

Regina Coeli

REPORT

REGINA COELI HOUSE, 2918 Tracy Ave., Kansas City, MO 64109
 Tel: (816) 753 0073 FAX (816) 753 3560

OAK GROVE OUTGROWN

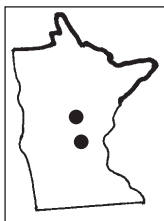
Immaculate Heart of Mary church and school in MINNEAPOLIS-ST. PAUL, MINNESOTA has been one of the most fertile in growth in the Society. Having budded forth new chapels and new schools in St. Cloud (1992) and Belle Plaine, MN (1996), it still managed to outgrow its quarters in West St. Paul. In 1996, a rather difficult decision was made to purchase a property for the school 45 miles away in the far northern suburb of Oak Grove, and the Academy was moved there from the church basement in 1997. Not only was this move a success, allowing the expansion of the school at the same time as maintaining the old and beautiful church, and not only were the families happy to move out to the scenic and semi-rural area of Oak Grove, but also the school has grown consistently over the years, overcrowding the facilities purchased in 1996 with over 50 students.

However, the new location, on five acres of land, was chosen because it allowed the possibility of further growth. After over a year of planning and meetings to obtain permits, finally the work for a new three classroom, 3,250 square foot addition is now well underway, and it will be ready for occupation by the end of the summer.

St. Joseph arranged for a small delay in the signing of the final contract, such that this would be done on his feast day, March 19. Ground was then broken on the Tuesday of Easter



The external appearance of the new Academy building, just two weeks after construction had begun. To the right is the connection to the already existing 4,000 sq. ft. structure.



A close-up of the addition, as men and Academy students begin the roofing work on their new building.



Father Dardis surrounded by the faculty, students and three graduates from Immaculate Heart of Mary Academy in the beautiful Immaculate Heart of Mary church in St. Paul.



Father Dardis and altar boys before the main door of Immaculate Heart of Mary church together with the first communicants on May 7.

OAK GROVE continued from p.1

Week, and the blessing of the construction site took place shortly thereafter, on May 1, the feast of St. Joseph the Worker. The teachers, student body and others assisted at the morning High Mass, followed by the blessing of the construction site by the pastor, Father Brendan Dardis.

Construction has proceeded rapidly, with the concrete slab being poured in a matter of days, the framing and roof going up in a matter of weeks, and the shingling being finished on May 19. To help save money on the construction, chapel members, students and parents have taken on a few tasks, including the roofing, some of the insulation, the siding, and the painting and staining. In addition, to help cover the remaining costs, various fundraisers have been organized. A late autumn jog-a-thon brought in over \$14,000, primarily from students' door-to-door visits in the neighborhood. Immaculate Heart of Mary's fourth annual auction on Septuagesima Sunday raised several thousand dollars, while also providing an opportunity for the faithful to socialize as they bid against each other on the various items. Even the students contributed; the girls offered for bidding a day of housekeeping, and the boys put up for auction a day of yardkeeping.

Mid-May saw a concert given by the Academy's after school choir, and, to take advantage of the availability of the

existing building once classes ended, the Academy's annual rummage sale was held on June 3rd, raising over \$2,000. The following Friday marked the opening of the theater production *Murder Game*, which ran for six performances over two weekends, contributing even more to the building fund.



A scene from "Murder Game" as the students in the cast try to piece together clues to solve the game's first murder. The production was done in the school hall, which has until now had also to function as two class rooms.

Society of Saint Pius X

District of the United States of America
REGINA COELI HOUSE

2918 Tracy Avenue
Kansas City, MO 64109
(816) 753 0073
FAX (816) 753 3560

Father Peter R. Scott
District Superior

J.M.J.

AUGUST 1, 2000

Dear friends and benefactors of the Society of Saint Pius X,

I would like to take the opportunity of keeping you up to date with the outcome of last month's General Chapter of the Fraternity of St. Peter. If I do this, it is not to exult in their tragedy, which is certainly a tragedy for the Church, nor to say "I told you so", but simply to learn the lesson that their sad experience has to teach all Catholics.

Back in April an energetic and relatively young Cardinal was appointed to head up the *Ecclesia Dei* Commission, Cardinal Dario Castillon Hoyos, from Columbia. The reason for his appointment is clear from the decisive action that he took concerning the government of the Fraternity of St. Peter, action that makes it perfectly clear what attitude modernist Rome is going to have towards any community that aspires to anything like traditional life and liturgy.

