May: *“Five days were divided up between the faithful in the Estonian capital Tallinn and its main southern town of Tartu. In Tallinn my host was a Rev. Fr. Elnar Laigna, known to most people as Major Elnar Laigna, Chief Inspector of the Estonian Defence Forces, second in command in the Estonian army! Fr. Laigna was ordained as an undercover priest during the Soviet occupation in the time of Brejnev... When Soviet rule withdrew, Fr. Laigna discovered the much talked about liturgical and doctrinal changes that contact with Rome now allowed to flow into the country... The dramatic drop in church practice, now that the Church is free to operate, shows that many people are disillusioned with the changes that were rapidly imposed by the new prelates. Fr. Laigna... only says*

*the Old Mass* (although his request for authorization was refused)...

*In Tallinn I celebrated Mass for our few faithful and gave a conference on the nature of man and civil society and the undeniable and indisputable obligation of both to recognize, honor and obey God... In Tartu I gave the same conference, sang Mass for our group, which though little can boast of two excellent singers who tackled the Proper and the Ordinary of the Mass to perfection. It was also good to take time to simply be with, chat, discuss, encourage and enlighten the people as to personal or public problems.*

*To add to this bit of publicity (interview and filming of the Mass by a television crew), Fr. Laigna received a call from the Papal Nuncio to the Baltic countries. At the time of my visit to Tallinn, it so happened that there was a meeting of a good number of prelates from the Baltic. The problem of the Society of Saint Pius X was apparently discussed, a sign that our activities are beginning to make waves, however, imperceptible.”*

## FIJI

The Fathers from New Zealand are developing the apostolate in the town of Rotuma on their visits every other month. The people in this town of 2,700 souls have always been very traditional, and managed to keep the traditional altar in place, and so they welcomed the Society priests when they arrived.



Father Angelo Vanderputten with a 11-year old Indian boy, a former Hindu, whom he had just baptized (in February), with the consent of his parents.



The church of the village of Nakava, 20 miles south of the capital of Suva, where the Society priests are finally able to celebrate Mass, after three years of efforts to obtain permission.



Pot luck Fijian style, where the faithful sit on mats to eat after Mass.

## NEW ZEALAND

Father Delsortes, priory in WANGANUI has welcome some auspicious visitors in recent months: - the First Assistant, Father Schmidberger, and the Superior General, Bishop Fellay.



Father Schmidberger and the three priests stationed in Wanganui, Fathers Delsortes, Angelo Vanderputten and Trauner, in front of the priory.



The visit of Bishop Fellay to Wanganui, showing St. Anthony's church and school in the background.

## AUSTRALIA



Father Dominique Bourmaud preached the retreat to the priests of the District of Australia and New Zealand this past March, at Holy Cross Seminary in Goulburn, NSW. Here they are on the Seminary steps.



## RETREAT SCHEDULE

July-October 2001

### **ST. IGNATIUS RETREAT HOUSE** 209 Tackora Trail Ridgefield, CT 06877 (203) 431 0201

Men's 5 day Ignatian: August 6-11 & October 8-13  
Women's 5 day Ignatian: July 9-14 & September 10-15  
Women's 5 day Marian: July 23-28 & September 24-29  
Men's & Women's Society schoolteachers' Seminar:  
August 16-18  
Men's Seminar, October 26 & 27, (to be followed by the  
blessing of Christ the King Church by H.E. Bishop  
De Galarreta).