In a letter addressed to the General Chapter he decided to follow the ancient principle of "divide and conquer". He did not fail to take advantage of the disagreement in principle within their organization with respect to the compromise worked out by the members last February, namely that they would concelebrate the New Mass, as Rome requested, but only once a year, on Holy Thursday. Reminding them that if they are to be logical with themselves and accept the legitimacy of the New Mass, then no superior can forbid a priest from celebrating this Mass "which is officially in vigor in the Latin

Church". "A limitation of the exercise of this right" to the New Mass "cannot be inflicted on seminarians or be a reason for refusing them ordination". Of course, he is entirely wrong because his principle is wrong. The New Mass is NOT legitimate because it undermines and destroys the Faith, and does not adequately express the dogmas of the Church concerning the Holy Sacrifice of the Mass. Consequently, it cannot possibly be the official rite in vigor in the Latin Church, but is a compromise with protestantism and modernism that has no rights at all. There is nothing legal about a rite of Mass which does nothing to bring about the end of the Church's law, the salvation of souls.

The Cardinal President of the Commission then went on to explain to the Fraternity's members why he was obliging the appointment of a new Superior General, and new Seminary Rectors and faculty, all of a liberal tendency, of a mind to accept and promote the New Mass and to be integrated into the post-conciliar church. Clearly concerning by the traditionalist tendencies of the younger of the Fraternity's members, he had this to say:

In particular, you must avoid and combat a certain spirit of rebellion against today's Church, a spirit which easily finds supporters amongst young students, who like all young people, are drawn to extreme and rigorous positions... You cannot live in

the Church and at the same time distance yourselves from it.

He then promises to watch more closely than in the past over the members of the Fraternity, that no groups be formed or opinions be expressed which are different from those imposed by Rome, via the puppet Superior General, Father Arnaud Devillers.

Back in 1988 Archbishop Lefebvre had clearly seen the thinly disguised politics of the neo-modernist Roman authorities. In his letter of May 24 to Cardinal Ratzinger he had stated the following:

Upon reflection, it appears clear that the goal of these dialogues is to reabsorb us within the Conciliar Church, the only Church to which you make allusion during these meetings. We hoped that you would give us the means to continue and develop the works of Tradition, especially by giving us some coadjutors, at least three, and by giving a majority to Tradition in the Roman Commission. Now on these two points, which we deem necessary to maintain our works outside of all progressivist and conciliar influence, we are not satisfied...¹

It is the least that he could have said. The Fraternity has proven that Rome had no intention of granting truly traditional bishops, free from the modernist hierarchy. Through the *Ecclesia Dei* Commission it has proven that there would not only not be a majority, but in fact not even one traditional Catholic working for that commission. Finally, Cardinal Castrillon Hoyos has made it perfectly clear that his mission is that of reabsorbing those who love the traditional Mass back into the post-conciliar Church.

He is quite explicit about this in his discourse, which finishes with a “*personal reflection*”. He explained that the question of rite is only secondary, and not central to the Church or to the unity of Faith. We know that this is entire nonsense, for “*lex orandi, lex credendi*”, namely that we pray as we believe and believe as we pray, and that by deforming the way in which Catholics pray, the modernists will end up by destroying the Faith. The Cardinal explains:

The rite is not the celebration itself. It is only one of its possible forms... Your role is not to modify the state of fact (that the New Mass is the common rite) or to speak of this rite (the New Mass) as if it were of less value, but to help those faithful who are attached to the old rite to feel more comfortable in the Church.

If this is not an avowal of the policy of reabsorption, then what would be? He continues:

You must not give priority to the form of the liturgy in which you have the privilege of celebrating. It is much more appropriate to see in it the particular contribution of your institute to the common work of the Church.

So they must accept that the traditional Mass is no better than the new Mass! The Cardinal finishes with an interesting admission. There is no place in the Church, he explains, for contradiction, leaving it to be understood that those who refuse the New Mass are in contradiction with the modern Church. Here he is entirely right. How often we have said the same thing! However, modernist that he is, he requires that the Fraternity’s contribution not contradict the New Mass and the new spirit, but that it complete it, and he continues, “*by doing this you will contribute at the same time to the New Evangelization...*”! Clearly, then, those who stay in the Fraternity will

contribute to the post-conciliar revolution. Did it not ever occur to them that the contradictions do not come from the traditional Mass, nor from the dogmas that Catholics have always believed, but from the infiltration into the modern Church of secular, liberal, humanist ideals based upon the rights of man, in contradiction with the rights of God.

Here again, I cannot help but be reminded of the wonderfully clear-sighted statement of our founder to Pope John Paul II on June 2, 1988:

It is to keep the Faith of our baptism intact that we have had to resist the spirit of Vatican II and the reforms inspired by it. The false ecumenism, which is at the origin of all the Council’s innovations in the liturgy, in the new relationship between the Church and the world, in the conception of the Church itself, is leading the Church to its ruin, and Catholics to apostasy.

Being radically opposed to this destruction of our Faith and determined to remain with the traditional doctrine and discipline of the Church, especially as far as the formation of priests and the religious life is concerned, we find ourselves in the absolute necessity of having ecclesiastical authorities who embrace our concerns and will help us to protect ourselves against the spirit of Vatican II and the spirit of Assisi.

That is why we are asking for several bishops chosen from within Catholic Tradition, and for a majority of the members of the projected Roman Commission for Tradition, in order to protect ourselves against all compromise.

Given the refusal to consider our requests, and it being evident that the purpose of this reconciliation is not at all the same in the eyes of the Holy See as it is in our eyes, we believe it preferable to wait for times more propitious for the return of Rome to Tradition...²

How right the Archbishop was, and how sad it is to see that the situation in Rome has not improved over the past 12 years. It has considerably worsened. Along with the Jubilee’s diabolical exacerbation of ecumenism, from the Lutheran accord, to the public apologies for the Church! to the promotion of non-Catholic “witnesses of the faith”, goes the determination to crush, by the abuse of authority, all traditional opposition. Our confidence lies only and entirely in Our Lord’s words that He will remain with His Church all days, even to the end of the world, and that in the end, Our Lady’s Immaculate Heart will triumph.

Let the principles of our daily combat for the Faith, for the Mass of all time, for a Catholic life of prayer, penance and submission to the Church’s Magisterium be always before our eyes. This is the only assurance of our unity, and of harmony, as also of our sanctity. May God then grant that our perseverance flow forth from the clear-sightedness that is given by the gift of Counsel, which warns of the deceits of the devil.

Yours faithfully in the Sacred and Immaculate Hearts,



Father Peter R. Scott

¹ Laisney, Fr. François; *Archbishop Lefebvre and the Vatican*, p. 99. [Available from Angelus Press. Price: \$12.45.]

² *Ibid.* p. 108.

REGIONAL REPORT



OREGON

Our Lady of Fatima chapel in PORTLAND has long suffered from lack of space. The building purchase just over ten years ago has long been overcrowded. Not being able to enlarge the chapel the pastor, Father Heidt, and faithful, decided to enlarge their parish hall and classroom space, especially important since the hall functions as overflow space for the chapel.

After many efforts to obtain the permits for the 1,300 sq ft intention, construction was able to start at the beginning of March. The project, which will allow for much larger parish functions and activities, is now all but completed.



Excavation for the new extension begins, in the quadrangle that used to separate the parish hall and the chapel.



An uphill view of the construction in progress, taken from the parking lot below the parish hall.



A later view shows attractive entrance porches.



A view from the other side of the road shows the church to the right and the extension to the left.

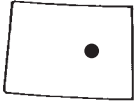
TEXAS



JESUS & MARY ACADEMY in EL PASO was justly proud of its graduation class of two girls, one of whom graduated with a 4.0 average and is registered in the Who's Who among American High School Students.



Father Tague, in the foreground, together with altar boys, graduates and faculty students on the steps of Jesus and Mary Church after the Baccalaureate Mass.



COLORADO

It was on Sunday, May 28, just after the feast of Our Lady Help of Christians, that the pastor, Father Joseph Pfeiffer, brought in solemn procession to **ST. ISIDORE'S** in **WATKINS**, the magnificent new statue of

Our Lady Help of Christians that he had just had imported from Spain. He profited from the occasion to celebrate Sunday Mass in the vast empty spaces of the as yet unfinished church, to encourage the faithful to keep up their prayers for its rapid completion.



First Communicants in the procession leading the statue of Our Lady Help of Christians onto church grounds.



The solemn procession, with banners preceding the statue of Our Lady Help of Christians heads towards the church entrance. The solemn procession, with banners preceding the statue of Our Lady Help of Christians heads towards the church entrance.



The men carry the statue to the pedestal prepared for Our Lady's statue.