### **OUR LADY OF SORROWS** **RETREAT CENTER** 750 E. Baseline Road Phoenix, AZ 85040 (602) 268 7673

Men's 5 day Ignatian: October 8-13  
Women's 5 day Ignatian: October 22-27

### **ST. ALOYSIUS GONZAGA** **CAMP & RETREAT CENTER** 19101 Bear Creek Road Los Gatos, CA 95030 (408) 354 7703

Men's 5 day Ignatian retreat: Aug. 20-25,  
Sept. 24 -29 & Oct. 22-27  
Women's 5 day Ignatian retreat: Sept. 10-15 & Oct. 8-13

### **ST. THOMAS AQUINAS SEMINARY** R.R. 1, Box 97 A-1 MN 55987 (507) 454 8000

Men's 5 day Ignatian: July 16-21 & 23-28  
Women's 3 day Ignatian: July 5-8  
Women's 5 day Ignatian: July 9-14

## **EUCCHARISTIC CRUSADE**

MONTHLY INTENTIONS: July - September 2001

*July* Religious vocations  
*August* For greater use of the exercises of St. Ignatius  
*September* For the ecclesiastical hierarchy, and especially for the bishops

U.S. DISTRICT TREASURE - APRIL 2001

*Congratulations, Crusaders, for another record month - a total of 494 treasure sheets from a record of 32 Society chapels!*

Treasure sheets returned	494
Morning offerings	12,440
Masses	5406
Sacramental communions	4800
Spiritual communions	9930
Sacrifices	32,516
Decades of the Rosary	64,205
Visits to the Blessed Sacrament	5181
15 minutes of silent meditation	5401
Good examples	17,417

The 32 active chapters for April 2001 were, in order of the greatest number of treasure sheets returned, down to the least: St. Mary's Academy, St. Mary's, KS (175); Our Lady Immaculate, Oak Park, IL; Immaculate Conception, Post Falls, ID; St. Thomas Becket, Veneta, OR; St. John Vianney, Long Prairie, MN; St. Peregrine's, Cleveland, OH; Our Lady of Sorrows, Phoenix, AZ; St. Jude's, Philadelphia, PA; St. Vincent de Paul, Kansas City, MO; Our Lady of Lourdes, Honolulu, HI; Jesus & Mary, El Paso, TX; St. Joseph & Immaculate Heart of Mary; St. Robert Bellarmine, St. Cloud, MN; Our Lady of Sorrows, Girard, OH; St. Therese's, Madison, WI; St. John Fisher, Ft. Wayne, IN; Our Lady of the Rosary, Buffalo, NY; St. Joseph's, San Antonio, TX; Mother of God, Syracuse, NY; St. Therese, Nicholville, NY; Our Lady of Fatima, Salt Lake City, UT; Our Lady's Assumption, St. Louis, MO; St. Peter Chanel, Hilo, HI; St. Pius X, Cincinnati, OH; St. Joseph, Armada, MI; Our Lady of the Rosary, Albuquerque, NM; St. Michael's, Bakersfield, CA; Guardian Angels, Dickinson, ND; St. Ignatius, Ridgefield, CT; St. Lawrence, Hartford, CT; St. Anthony's, Charlotte, NC; Corpus Christi, Seattle, WA.

## **2002 PILGRIMAGES**

Saint Pius X Pilgrimage Co. is organizing the following pilgrimages for next year:

*Holy Land:* April 17-27

*Italy:* June 30-July 12. The theme is "Eucharistic Miracles in Italy", and it will include Loretto, Lanciano, San Giovanni Rotondo and Rome

*Mexico:* October 14-19. The theme is "Our Lady of Guadalupe", and it will include Mexico City.

If interested in more information, call (203) 261 1133 or e-mail [st-pius-x-pilgrimage@snet.net](mailto:st-pius-x-pilgrimage@snet.net).

## **TEACHERS NEEDED**

The following schools of the Society of Saint Pius X are looking for qualified and generous men and women to teach a variety of different class levels, starting this coming August: St. Pius X, Cincinnati, OH; St. Vincent de Paul, Kansas City, MO; St. Joseph's, Armada, MI; Holy Family, Belle Plaine, MN; St. Robert Bellarmine, St., Cloud, MN; St. John Vianney, Long Prairie, MN; St. Michael's, Bakersfield, CA; Mother of Perpetual Help, Los Gatos, CA. If you are interested, please contact the local pastor, or send your résumé to the District Superior