Our Lady Help of Christians, now blessed, stands guard at the entrance of St. Isidore's, symbolic of how Our Lady of Christians chapel prepared the way for St. Isidore's church.



Father Pfeiffer celebrates the first Mass in St. Isidore's, on a temporary altar erected for the occasion.



Father Pfeiffer together with the first communicants in the Church's apse in front of the temporary altar.



IDAHO

Father Morgan celebrated, at **IMMACULATE CONCEPTION** in **POST FALLS** this past June a series of end of school year activities. After the First Communion and the annual school pilgrimage to the Cataldo mission, came the graduation of seven Seniors from the High School.



A view of the entire faculty and students of Immaculate Conception Academy, on the front steps of the church.



In the interior conversion of Hunter and



Father Morgan, accompanied by altar boys together with the First Communicants and their teachers on the steps of Immaculate Conception church.



Outside the shrine church after the Mass, the Academy students proudly display all their different banners in honor of St. Joseph.



NORTH DAKOTA

The faithful of **ST. MICHAEL'S** in **MANDAN** (Bismarck) were delighted to be able to show off their newly acquired church to Bishop Williamson, when he visited for Confirmations on Sunday May 14. They have just finished completely stripping and painting the altar, and repainting the sanctuary and church.



Bishop Williamson preaches to the confirmands and faithful at St. Michael's.



The bishop with the confirmands at t



of the Cataldo mission church, founded by Father De Smet for the of the Coeur d'Alene indians, Father Morgan, accompanied by Fathers Crane, invokes the Holy Ghost along with the boys of Immaculate Conception Academy.



Father Morgan together with the seven graduates after the Solemn High Mass of graduation.



The *Ecce Agnus Dei* of the Solemn High Mass.



Commencement ceremonies in the basement of Immaculate Conception church, filled for the occasion.



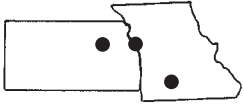
the entrance to the church.



The procession of children for the May crowning on Sunday May 7.

TEACHERS WANTED

Several of the Society's schools in the U.S. are in need of teachers for the Academic Year 2000-2001, including St. Michael's Academy, Bakersfield, CA; St. Joseph's Academy, St. Maries, ID; St. Pius X, Cincinnati, OH; St. Joseph's, Armada, MI & St. Anne's Redford, MI. Inquiries may be directed to the respective pastors or to the District Superior.



MISSOURI

QUEEN OF ALL SAINTS CHURCH in **SPRINGFIELD** is one of the largest growing of the Society's chapels, having doubled effectively in attendance over the past year, to an average of 100

souls. This was in no small part due to the efforts of former pastor, Father Thomas Scott, who was the first Society priest to provide the faithful with weekly Sunday morning Mass, as well as catechism and personal conferences. However, even after his transfer, and the change back to a late afternoon Mass three times a month, the attendance has not dropped. Coming for reasons of conviction, the faithful are not to be deterred by reason of time or heat, or an entirely overcrowded church.



On Monday, June 19, Queen of All Saints had its first ever ceremony of Confirmation, presided over by Bishop Tissier de Mallerai. Here he is pictured on the steps of the church with the 27 confirmands. Afterwards, the number of faithful greatly exceeding the size of the church basement, they all proceeded to a local VFW hall for a dinner.



Father Dean, the present pastor, drives in from Kansas City on Sunday afternoons. Here he is pictured with the largest ever first communion class, 12 first communicants, on May 14.

The faithful of **ST. VINCENT DE PAUL** in **KANSAS CITY**, enthused for vocations, are always delighted with any contact that they can have with the closest religious, the Sisters in **St. Mary's, Kansas**. At the annual recollection for the first communicants they consequently arranged a "vocations" day, in which the families would travel to St. Mary's, so that their

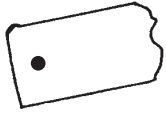
daughters could have a closer and more personal contact with these consecrated souls. On Ascension Thursday the sisters gave the girls, aged 5-19 years, a talk on St. Frances Xavier Cabrini, a tour of the girls' dorms in St. Mary's, of the Immaculata Chapel, and a slide show on a day in the life of a Society sister.



Playing 'cat and mouse' with the girls on the beautiful grounds of St. Mary's Academy campus.



Friendly discussions with parents and girls.



PENNSYLVANIA

OUR LADY OF FATIMA in **PITTSBURGH** hosted the third annual Steel City Soccer Tournament on Saturday, May 20. 22 teams from 12 different chapels competed for the beautiful winner's trophies in men's, under 13 and under 18 divisions. Five Society priests joined in the fun, leading the teams in prayer before and after each game. A great time was had by both players and spectators, as they enjoyed not only the fierce competition on the field, but also the pleasant camaraderie of their fellow traditional Catholics.



Fathers Sulzen, K. Novak, Libietis and Beck ready to play ball.



This is not a scrum, but Father Beck leading the two teams in prayer before the game.



Father Stanich had only one interest and reason for going, and it was to win the men's championship, the trophy which he won and proudly displays together with his competitive team from St. Mary's Assumption in St. Louis, Missouri.



On a more elevated note, Bishop Williamson visited Our Lady of Fatima to administer the sacrament of Confirmation to 20 youngsters on Saturday, June 3. Here they are in the courtyard outside the entrance to the school building, which leads to the chapel.



MINNESOTA

Father Paul Kimball, pastor of **OUR LADY OF SORROWS** in **CROOKSTON**, erected a new set of stations of the Cross on Sunday, April 2. The stations were obtained from a local church that had recently closed, and dated from the beginning of the century. After the *Veni Creator* and the blessing of the crosses and pictures, the priest erects the stations as he does the Way of the Cross, saying the usual prayers at each station. At the end of the ceremony the faithful sang the *Te Deum*.

Father Kimball prays the Way of the Cross as he erects the stations, so appropriate for a chapel named after Our Lady of Sorrows. The pieta is in the background.



INTERNATIONAL NEWS

INDIA

Fr. Thomas Blute makes this acknowledgment:

“We are very happy to present this small collection of photos to share with you our delight at the successful inauguration of our modest boy's hostel in Palayamkottai. It truly signals a new beginning for our Indian mission, and holds great promise for the future. It has been made possible by your generosity, and has been accomplished by the grace of God and dogged perseverance.”



They have been very fortunate to rent a lovely old zamindar's house, newly renovated. It has a large playground, a high wall, cool floors, a modern kitchen and a 1000 square foot veranda overlooking the main street of Palayamkottai. The location could not be better: just across the street from the Father's residence, and within walking distance of almost all the schools in Palayamkottai. The noble archway and eye-catching sign in front make it known to all passersby that Tradition is here to stay!



The study hall was constructed on the veranda, increasing our living space considerably!!

Before opening the Hostel, they had a nice inauguration ceremony, to publicize the work they were about to start. They had a tent and stage erected, and invited the whole community to come. The special guests, besides the Society priests, were Fr. Xavier Ignatius, from Tuticorin, Mr. Benny Joseph from Christ College, Bangalore, and Mr. G. Selvaraj, Correspondent for Magdalene School, in Palayamkottai. The function started with the singing of the *Veni Creator*. Then, each guest was honored in the traditional Indian manner, by receiving a precious cloth about the shoulders; then, after the speeches, the ribbon was cut, by Fr. Thomas Blute...and Fr. Xavier Ignatius did us the honor of blessing the premises, while the choir sang the *Vidi Aquam*. Then the general public was invited upstairs to see the facility, and to enjoy a plate of snacks and cool drinks.



The Ribbon cutting, with Fr. Edwin and Fr. Blute in front, with Fr. Xavier Ignatius in the background.



Fr. Xavier Ignatius, a long-time friend of Tradition, honors the Society by blessing its new hostel facility.

Once the boys arrived, there was a one-day recollection, during which they listened to the Fathers speak about the importance of a well-rounded development of character, which would require discipline united with piety. They should hereafter devote all their efforts to doing their best, in their studies and everything, for the love and service of God. Then, the following day, the whole community went on a fantastic outing to a mountain lake, to the place where the lake is fed by a thundering cataract. (The thunder was only a whisper, at this time, because the rains have not seen fit to come out of season...)



Fr. Blute and Mr. Issac Moats, from St. Mary's, KS, with the boys.

FRANCE

Father Philippe Laguerie tells us of the Society's recent purchase of **ST. COLUMBA'S** church at the very center the town of **SAINTES**. With a seating capacity of 600, it has just been paid for, by Catholics, for the third time. It was constructed during the 16th century, and completed in 1638. Sold by the revolutionaries in 1793 as "national goods", it was bought back for the diocese of La Rochelle in 1848. After restoration it became a flourishing parish, only to be confiscated once again by the secular state in 1905, and sold again. Used as a storage facility, it had to wait until this year to be purchase a third time. Now restoration efforts are once again going full steam ahead, under Father Laguerie's powerful leadership. But his determination is to make much more than a beautiful historic church, one of the most beautiful in the Society, but to fill it and to make it into a parish, filled with the enthusiasm and warmth of the supernatural life, and that within one year. History repeats itself!

HOLLAND

The Society's priory in **NUENEN** organized a solemn procession of the Blessed Sacrament on the Solemnity of Corpus Christi, June 25, as our priests throughout the world do, to promote adoration and honor for Our Lord Jesus Christ really present in the Most Holy Sacrament of the altar.



The procession winds through the village streets of Nuenen.

A view of the altar erected for an outdoor Benediction of the Blessed Sacrament during the procession.



EUCCHARISTIC CRUSADE

MONTHLY INTENTIONS: August – October 2000

- August** The Catholic Family, foundation of the State
- September** That God might God deign to send abundant religious vocations
- October** The Missions of the Priestly Society of Saint Pius X, especially those in Albania, Asia and Africa

U.S. DISTRICT TREASURE MAY 2000

Treasure sheets returned	257
Morning offerings	6832
Masses	2414
Sacramental communions	2467
Spiritual communions	5585
Sacrifices	14,041
Decades of the Rosary	31,292
Visits to the Blessed Sacrament	2246
15 minutes of silent meditation	2283
Good examples	9687

The 16 Active chapters for May 2000 were: St. Mary's Academy, St. Mary's, KS; Immaculate Conception, Post Falls, ID; St. Ignatius, Ridgefield, CT; St. Jude's, Philadelphia, PA; Our Lady of the Rosary, Buffalo, NY; St. John Fisher, Fort Wayne, IN; Our Lady Immaculate, Chicago, IL; St. Mary's Assumption, St. Louis, MO; Our Lady of the Snows, Sioux Falls, SD; Our Lady of Fatima, Salt Lake City, UT; Our Lady of Lourdes, Honolulu, HI; St. Robert Bellarmine, St. Cloud, MN; Corpus Christi, Nashville, TN; Our Lady of Sorrows, Girard, OH; St. Therese, Madison, WI; St. Michael's, Mandan, ND.

RETREAT SCHEDULE

August-November 2000

ST. IGNATIUS RETREAT HOUSE
209 Tackora Trail
Ridgefield, CT 06877
(203) 431 0201

- Men's 5 day Ignatian: August 21-26
October 9-14
- Women's 5 day Ignatian: September 18-23
November 6-11
- Men's & Women's 4 day Teacher's retreat: August 16-19

**ST. ALOYSIUS GONZAGA
CAMP & RETREAT CENTER**
19101 Bear Creek Road
Los Gatos, CA 95030
(408) 354 7703

- Men's 5 day retreat: September 18-23
October 23-28
November 23-28
- Women's 5 day retreat: August 7-12
November 6-11

HOLY LAND PILGRIMAGE

May 23 – June 2, 2001

This is an unforgettable opportunity to visit and venerate the holiest sanctuaries in Christendom, notably Nazareth, Bethlehem, Jericho, Emmaus, Cana Tiberias, Capharnaum, Tabgha, Mt. Tabor, Ein Karem, Caesarea, Qumram, the mount of the Beatitudes, and even Mt. Sinai. The total cost, all included, from New York is \$2,260 per person. For further information call (203) 261 1133, or fax (203) 261 3355 or e-mail st-pius-x-pilgrimage@snet.net.

LIFELINE Communications

10% "Give Back" Program.

Lifeline contributes 10% of monthly revenues from your domestic long distance calls to the Society of Saint Pius X (acct. # 32538)

**Competitive rates as low as
6.9¢ and 4.9¢ Sundays.**

Sign up today and receive a **FREE** prepaid phone card for **100 free minutes** of domestic long distance calls. **Call: 1-800-705-5482**

HOUSEPARENTS NEEDED

Father Joseph Dreher, Principal of St. Michael's school in Highclere, England, is looking for mature and responsible young men, desirous of spending a year in Europe, and willing to help with supervision in the boys' dorm. He is also looking for some responsible young ladies to help out in the girls' dorm. Anybody interested can contact him at Saint Michael's House, Andover Road, Highclere, Newbury, Berkshire RG15 9Q4, Great Britain, or call 011 44 1635 25 32 09 or e-mail at jmj@barclays.net.